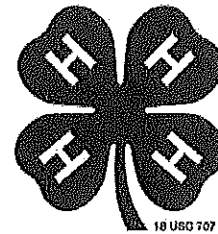


BARBER COUNTY 4-H MARCH 2015



Barber County Extension, 118 E Washington, Courthouse, Medicine Lodge, KS 67104
620-886-3971 or email at BA@LISTSERVE.KSU.EDU

CLUB DAY RESULTS

On Saturday, February 27, 2016, Barber County held its annual Club Day at the South Barber High School in Kiowa. Results are as follows:

Model Meeting: Top Blue - Stampede

Gavel Games, Junior Division: Top Blue – Sunflower, members: Callan Smith, Jack Schreiner, Cole Fischer and Emalee Etheridge

Intermediate Division: Top Blue – Sunflower, members: Camryn & Corbin Smith, Payton Lewis, Allie Hoch, Rachel Fischer and Alexa Etheridge. Alt. Top Blue- Gyp Hill Pioneers, members: Carson Cargill, Jake Fisher, Cheyenne Lukens and Jaycee Patton

Senior Division: Top Blue – Sunflower, members: Dale Hoch, Madie & Rhyan Marshall and Bianca Lewis.

Public Speaking: Top Blues – Bianca Lewis, Tyce Lonker, Alt. Top Blues – Madie Marshall, Sierra Cargill

Project Talks: Top Blue – Rhyan Marshall, Lee Roland, Alt. Top Blues - Jack Schreiner, Callan Smith, Blue – Kooper Wesley, Red – Mason Scripsick

Sr. Demonstrations: Top Blues – Sierra Cargill, Nicole Blick; Alt. Top Blues – Slater Blick, Annamarie Siegrist; Red - Luke & Jake Fisher; White – Carrington Thom, Olivia Woods

Jr. Demonstrations: Top Blues – Rhyan Marshall, Sterling Rector; Alt. Top Blues – Camryn Smith, Aydan Bryan; Blues - Takira Blick, Addy Bryan, Rachel Fischer, Cole Fischer, Payton Lewis, Kaitlyn Myers, Jack Schreiner, Noah Woods

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FAMILY FUN NIGHT

Family Fun Night will be held on **Friday, May 6, 2016, at the Medicine Lodge High School**. Classes are still being formed. If you have something that you wish to see and/ or teach please contact the Extension Office by March 28th. The schedule will be included in next month's newsletter. All class choices and fees will be due back to the Extension Office by April 26, 2016.

TRACTOR SAFETY

The Hazardous Occupation Training, more commonly known as the "Tractor Safety" course, will be offered again this year for youth who intend to operate farm machinery. If you are 14 or 15 and plan on driving a tractor this summer for someone other than your parents, you **MUST** take this course in order to protect the farmer you will be working for. If you took the course last year and received a certificate, this certificate is still valid and you need not repeat the course. If your 14th birthday is during 2016, you can take the course but you will not receive your certificate until you turn 14.

This year's training will be held at the Pratt County Fairgrounds, on **Saturday, April 30th from 7:30 AM to 6:00 P.M.** This day will include the training, exam, and driving obstacle course.

Cost for the course is \$20. Lunch is included with your registration fee. Students will need to bring a pencil to the training. Pre-registration is required. Because we are limited on the number of available participants (10 for Barber County), you must fill out the registration form, participation form, and pay the \$20 non-refundable registration fee prior to April 15th. Enrollment will be done on a first come, first served basis.

DISCOVERY DAYS

This year's theme for Discovery Days is "Get a Clue and Discover You". Discovery Days is a mini college experience designed for youth who are 13-18 years of age as of January 1. Youth will have the opportunity to select classes and attend social functions

The primary purpose of 4-H Discovery Days is to gain new ideas and expand your 4-H experience. You experience this through action oriented learning activities, fun tours, and great evening social events. You will meet new people, build leadership skills and grow as a person!

Registration is open at www.kansas4-h.org and will close on May 1, 2016. Dates of Discovery Days are May 31-June 3, 2016. Classes are filled on a first come first served basis, so sign up early.

ANIMAL SCIENCES LEADERSHIP ACADEMY

Kansas State University will host two sessions of the annual K-State Animal Sciences Leadership Academy June 8-11, 2016 and June 29-July 2, 2016 for young livestock industry leaders in Kansas. The program, hosted by the Department of Animal Sciences and Industry, focuses on increasing participants' knowledge of the Kansas Livestock Industry, as well as enhancing leadership skills. Forty high school students will be selected to participate, based on educational, community, and agricultural involvement. Students will stay in campus housing and receive training in Weber Hall as well as tour the university's animal sciences facilities and Kansas livestock businesses.

Students must apply by Friday, April 1st. Candidates have to be enrolled in high school as of January 1 and able to participate in the entire academy. The academy is sponsored by the Livestock and Meat Industry Council. For more information and the application, visit <http://bit.ly/KSUSAILeadershipAcademy>

SPRING SHOW & TAG-IN

The Spring Show and Tag-In will be held on Saturday, May 7, 2016, at the Barber County Fairgrounds. Livestock tagging will be from 8-10 A.M. and the Livestock Show will start at 10:00 A.M. All breeding animals must be tagged by May 7th. Barber County Breeding Beef and Meat Goat Futurity forms and money must be turned in by May 7th. If you cannot make the tagging on May 7th, you can request an on farm tagging with Tim by April 29th. There will be a \$10 charge per stop. Spring Show form is included in this newsletter.

NOMINATION DEADLINES FOR KJLS AND KSF

Nomination deadlines for the Kansas Junior Livestock Show and the Kansas State Fair are as follows:

- Steers (w/DNA) - May 1
- Mkt. Heifers (w/DNA) - May 1
- Commercial Breeding Heifers – June 15
- Lambs (w/DNA) – June 15
- Meat Goats (w/DNA) – June 15
- Hogs (w/DNA) – June 15 – Must be PQA Plus certified by nomination time.

PQA Plus Certification Class will be June 6th, 2:00 P.M. at the Courthouse.

4-H NIGHT WITH THE WICHITA THUNDER

We have been invited to join a hockey game with the Wichita Thunder against the Tulsa Oilers on Friday, April 8, 2016, 7:00 P.M. at the Intrust Arena. Cost for tickets range from \$9 - \$25 per person depending on your seat choice. Batman will be there for a meet-&-greet and all 4-H members will receive a Thunder 4-H night patch. For more information contact the Extension Office.

CLUB DAY RESULTS CONT.

Sr. Readings –Top Blues – Reanna Dunlap, Bianca Lewis; Alt. Top Blues – Camryn Smith, Aydan Bryan; Blue – Garrett Burden, Julie Davis, Cade Lonker, Brayden Paxson, Anna Siegrist, Carrington Thom and Olivia Woods

Jr. Readings: Top Blues – Rachel Fischer, Rhyan Marshall; Alt. Top Blues – Takira Blick, Aydan Bryan; Blues – Chole Blunk, Bree Bodemann, Briar Bodemann, Ava Bryan, Belle Burden, Garen Cantrell, Carson Cargill, Dane Coggins, Cole Fischer, Jessica Jahay, Kevin Kaumans, Payton Lewis, Martin Mills, Thomas Mills, Kaitlyn Myers, Easton Rector, Hudson Rector, Camryn Smith; Reds –Cort Blunk, Amanda Davis, Joey Davis, Christopher Myers, Nevaeh Woods

Sr. Vocal Solo: Top Blue – Olivia Woods; Blue – Julie Davis, Anna Siegrist

Jr. Vocal Solos: Blue – Garen Cantrell, Amanda Davis, Kaitlyn Myers, Easton Rector

Sr. Vocal Ensemble: Top Blue –Olivia Woods & Kaitlyn Myers

Jr. Vocal Ensemble: Top Blue – Addy, Ava, & Aydan Bryan; Blue – Grace & Garen Cantrell; Red – Noah Woods, Nevaeh Woods, Martin Mills and Thomas Mills

Sr. Instrumental Solo: Top Blue –Olivia Woods

Jr. Instrumental Solo: Top Blue – Carson Cargill; Alt. Top Blue – Nora Gugelmeyer; Blue – Briar Bodemann, Aydan Bryan, Rachel Fischer, Easton Rector, Hudson Rector, Sterling Rector, Shalea Watts; Red – Addy Bryan, Allie Hoch, Jaycee Patton and Makenzie Watts

One Act Play: Blue – Corbin Smith and Bianca Lewis

Creative Dramatics: Top Blue – Slater Blick; Alt. Top Blue – Nicole and Takira Blick

Dance: Top Blue – Briar Bodemann; Blue – Bree Bodemann

Show and Tell – (All Received Participation Only) Abigail Bryan, Harmony Moss, Beau Wesley

All top blues will now compete against the top blues from surrounding counties on Saturday, March 19, 2016, 8:00 AM at Pratt Community College.

GO-GETTER AWARD

The Go Getter Award is given to the 4-H club with the most participation as a point system of total club members and the ribbon placings they earned on Club Day entries. In first place is Sunflower 4-H Club, second place went to Stampede 4-H Club and third is the Sunny Lakers 4-H Club.

Congratulations to all the clubs for the large percentage of members who competed in this year's Club Day.

FAMILY AND CONSUMER JUDGING

A Family and Consumer Science Judging was held on Saturday, February 27, 2016, in conjunction with the 4-H Club Day at the South Barber High School. There were 21 youth and 2 adults who participated in the contest. Results are as follows:

Junior Division: The Champion ribbon went to Lee Roland. Reserve Champion went to Garen Cantrell. Blue ribbons were awarded to Gavin Watts, Cort Blunk, and Emalee Etheridge

Intermediate Division: Champion ribbons with a tie went to Jaycee Patton and Chloe Blunk. Blue ribbons were awarded to Takira Blick, Nora Gugelmeyer, Carson Cargill, Alexa Etheridge, Kenzie Watts, Sterling Rector, Jessica Jahay and Kevin Kaumans. Red ribbons went to Aydan Bryan, Briar Bodemann. A White ribbon went to Belle Burden.

Senior Division: Champion Ribbon went to Slater Blick; Reserve Champion Ribbon to Carrington Thom; Blue Ribbon went to Nicole Blick.

We had one cloverbud participate; Rebekah Etheridge and two adults; Yvonne Burden and Patricia Cargill.

Slater Blick and Carrington Thom earned the right to represent Barber County at the State Contest, June 1, 2016 in Manhattan.

SHOOTING SPORTS MEETING

There will be a shooting sports meeting on March 19, 2016, at the Merchant's Building on the fairgrounds beginning at 3:00 P.M. Hope everyone can make it.

4-H SPORTFISHING TOURNAMENT

The Kansas 4-H Sportfishing Tournament is open to **ALL** 4-H members. The contest runs from now until September 15, 2016.

One 4-H member will be named Angler of the year in each of the following species: Catfish, Sunfish, Crappie, Black Bass, Carp or Drum, and then an Other Game Fish with any fish not listed being included in that category.

To enter, take a photo of your fish showing length and weight, verified by a witness, fill out an entry form, and send it in to bergkwf@wtciweb.com. All entries will receive a cap.

Other rules include; must be caught in the state of Kansas, must be caught using legal means as outlined in the Kansas Department of Wildlife, Parks, and Tourism Fishing Regulations. Minimum length for fish is as follows: Catfish – 15”, Sunfish – 6”, Crappie – 10”, Black Bass – 15”, Carp or Drum – 15”, Other Game Fish – 15”.

For a copy of the rules and entry form, contact the Extension Office.

CAMP AT ROCK SPRINGS RANCH

Barber County will be going to Rock Springs Ranch for Summer Camp June 8-11. Camp is open to 4-H members who have completed the 2nd grade and up to the 8th grade. Cost for camp will be \$200 which includes a bus trip to and from Kingman, KS. One half of the fees will be due May 2, 2016 with the second half due June 1st. Registration forms are included in this newsletter

CAMP COUNSELORS NEEDED

Requirements for this job include patience and caring. Counselors will be responsible for 8 or 9 young campers around the clock. You must be at least 16 years old, be approved by agents, and sign up by May 2nd. Counselors will leave on June 7th and return on June 11th. A full job description and application is available at the Extension Office. Cost will be paid by the 4-H Council.

WILDCAT SEWING CAMP

This year's camp will be held May 31-June 2nd on the KSU campus. Participants must have the basic knowledge of pattern layout/cutting and basic sewing machine operation before they come to camp. Participants will choose their project when they arrive on campus. There will be time for a service learning opportunity this year and a creative challenge led by central KS District 4-H member and Project Runway Junior Premier Season participant, Jaxson Metzler. Cost is \$195 and applications are due April 1st.

4-H CALENDAR

MARCH

- 12th – Dog Mtg 9:30 A.M. Fairgrounds
- 19th – Regional Club Day @ PCC
- 19th – Shooting Sports Mtg 3:00 P.M. Fairgrounds

APRIL

- 15th – RSVP for Tractor Training
- 29th – RSVP for tags not at Spring Show
- 30th – Tractor Safety Training 7:30am-6pm Pratt Fairgrounds

MAY

- 1st – Project Changes Due
- 1st – Horse ID Papers Due
- 2nd – Camp Registration Due with 1/2 Payment
- 2nd – Campference Registration Due
- 6th – Family Fun Night MLHS
- 7th – Spring Show and Tagging
- 23rd – 4-H Council 7 P.M. Peoples Bank
- 31st – June 2nd - Discovery Days @ KSU
- 31st – June 2nd - Sewing Camp @ KSU

JUNE

- 6th – Youth PQA Plus Certification Class 2PM Courthouse
- 15th – District Horse Show Entries Due
- 8th -11th – Camp @ Rock Springs Ranch
- 10th – 12th – State Geology Trip
- 15th – District Horse Show entries due
- 24th – 27th – Campference @ Rock Springs

JULY

- 1st – District Horse Show @ Hutchinson
- 21st – Fashion Revue Judging @CBF
- 22nd – Perishable Foods Judging @ CBF
- 22nd – Public Fashion Show @ CBF
- 23rd – Dog Show @ Barber County Fairgrounds
- 26th – Fairgrounds Clean-up
- 28th – 31st – Barber County Fair