Barber County 4-H Foundation

Scholarship Guidelines

1. All scholarships may be awarded at the discretion of the Board of Directors 4-H Foundation.
2. Up to three $200 scholarships will be awarded.
3. College scholarships shall be paid to the winning applicant(s) upon receipt of verification of enrollment at the college of the applicant's choice. One half of the scholarship shall be paid in the fall semester and one half for the spring semester.
4. The scholarship is available to any 2026 graduate enrolled in 4-H and for 1 additional year during college (4-H enrollment not required during college).
5. Selection preference will be given to applicants with high levels of: academic achievement; community service; and involvement with 4-H.
6. Applications will be available at the Barber County Extension Office and online at www.barber.ksu.edu.
7. Applications must be turned in to the Extension Office by February 9.

Barber County 4-H Foundation Scholarship Application

Yes or No (circle one)

1. Does the candidate plan to enroll in a college, or vocational training school at the beginning of the next fall term?   Yes   No

2. Number of years in 4-H? _____

===

Name of candidate:_____

A. Record of offices held in the 4-H

1.

2.

3.

4.

B. List the ten most significant activities from your 4-H experiences. This may include committee responsibilities, contests, conventions, and conferences, livestock shows, club activities. (List only ten, do not list the same activity more than once.)

1.   6.

2.   7.

3.   8.

4.   9.

5.   10.

C. What sources of support do you estimate having for next year's education?

Specify by percent (Estimated)

_____ Parental support _____Other relatives' support _____Loans

_____ Personal enterprises_____ Part-time work _____ Grants

_____Summer Employment_____ Other (Explain_____)

D. State your career objective:

_____

_____

_____

E. How has 4-H impacted you?

_____

_____

_____

_____

_____

F. List non-4-H offices held in and out of high school and/or honors received.

1.

2.

3.

4.

G. Academic Information:

1. High School GPA _____.

2. Number of individuals in the candidate's class at time of graduation_____

3. Candidate's rank in class_____.

_____
Candidate's Signature and Date

_____
Parent's Signature and Date

_____
County Agent, Signature and Date