**Upcoming Events**

- 4-H Judges Workshop
  April 25, Hutchinson,
  Registration due April 13.

- Office closed for Good
  Friday April 14.

- Project Change Deadline
  May 1

- Camp Counselor Apps
  Due May 1

- Horse ID papers due
  May 1

- Tag-In Day May 6

- Tractor Safety May 6,
  Registration due April 21

- Discovery Days May 30 –
  June 2, Registration
  opened March 1

- Sewing Camp—May 30–
  June 2, Registration closes
  April 21st

- County Camp @ RSR
  June 7-10, Registration
  Due May 1 with 1/2 payment.

- Campference @ RSR June
  27-30. Registration now
  open.

- Barber County Fair
  July 28-30

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**4-H REGIONAL CLUB DAY RESULTS**

Barber County joined Comanche,
Kiowa, Kingman and
Harper counties on
Saturday, March 18,
2017, at Pratt Com-

![Image](https://ks.4honline.com)

**Public Speaking:**
Bianca Lewis — Blue,
Madie Marshall —
Blue

**Project Talks:**
Belle Burden—Red,
Jack Schreiner - Blue

**Sr. Demonstrations:**
Anna Siegrist—Blue,
Olivia Woods—Red

**Jr. Demonstrations:**
Rhyann Marshall—
Blue, Rachel Fischer -
Blue

**Sr. Readings:**
Bianca Lewis—Blue,
Madison Marshall—
Blue

**Jr. Readings:**
Harmony Moss—
Blue, Hudson Rec-
tor—Blue

**Sr. Vocal Solo:**
Olivia Woods—
Purple

**Jr. Vocal Solos:**
Kaitlyn Myers—
Purple

**Sr. Vocal Ensemble:**
Olivia Woods &
Kaitlyn Myers—
Purple

**Jr. Vocal Ensemble:**
Sunny Lakers, mem-
bers Noah & Neveah
Woods, Thomas, Ja-
cob & Martin Mills,
Kaitlyn & Chris-
opher Myers and Har-
mony Moss—Purple

**Sr. Instrumental So-
lo:** Allie Hoch—Red

**Sr. Instrumental
Ensemble:**
Taylor Paxson & Jay-
cee Patton—Blue

**Skits:**
Stampede — Blue

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**Project Changes Due**

You have until May 1st
to either drop or add
projects. You may
check your current
sign up on the web at

[https://ks.4honline.com](https://ks.4honline.com)

If you forgot your
password, there is an
option to reset it.

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**Day Camp**

Save the Date,
Day Camp will be
on Monday, May
12 at Coldwater.
Details will be
in the May news-
letter
APRIL 2017

4-H JUDGES WORKSHOP

Have you ever wanted to be a judge at a county fair, have you just wanted to know what judges are looking for?

There will be a judges workshop in Hutchinson, KS, on Tuesday, April 25, from 3:30-8:00 P.M. to teach you about judging standards and talking to youth.

You will be able to choose two topics to learn about. Choices include:
   - Cost for the evening including a meal is $14 and Robin is willing to drive. Please call the Extension Office to sign up by April 13th.

SPRING SHOW

The Spring Show will be held on May 6 & 7, 2017 at the fairgrounds. Early entry is required by April 27th. Fees are $10-$15 per animal. Late fees will be double per animal and will be taken as listed on the entry form. The Entry Form can be found on our website which is www.barber.ksu.edu. Questions may be directed to Gina Stewart at 620-239-4297.

TAG-IN

Livestock Tag-In for all market and breeding animals except for Market Beef will be held at the Barber County Fairgrounds on May 6, 2017, from 7:00-9:00 A.M. If you cannot make it to the tag-in, appointments must be made with Tim Marshall by April 28th. There will be a $10 fee charged per stop.

NOMINATION DEADLINES FOR KSF & KJLS

Steers (w/DNA) – May 1, 2017
Mkt. Heifers (w/DNA) – May 1, 2017
Commercial Breeding Heifers – June 15, 2017
Lambs (w/DNA) – June 15, 2017
Meat Goats (w/DNA) – June 15, 2017
Hogs (w/DNA) – June 15, 2017

Camp Counselors are needed for County Camp. Cost will be paid by the 4-H Council. Applications are due May 1st. You must be at least 16 years of age. If you sign up to be a counselor and do not attend, you will be responsible for the cost of camp.
FSA YOUTH LOAN PROGRAM

The FSA youth loan program is designed to help rural youth establish and operate an income-producing project of modest size in connection with their participation in 4-H or FFA. For example, funds may be used for fruit and vegetable production, purchase of 4-H market animals, breeding stock to start a small herd or flock, or to pay operating expenses for a project. The project must be implemented with the help of the 4-Hers parent or guardian and a volunteer leader, or Extension agent.

For more information see the FSA Rural Youth Loan Fact Sheet: [http://www.fsa.usda.gov/Internet/FSA_File/loanyouth.pdf](http://www.fsa.usda.gov/Internet/FSA_File/loanyouth.pdf)

If you have questions, contact Brandon Riffey, Extension Office at 620-886-3971 and volunteer. Departments will be assigned on a first come first served basis and all members will be assigned a job by May 4th.

JUNIOR SUPERINTENDENTS AT FAIR

All youth 13 and older are asked to volunteer to be a Junior Superintendent at the Barber County Fair, July 27-30, 2017. Your job is to help the adult superintendent with the entry arrangement, attaching ribbons, marking cards, or any other task they ask of you. If there is a particular department that you would like to help with please call the Extension Office at 620-886-3971.

CAMPERENCE

Campference will be held June 27-30 at Rock Spring Ranch. This event is for teens ages 12-14 who are ready to take 4-H to the next level. The Kansas 4-H Youth Leadership Council combines the best aspects of a camp and a conference into a fun event.

The theme for this year’s camp is Leadership Under the Big Top. Registration is at [www.kansas4-h.org](http://www.kansas4-h.org) and sign up is limited. This camp fills up every year so sign up early.

HORSE ID PAPERS DUE

Horse Identification papers for members who wish to show at the Barber County Fair or any other 4-H Horse show are due by May 1st.

Members who turned in papers last year and are showing the same horse need to call in to the Extension Office by April 28th.