



APRIL 2017

Barber County Extension, 118 E. Washington, Medicine Lodge, KS 67104
620-886-3971 or email at BA@LISTSERVE.KSU.EDU

Upcoming Events

- 4-H Judges Workshop
April 25, Hutchinson,
Registration due April 13.
- Office closed for Good
Friday April 14.
- Project Change Deadline
May 1
- Camp Counselor Apps
Due May 1
- Horse ID papers due
May 1
- Tag-In Day May 6
- Tractor Safety May 6,
Registration due April 21
- Discovery Days May 30 -
June 2, Registration
opened March 1
- Sewing Camp—May 30-
June 2, Registration closes
April 21st
- County Camp @ RSR
June 7-10, Registration
Due May 1 with 1/2 pay-
ment.
- Campference @ RSR June
27-30. Registration now
open.
- Barber County Fair
July 28-30

4-H REGIONAL CLUB DAY RESULTS

Barber County joined Comanche, Kiowa, Kingman and Harper counties on Saturday, March 18, 2017, at Pratt Community College for a show down of the best from each county. Results are as follows:

Model Meeting:

Gyp Hill Pioneers —
Purple

Gavel Games, Intermediate Division:

Sunflower, members:
Camryn & Callan
Smith, Rachel & Cole
Fischer and Jack
Schreiner - Purple

Senior Division:

Sunflower, members:
Dale & Allie Hoch,
Madie & Rhyan Mar-
shall and Bianca
Lewis - Purple

Public Speaking:

Bianca Lewis —Blue,
Madie Marshall —
Blue

Project Talks:

Belle Burden—Red,
Jack Schreiner - Blue

Sr. Demonstrations:

Anna Siegrist—Blue,
Olivia Woods—Red

Jr. Demonstrations:

Rhyan Marshall—
Blue, Rachel Fischer
- Blue

Sr. Readings -

Bianca Lewis—Blue,
Madison Marshall—
Blue

Jr. Readings:

Harmony Moss—
Blue, Hudson Rec-
tor—Blue

Sr. Vocal Solo:

Olivia Woods—
Purple

Jr. Vocal Solos:

Kaitlyn Myers—
Purple

Sr. Vocal Ensemble:

Olivia Woods &
Kaitlyn Myers—
Purple

Jr. Vocal Ensemble:

Sunny Lakers, mem-
bers Noah & Neveah
Woods, Thomas, Ja-
cob & Martin Mills,
Kaitlyn & Christo-
pher Myers and Har-
mony Moss—Purple

Sr. Instrumental Solo:

Allie Hoch—Red

Sr. Instrumental

Ensemble:

Taylor Paxson & Jay-
cee Patton—Blue

Skits:

Stampede —Blue

PROJECT CHANGES DUE

You have until May 1st to either drop or add projects. You may check your current sign up on the web at

[https://
ks.4honline.com](https://ks.4honline.com) .

If you forgot your password, there is an option to reset it.

DAY CAMP

Save the Date,
Day Camp will be
on Monday, May
12th at Coldwater.

Details will be
in the May news-
letter

APRIL 2017

**County Camp
will be June 7-
10, 2017. Sign up
is due by May
1st with half of
the payment.**

Camp Counselors are needed for County Camp. Cost will be paid by the 4-H Council. Applications are due May 1st. You must be at least 16 years of age. If you sign up to be a counselor and do not attend, you will be responsible for the cost of camp.

4-H JUDGES WORKSHOP

Have you ever wanted to be a judge at a county fair, have you just wanted to know what judges are looking for?

There will be a judges workshop in Hutchinson, KS, on Tuesday, April 25, from 3:30-8:00 P.M. to teach you about judging standards and talking to youth.

You will be able to choose two topics to learn about. Choices include:

Foods, Photography, Posters & Displays, Crops & Flowers, Arts & Crafts, Horticulture & Herbs and Project Talks and Demonstrations.

Cost for the evening including a meal is \$14 and Robin is willing to drive. Please call the Extension Office to sign up by April 13th.

SPRING SHOW

The Spring Show will be held on May 6 & 7, 2017 at the fairgrounds. **Early entry is required by April 27th. Fees are \$10-\$15 per animal.** Late fees will be double per animal and will be taken as listed on the entry form. The Entry Form can be found on our website which is www.barber.ksu.edu. Questions may be directed to Gina Stewart at 620-239-4297.

TAG-IN

Livestock Tag-In for all market and breeding animals except for Market Beef will be held at the Barber County Fairgrounds on May 6, 2017, from 7:00-9:00 A.M. **If you cannot make it to the tag-in, appointments must be made with Tim Marshall by April 28th. There will be a \$10 fee charged per stop.**

NOMINATION DEADLINES FOR KSF & KJLS

Steers (w/DNA) – May 1, 2017
Mkt. Heifers (w/DNA) – May 1, 2017
Commercial Breeding Heifers – June 15, 2017
Lambs (w/DNA) – June 15, 2017
Meat Goats (w/DNA) – June 15, 2017
Hogs (w/DNA) – June 15, 2017

FSA YOUTH LOAN PROGRAM

The FSA youth loan program is designed to help rural youth establish and operate an income-producing project of modest size in connection with their participation in [4-H](#) or [FFA](#). For example, funds may be used for fruit and vegetable pro-

duction, purchase of 4-H market animals, breeding stock to start a small herd or flock, or to pay operating expenses for a project. The project must be implemented with the help of the 4-Hers parent or guardian and a volunteer leader, or Extension

agent.

For more information see the FSA Rural Youth Loan Fact Sheet: http://www.fsa.usda.gov/Internet/FSA_File/loanyouth.pdf

If you have questions, contact Brandon Riffey,

RABBIT MEETING

There will be a Rabbit meeting on **Monday, April 3, 6:00 P.M.** at Thompson home, 3560 SE Bethel Rd. Sharon, KS

JUNIOR SUPERINTENDENTS AT FAIR

All youth 13 and older are asked to volunteer to be a Junior Superintendent at the Barber County Fair, July 27-30, 2017. Your job is to help the adult superintendent with the entry

arrangement, attaching ribbons, marking cards, or any other task they ask of you. If there is a particular department that you would like to help with please call the

Extension Office at 620-886-3971 and volunteer. Departments will be assigned on a first come first served basis and all members will be assigned a job by May 4th.

DOG MEETING

There will be dog meeting on **May 2** at the fair grounds from 7:00-8:30 P.M. All are invited to come and join us.

CAMPFERENCE

Campference will be held June 27-30 at Rock Spring Ranch. This event is for teens ages 12-14 who are ready to take 4-H to the next level. The Kansas 4-H Youth Leadership Council combines the best aspects of a camp and a conference

into a fun event.

The theme for this year's camp is Leadership Under the Big Top. Registration is at www.kansas4-h.org and sign up is limited. This camp fills up every year so sign up early.

HORSE ID PAPERS DUE

Horse Identification papers for members who wish to show at the Barber County Fair or any other 4-H Horse show are due by May 1st.

Members who turned in papers last year and are showing the same horse need to call in to the Extension Office by April 28th.