Barber County 4-H Foundation

Scholarship Guidelines

1. All scholarships may be awarded at the discretion of the Board of Directors of Barber County 4-H Foundation.
2. Up to three $200 scholarships will be awarded.
3. College scholarships shall be paid to the winning applicant(s) upon receipt of verification of enrollment at the college of the applicant’s choice. One half of the scholarship shall be paid in the fall semester and one half for the spring semester.
4. The scholarship is available to any graduating Senior enrolled in 4-H and for 1 additional year during college (4-H enrollment not required during college).
5. Selection preference will be given to applicants with high levels of: academic achievement; community service; and involvement with 4-H.
6. Applications will be available at the Barber County Extension Office and online at www.barber.ksu.edu.
7. Applications must be turned in to the Extension Office by January 31.
Barber County 4-H Foundation Scholarship Application

Yes or No (circle one)

1. Does the candidate plan to enroll in a college, or vocational training school at the beginning of the next fall term?       Yes       No
2. Number of years in 4-H? _______

Name of candidate:__________________________________________________________

A. Record of offices held in the 4-H

1.
2.
3.
4.

B. List the ten most significant activities from your 4-H experiences. This may include committee responsibilities, contests, conventions, and conferences, livestock shows, club activities. (List only ten, do not list the same activity more than once.)

1. 6.
2. 7.
3. 8.
4. 9.
5. 10.

C. What sources of support do you estimate having for next year’s education?

Specify by percent (Estimated)

__________ Parental support ______________ Other relatives’ support ______ Loans

__________ Personal enterprises _________ Part-time work ____________ Grants

__________ Summer Employment ___________ Other (Explain__________________)
D. State your career objective:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

E. How has 4-H impacted you?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

F. List non-4-H offices held in and out of high school and/or honors received.
   1. 
   2. 
   3. 
   4. 

G. Academic Information:
   1. High School GPA _________.
   2. Number of individuals in the candidate’s class at time of graduation__________
   3. Candidate’s rank in class______________.

____________________________________________________________
Candidate’s Signature and Date

____________________________________________________________
Parent’s Signature and Date

____________________________________________________________
County Agent, Signature and Date