



# BARBER COUNTY 4-H MAY 2016



Barber County Extension, 118 E Washington, Courthouse, Medicine Lodge, KS 67104  
620-886-3971 or email at BA@LISTSERVE.KSU.EDU

## 4-H Council Meeting

The next 4-H Council Meeting will be Monday, May 23, 2016, at 7:00 P.M. at the Peoples Bank Sunflower Room in Medicine Lodge.

## PQA Plus Training

Swine exhibitors that want to show at the Kansas State Fair or Kansas Junior Livestock Show must have a Pork Quality Assurance Certification number. Tim Marshall will be teaching a class at the Courthouse on Monday, June 6<sup>th</sup> at 2:00 P.M. Please RSVP by May 27<sup>th</sup> at 620-886-3971 or contact Tim at [tmarshall@ksu.edu](mailto:tmarshall@ksu.edu)

## Fair Theme

The Theme Committee met and chose the the theme "Fairadise." Think Island Paradise at the fair. Please use this in your club banners and advertising posters.

## Fair Scholarship

The Barber County Fair Association is offering a \$250 scholarship to seniors who graduated high school in 2016. The application can be found at [www.barber.ksu.edu](http://www.barber.ksu.edu) and is due July 12, 2016 to the Barber County Extension Office.

## Congratulations!

We want to thank all who entered our fair book cover contest, we had a record number of entries.

Our first place \$30 winner and who will be featured on the front cover is Eve Phipps. Second place, receiving \$20, and who will be on the back cover of the fair book is Baylan Alexander!

Barber County Fair Association

## Day Camp

Day Camp for 1<sup>st</sup>-5<sup>th</sup> graders at Comanche County Fair Grounds will be Monday, June 13, 2016. The theme is "Reach for the Stars". Cost is \$10 with registration due by May 27<sup>th</sup>. We also need counselors. If you are interested, please let Robin know by May 20<sup>th</sup>. A flyer was is April's Newsletter.

## Insect Spectacular

The 24<sup>th</sup> Annual Insect Spectacular has been set for June 24-25, 2016 at the Genesis Center, 123 N Oak, Pratt, KS. There will be several entomology project educational sessions, a 4-H entomology judges training, night collection, swimming and lots of fun and games to help you get to know members from other counties. Cost is \$65 with registration due by May 25<sup>th</sup>. More information can be found at [www.kansas4-h.org/insect-spectacular.pdf](http://www.kansas4-h.org/insect-spectacular.pdf)

## Shooting Sports Meeting

DeWayne Roland will be having a shooting sports practice meeting on Saturday, May 21, 2016, 10:00 A.M. to 12:30 P.M., at their family farm. For directions and to RSVP, please call Kim Roland at 620-886-5660.

## Dog Meetings

Dog meetings have been set for Tuesday, May 24<sup>th</sup>, every Tuesday in June and Tuesday, July 12<sup>th</sup> at 7:00 P.M. at the Merchants Building on the Barber County Fairgrounds. Please put these dates on your calendar and plan on joining us to get your dog ready to show.

Pre-Fair Entries will be due by July 12<sup>th</sup>, 2016, at 2:00 P.M. Entry forms will be distributed in June.

## 4-H Evaluation

4-H provides good education in a variety of ways for youth. We know this. Everybody ever in 4-H has a story. The problem is that little research has been done at the local level in Kansas to gather these facts. Kansas 4-H is now in that process.

As state and county budgets get tighter, it will only help us to be able to back up what we know with facts. Please take the time to do this short evaluation. During enrollment, if you selected to allow us to ask your children evaluation questions, you received the following email from Robin on April 18. If you did not see the email, you can use the link below.

Dear 4-H Families,

You recently received a letter from Dr. Barbara Stone, Assistant Director, KSRE and Department Head, 4-H Youth Development. The email letter shared information about the Kansas 4-H Common Measures Evaluation informing you of the possibility your children would be asked to participate. We are asking all members 8 years old or older that indicated willingness to participate in evaluations during 4-H Online Enrollment. If your child has signed up for Discovery Days, they will be asked to complete the evaluation there and you may disregard this email.

We are asking if you would be willing to have your children participate in the evaluation online. All you have to do is to provide the url to your child or set it up for them to fill it out on the family computer, tablet or smart phone. We would like to do this as soon as possible.

The url is:

[https://kstate.qualtrics.com/SE/?SID=SV\\_81810zP3e7UWm9f](https://kstate.qualtrics.com/SE/?SID=SV_81810zP3e7UWm9f)

We would like each of your children to participate. We believe we are providing positive learning opportunities for your children, but we can only improve if we understand how Barber County is doing in comparison with other statewide and national 4-H programs.

If you have questions about the survey or concerns about participating, please feel free to contact me. Thank you so much for helping to "Make the Best Better"!

Sincerely,  
*Robin Eubank*

## Family Fun Night 2016

Family Fun Night was held on Friday, May 6, 2016, at the Medicine Lodge High School. Thank you to all of the class presenters we had a great time and appreciate you volunteering to teach.



# 4-H CALENDAR

## MAY

- 21<sup>ST</sup> – Shooting Sports mtg 10 AM, Roland’s
- 23<sup>rd</sup> – 4-H Council 7 P.M. Peoples Bank
- 24<sup>th</sup> – RSVP for Day Camp
- 24<sup>th</sup> – Dog Meeting 7 PM, Fair Grounds
- 25<sup>th</sup> – RSVP for Insect Spectatular
- 31<sup>st</sup> – June 3<sup>rd</sup> - Discovery Days @ KSU
- 31<sup>st</sup> – June 3<sup>rd</sup> - Sewing Camp @ KSU

## JUNE

- 1<sup>st</sup> – State FCS Judging @ KSU
- 6<sup>th</sup> – Youth PQA Plus Certification Class 2PM  
Courthouse
- 8<sup>th</sup> -11<sup>th</sup> – Camp @ Rock Springs Ranch
- 10<sup>th</sup> – 12<sup>th</sup> – State Geology Trip
- 13<sup>th</sup> – Day Camp @ Coldwater
- 15<sup>th</sup> – District Horse Show entries due
- 24<sup>th</sup> – 27<sup>th</sup> - Campfernce @ Rock Springs
- 24<sup>th</sup> – 25<sup>th</sup> – Insect Spectatular, Pratt KS

## JULY

- 1<sup>st</sup> - District Horse Show @ Hutchinson
- 21<sup>st</sup> – Fashion Revue Judging @ CBF
- 22<sup>nd</sup> – Perishable Foods Judging @ CBF
- 22<sup>nd</sup> – Public Fashion Show @ CBF
- 23<sup>rd</sup> – Dog Show @ Barber County Fairgrounds
- 26<sup>th</sup> – Fairgrounds Clean-up
- 28<sup>th</sup> – 31st – Barber County Fair

