Upcoming Events

- New 4-H Year Begins October 1
- Kansas Junior Livestock Show, September 29-October 1, Hutchinson, KS
- National 4-H Week October 1-7
- 4-H Online opens for enrollment Oct 2, 8 AM
- 48 Hours of 4-H October 7-8
- Officer Training October 7, MLHS
- Poland’s Livestock Judging Contest October 11
- KYLF Registration Deadline October 15
- Achievement Banquet November 4, Hardtner
- Enrollment Deadline for Returning Members December 1

OFFICER TRAINING OCTOBER 7

Did you get elected to a club office? Are you needing to know how to fulfill that office? We will be holding an officer training on October 7, 2017, 9:00 A.M. at the Medicine Lodge High School. We will meet in the cafeteria. Each office will be taught and materials needed for the job will be handed out.

We have invited Harper County to come and join us.

ACHIEVEMENT BANQUET DATE CHANGED!

The annual Achievement Banquet will be held on Saturday, November 4, 2017, 7:00 P.M. at the Hardtner Community Center. This change was due to scheduling of football games on Friday night. This is a covered dish meal. Each family is responsible for enough food to feed their family plus extra. Please bring your own table service. 4-H Council will provide the drinks.

Club members need to invite friends, premium buyers, added money sponsors and any others who helped them in 4-H this year.

Club leaders need to RSVP to the Extension Office by Wednesday, November 1st, the number attending for table set up and arrangement. Stateline is responsible for setting up the tables and chairs and decorating the head table. Each club is responsible for decorating their table, the doors will open at 6:00 P.M. The theme is “What 4-H Means to Me.”

POLAND’S LIVESTOCK JUDGING

You are invited to attend Poland’s Annual Livestock Judging Contest on Wednesday, October 11, 2017, 8:30 A.M., at Isabel, Kansas.

Contestants will place eight classes of cattle using EPD’s and actual performance records as well as their phenotype to best meet the requirements stated in the class scenario.

“A” Teams will give 2 sets of oral reasons, “B” Teams will answer 2 sets of questions.

Team and individual awards will be presented. Everyone is welcome to attend. A complimentary lunch will be served. Please let the Extension Office know by October 6th if you are planning to attend.
KANSAS STATE FAIR RESULTS

Congratulations to all of the Barber County 4-H members who competed at the Kansas State Fair. We are proud of you.

**Slater Blick** Food - Red, Photo-Blue  
**Takira Blick** Photo-Blue, Chosen for 4-H Foundation  
**Chloe Blunk** Entomology-Purple, Geology-Purple  
**Briar Bodemann** Construction-Red, Food-Red  
**Belle Burden** Geology-Blue  
**Addyson Bryan** Entomology-Purple, Geology-Purple  
**Grace Cantrell** Entomology-Purple, Geology-Purple, Food-Blue, Arts & Crafts-Participant  
**Carson Cargill** Food-Purple, Breeding Gilt Crossbred-8th in class, Breeding Gilt Duroc-2nd in class, Market Goat-9th in class, Market Goat-5th in class  
**Sierra Cargill** Food Preservation-Purple, Fashion Revue—Grand Champion, Breeding Gilt Yorkshire-5th in class, Breeding Gilt Crossbred-8th in class  
**Dane Coggins** Photo-Blue  
**Luke Dunham** Entomology-Purple, Geology-Purple  

**Randlyne Dunlap** Entomology-Purple  
**Reanna Dunlap** Market Goat-2nd in class  
**Nora Gugelmeyer** Market Goat-2nd in class  
**Jessica Jahay** Food-Blue  
**Kevin Kaumans** Food-White  
**Madie Marshall** Food-Blue  
**Rhyan Marshall** Food-Blue  
**Martin Mills** Photo-Red  
**Thomas Mills** Photo-Blue  
**Kaitlyn Myers** Food-Red, Geology-Purple, Arts & Crafts-Participant  
**Hudson Rector** Food-Red, Geology-Purple  
**Jack Schreiner** Food-Blue, Arts & Crafts-Participant  
**Mason Scrispich** Vegetable-White, Vegetable-Purple  
**Annamarie Siegrist** Food-White, Food Preservation-Purple, Food Preservation-Purple, Photo-Blue  
**Cade Simpson** Geology-Purple  
**Leo Turner** Entomology-Purple, Geology-Purple  
**Noah Woods** Photo-Blue, Chosen for 4-H Foundation  
**Olivia Woods** Construction-Red, Crochet-White, Food Preservation-Blue

KYLF

Kansas Youth Leadership Forum will be held at Rock Springs Ranch on November 17-19, 2017.

Come and build your leadership skills and potential through workshops, consulting groups and inspirational speakers, meet teens from around the state who are highly motivated and have a passion for 4-H.

Cost for the weekend is $215.00. You leave on Friday after school and return on Sunday afternoon. Sign up at www.kansas4h.org by October 15th.
EXTENSION IS CONSIDERING FORMING A DISTRICT

The Barber County Extension Board has been discussing forming an Extension District for over a year. After much discussion, they have decided to explore this option with Harper County. Included here you will find some basic information on Extension Districts and how this might affect the Barber County 4-H Program. More information will be presented through newspaper releases and an informational meeting on October 24 at 7:00 P.M. at the United Methodist Church in Medicine Lodge.

As of 2017, 48 counties have formed 17 Extension Districts. Currently Districts have between 2 and 5 counties involved. This allows all Agents to work more effectively by focusing on a specialized program area. With agents able to focus more on a particular subject area, the quality of the programs and the depth of information delivered to residents in a district will improve. Together all Agents should provide more program opportunities than 2 agents can in a single county.

A District formed by Barber and Harper Counties would have 4 agents. This is continuing to have 2 in each office. At this time, each Extension District has an office in each county it serves. No jobs would be lost. Forming a District provides more agents to be available as resources.

The changes to 4-H should be positive. Small project areas could work across county lines, this might include, but not be limited to Entomology, Geology, Shooting Sports, and Dog. The County Fair will continue as it is planned by the County Fair Board. Local agents will continue to work with local Fair Boards. Each county would retain their 4-H Council and 4-H Clubs.

For a District to form, a resolution must be passed by the County Commissioners for each county involved. This resolution has not been presented, yet. Districts all take effect on July 1. The County Commissioners also appoint 4 members from each county to serve on the District Extension Board. After the formation, District Board members will be elected at the same time as City Council Members and School Board Members.

Please attend the informational meeting on October 24. A current District Extension Agent will share the benefits that they have experienced in their 12 years as a district.

LEFT: Allie Hoch, Rhyan Marshall, Camryn Smith and Chloe Blunk pose before beginning the Family and Consumer Science Judging Contest at the Kansas State Fair.

ABOVE: Sierra Cargill wins the Grand Champion Award for Senior Buymanship at the Kansas State Fair.

BELOW: Addyson Bryan poses beside her purple ribbon award entomology box at the Kansas State Fair.
ONLINE ENROLLMENT

4-H online enrollment for the 2017-2018 4-H year will begin on October 2, at 8:00 A.M. Returning members must re-enroll by December 1 to participate in the 2018 Barber County Fair and its activities. If you were enrolled last year, please do not re-create a new member, scroll to the bottom of the page and hit re-enroll. If you try to duplicate a member, it causes quite a few headaches in our system. If you have forgotten your password to get in, you may request a link to be sent to your email to pick another password. If you have questions, please call the Extension Office at 620-886-3971.

The web address to re-enroll or sign up new members is: https://ks.4honline.com

We will be hosting an enrollment fair in conjunction with Officer Training in the High School Library. You may stop by before or after your training class and have Paula help you. Remember to bring your insurance information with you.

All returning 4-H members need to mark group payment under the 4-H Program Fee. New members please contact your club leaders or call the Extension Office.

HIPPOLOGY MEETINGS

It is time to start the new year of hippology, which is the study of horses. Dacya Doman will be the leader who teaches you more about our 4 legged friends through games and activities during the winter months. Meetings will be held at the Doman residence, 2781 NE Curry LN, Medicine Lodge, from 6:30-8:00 P.M.

The first meeting will be on Monday, October 9th. Everyone is invited to attend, you do not need to own a horse, you just need to want to learn about them. 4-H does offer a horseless horse project for those youth who do not own horses, but have a love of them.
PREMIUM SALE BUYERS & SPONSORS

The fair premium sale checks have been sent, it is time to thank our wonderful patrons who have given gifts to our 4-H and FFA members at the Barber County Fair.

BUYERS
BaneCentral
Black Diamond Express
Cheiftain Oil
Corner Store
Cundiff/Thurman Cattle
Custom Rope
Brent & Leysa Diel
Farm Bureau/Corona
Hoch
Farmers Coop Equity
First State Bank
Paul & Yvonne Harbaugh
Dr. Trina Hughbanks
Insurance Professional Associates
Jacobs Farm
Bob Larson
Lukens Boer Goats
Mikes Welding
Dylan Molz
O.K. Coop
Peoples Bank
Poland Angus Ranch
Rankin Spraying
Syd & Marsha Stranathan
Strooth Lockers

ADDED MONEY SPONSORS
Alliance Ag Grain
Anthony Farmers Coop
Robert & Melva Armbruster
Jeff & Rose Baier
Barber County Cattlemen’s Association
Barber County Farm Bureau Association
Randy & Roxie Blunk
Rod & Julie Blunk
Troy Callis
Ann Cargill
Cargill Ranch
Citizens Bank of Kansas
Double D Guide Services
Farmers Coop Elevator
Farmers Coop Equity
Sheryl Farney
Fischer Bros Seed
Footes Farm Supply
G & R Sprinklers
Fred & MaryAnn Gillig
Hardtner UMC
Joy Helmer
Susie Hensiek
Corona Hoch/Farm Bureau
Kyle Hoffman
Jacobs Farm
Micaela Kirkwood
Kiowa UMC
McNiel Trucking
Greg & Mary Miller
Peoples Bank
Poland Angus Ranch
PrairieMed Partners
Roger & Janet Robison
Brandon Rockenbaugh
Sam Sterling
Strong’s Insurance
Sunny Lakers 4-H Club
Brian & Lisa Withrow

Please check your cell phones and see what number you have listed for the Extension Office. We have a new phone system and only have one line to answer calls. The correct number is 620-886-3971.

A great big THANK YOU