Upcoming Events

- Horse Project Meeting
  March 12, 6:30 P.M.
- Regional Club Day
  March 17, PCC
- Soup Supper & Auction
  March 24 6:00 P.M.
  Sharon Parish Hall
- Family Fun Night
  April 6, 6:00 P.M. MLHS
- Shutterbugs In The Garden
  April 28, Wichita
- Project Change Deadline
  May 1
- Camp Counselor Apps
  Due May 1
- Horse papers due May 1
- Tag-In Day May 5
- Tractor Safety May 5
- Discovery Days
  May 29 – June 1, Registration opened March 1
- County Camp @ RSR
  June 9-12, Registration Due May 1 with 1/2 payment.
- Barber County Fair
  July 27-30

4-H Club Day Results

Barber County held its annual Club Day at the South Barber High School in Kiowa on Saturday, February 24, 2018. Results are as follows:

**Model Meeting:** Top Blue – Gyp Hill Pioneers 4-H Club

**Gavel Games, Intermediate Division:**
Top Blue – Sunflower, members: Camryn & Callan Smith, Cole Fischer, Abby and Jack Schreiner.

**Senior Division:**

**Public Speaking:**

**Project Talks:**
Top Blue – Christopher Myers, Cambri Recor. Red – Cole Fischer, Preston McLemore, Kooper Wesley, Mason Scripsick and Beau Wesley

**Sr. Demonstrations:**

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MARCH 2018

CLUB DAY RESULTS CONTINUED

Sr. Readings – Top Blues –
Takira Blick, Bianca Lewis; Alt.
Top Blues – Slater Blick, Briar
Bodemann; Blue – Chloe Blunk,
Rachel Fischer, Tyce Lonker,
Madie Marshall, Anna Siegrist,
Corbin Smith

Jr. Readings: Top Blues – Ay-
dan Bryan, Hudson Rector; Alt.
Top Blues – Bree Bodemann,
Garen Cantrell; Blues – Rhy.an
Marshall, Harmony Moss, Abby
Schreiner, Jack Schreiner,
Callen Smith, Nevaeh Woods;
Reds – Lily Dunham, Luke
Dunham, Cole Fischer, Jake
Fisher, Martin Mills, Thomas
Mills, Kayla Rucker, Kenli
Rucker, Camryn Smith

Sr. Vocal Solo: Top Blue –
Olivia Woods

Jr. Vocal Solos: Top Blue –
Harmony Moss; Alt Top Blue -
Garen Cantrell; Blue—Belle
Burden,

Sr. Vocal Ensemble: Top
Blue—Briar and Bree Bodem-
mann; Alt. Top Blue – Olivia
Woods & Kaitlyn Myers

Jr. Vocal Ensemble: Top Blue
- Sunny Lakers, members Noah
Woods, Thomas, Jacob & Martin
Mills & Christopher Myers Sr. In-
strumental Solo: Top Blue – Carson
Cargill; Alt. Top Blue – Nora Gug-
elmeyer; Blue – Briar Bodemann, Ra-
chel Fischer, Sterling Rector; Red—
Allie Hoch

Jr. Instrumental Solo: Top Blue –
Easton Rector; Alt. Top Blue – Hud-
son Rector; Blue – Addy Bryan,
Kenli Rucker, Abby Schreiner

Jr Instrumental Ensemble: Top
Blue—Grace Cantrell and Adya
Bryan

Skits: Top Blue – Stampede 4-H Club

Creative Dramatics—Top Blue—
Slater & Takira Blick

Sr Dance—Top Blue — Briar Bode-
mann

Jr Dance—Top Blue—Bree Bodem-
mann; Red—Belle Burden & Mad-
isyn Day

Show and Tell – (All Received Par-
ticipation Only) Callen Corr, Maver-
ick Strait

All top blues will now compete
against the top blues from sur-
rounding counties on Saturday,
March 17, 2018, 8:00 AM at Pratt
Community College.

GO-GETTER AWARD

The Go Getter Award is given to
the 4-H club with the most partic-
ipation as a point system of total
club members and the ribbon
placings they earned on Club Day
entries. In first place is Sunflower
4-H Club, second place went to
Sunny Lakers 4-H Club and third is
Stampede 4-H Club.

Congratulations to all the clubs
for the large percentage of members
who competed in this year's Club
Day.
NOMINATION DEADLINES FOR KJLS AND KSF

Nomination deadlines for the Kansas Junior Livestock Show and the Kansas State Fair are as follows:
- Steers (w/DNA) - May 1
- Mkt. Heifers (w/DNA) - May 1
- Commercial Breeding Heifers – June 15
- Lambs (w/DNA) – June 15
- Meat Goats (w/DNA) – June 15
- Hogs (w/DNA) – June 15

SPRING SHOW & TAG-IN

The Spring Show and Tag-In will be held on Saturday, May 5, 2018, at the Barber County Fairgrounds. Livestock tagging will be from 7-9 A.M. and the Livestock Show will be after that. All breeding animals must be tagged by May 5th. Barber County

Breeding Beef and Meat Goat Fertility forms and money must be turned in by 9 A.M. on May 5th. If you cannot make the tagging on May 5th, you can request an on farm tagging with Justin by April 27th. There will be a $10 charge per stop.

DISCOVERY DAYS

This year’s theme for Discovery Days is "Tell Your Story". Discovery Days is a mini college experience designed for youth who are 13-18 years of age as of January 1. You will have the opportunity to select classes and attend social functions.

The primary purpose of 4-H Discovery Days is to gain new ideas and expand your 4-H experience.

You experience this through action oriented learning activities, fun tours, and great evening social events. You will meet new people, build leadership skills and grow as a person!

Registration is open at www.kansas4-h.org and will close on April 15, 2018. Dates of Discovery Days are May 29-June 1, 2018. Classes are filled on a first come first served basis, so sign up early.
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TRACTOR SAFETY TRAINING

If you are 14 or 15 years old, planning on doing farm work for someone other than a parent or legal guardian, you must take a Tractor Safety Course according to the U.S. Department of Labor requirements.

Barber County along with Pratt, Stafford, Kiowa and Kingman counties will be offering a training on Saturday, May 5, 2018 at the Pratt County Fairgrounds from 7:30 A.M. to 6:00 P.M.

You must pre-register to the Extension Office by April 20th. There is a $30 fee and a form to be filled out at time of registration. Space is limited, sign up early.

SHUTTERBUGS IN THE GARDEN

The Wichita Botanical Garden will host the 2018 Shutterbugs in the Garden on April 28th.

Workshops offered at sites around the garden. Topics include Camera Questions, Props and Costumes, Portraits and Posing, Lighting, Getting Ready for the Fair, Kaleidoscopes, Composition and Photo Scavenger Hunt. In the event of rain or snow, workshops will be held indoors.

You do not need to pre-register, and the only cost is admission to the gardens which is $7 for adults (13 and up) and $5 for youth (2-12). Questions? Contact Eric Otte at 316-755-2973 or 316-680-9316.

CAMP AT ROCK SPRINGS RANCH

Barber County will be going to Rock Springs Ranch for Summer Camp June 7-10. Camp is open to 4-H members through the 8th grade. Cost for camp will be $200 which includes a bus trip to and from Kingman, KS. One half of the fees will be due May 1, 2018 with the second half due June 1st. Registration forms are included in this newsletter.

CAMP COUNSELORS NEEDED

Requirements for this job include patience and caring. Counselors will be responsible for 8 or 9 young campers around the clock. You must be at least 16 years old, be approved by agents, and sign up by May 1st. Counselors will leave on June 8th and return on June 12th. A full job description and application is available at the Extension Office. Cost will be paid by the 4-H Council. If you sign up and do not attend, you will be responsible for the amount that 4-H Council is charged for you.
4-H ALIEN ADVENTURE

The Kansas 4-H SpaceTech Program and the Kansas Cosmosphere located in Hutchinson are again teaming up to provide fun, hands-on and science-based programming for Kansas 4-H Youth Development. This third program will feature “The Alien Adventure.” The experience will begin Friday, April 6, at 4 p.m., and will end on Saturday, April 7, 4 p.m.

Program topics include: a tour of the Cosmosphere, Is There Life Out There?, Black Holes planetarium program, Searching for Alien Worlds, Imaginary Martian/Mars Critters, Alien Solar System Bracelets/ Mystery Samples, EM Spectrum/Space Observatories, star gazing if the weather cooperates, a presentation in the Digital Dome Theater, plus much more.

Cost will be $110 for youth between 9-18-years old and $110 for all adult participants. Everyone attending must pay a registration fee. Registration includes three meals, two breaks, and an overnight stay.

AG DISCOVERY EDUCATIONAL OPPORTUNITY

AgDiscovery is a summer outreach program sponsored by the USDA to help teenagers explore careers in plant and animal science, wildlife management, agribusiness, and much more! The program allows students to live on a college campus and learn about agriculture from university professors, scientists, and administrative professionals who work for the U.S. Government in a variety of fields. They study the life cycles and habits of insects (entomologists); research microorganisms, such as bacteria and viruses (biotechnologists); examine cells and tissues under a microscope to identify diseases (plant pathologists); work to conserve and manage wild animals and their habitats (wildlife biologists); carry out animal health programs (veterinarians); provide education on the humane care and treatment of animals (veterinarians and animal care inspectors); and manage the business aspects of protecting plants and animals (agribusiness).

This 2-4 week summer outreach program for 2018 targets middle and high school students (the youngest age group is 12 and the oldest is 17, depending on the university location) who are interested in learning more about plants, animals, and agribusiness. Students chosen to participate in AgDiscovery will gain experience through hands-on labs, workshops, and field trips. Students will also participate in character and team-building activities and a variety of other events. Applications must be postmarked by March 12, 2018.

The AgDiscovery 2018 summer program is free for those selected.

CITIZENSHIP IN ACTION TRIP TO TOPEKA

On February 18-19 seven 4-H members and Robin Eubank-Callis went to Topeka, Kansas, to attend Citizenship In Action. Taylor Paxson was assigned to the Senate. Cheyenne Lukins, Jaycee Patton, Allie Hoch, Sterling Rector, Briar Bodemann, Rachel Fischer and Carson Cargill were all assigned to the House of Representatives.

After an afternoon of debating wording, costs, and fairness, a final draft of the bill was completed. Then we had a break for dinner and Representative Kyle Hoffman was able to join us. After dinner we went to the Capitol and had a mock session. Each bill was debated and voted on. Several of our Barber County youth shared their positions on the bills.

On President's Day, Monday, we once again dressed in business suits and went to the Capital. We went on the dome tour where a very brave group made it to the top and was able to walk around outside of the dome. We also visited with Representative Hoffman over a sack lunch. The Research Office gave us a tour and explained how they recorded testimony and gathered information on each bill.

Please visit with any of the members that attended to get more details from their perspective.

MARCH 24 IS SOUP SUPPER AND AUCTION

The Soup Supper and Auction Committee selected March 24, 2018. The event will be held at the Sharon Parish Center.

This year, all 4-H members will be assigned a time slot to help. Foods project members will be assigned to help with the making of the noodles and the soups. Noodles will be made on March 23, Friday, and allowed to dry over night. Soups will be started at Noon on Saturday.

Other members will be assigned with setting up, serving and clean up.

The Auction Items are also being changed up. Each club is asked to bring 1 silent auction item. This should be in the range of $20-$50 like the live auction items.

Also being added is a kid’s silent auction. These items will be bid on in quarter increments. Each club is asked to bring 2 items for the kid’s auction. These should be around $10. The families not volunteering for these 3 items from your club, are asked to bring a traditional auction item between $20 and $50 in value.

A Facebook event has been set up from the K-State Research and Extension - Barber County Group. Each 4-H Family will be mailed 4 invitations. Please share these with people you would like to invite. Newspaper articles and radio spots are also being distributed.

If you are unable to help, please remember to let the Extension Office know who is filling your spot.
2018 4-H Council Soup Supper & Benefit Auction
March 24
Parish Hall in Sharon

Schedule
March 23
4:00 P.M. – Start of Noodle Making (Hamburger needs to be here) – Times assigned

March 24
Noon – Start of Soup Making – Times assigned
5:00 P.M. – Set Up Tables & Chairs
5:30 P.M. – All Food and Auction Items Need to be there
6:00 P.M. – Supper – Helpers Assigned
7:00 P.M. – Auction with Clean Up After

Menu
Turkey & Noodles
Mashed Potatoes
Chili
Cinnamon Rolls, Pie or Cake

What Each Club Needs To Bring or Do
2 Items for Kids Auction Table
1 Silent Action Item (Value Range - $20 to $50)
1 Live Auction Item from Remaining Club Members (Value Range - $20 to $50)

Food Items to Bring
Cloverleaf
10 lbs Hamburger, Raw
2 Pans (13x9) of Corn Bread
10 pounds of Mashed Potatoes*
3 lbs Shredded Cheese
3 pies
1 Sheet Cake

Gyp Hill Pioneers
10 lbs Hamburger, Raw
10 pounds of Mashed Potatoes*
3 pies
1 Sheet Cake

Stampede
10 lbs Hamburger, Raw
2 Pans (13x9) of Corn Bread
3 pies
1 Sheet Cake

Stateline
1 Turkey, Cooked and Chopped
10 pounds of Mashed Potatoes*
3 pies
1 Sheet Cake

Sunflower
1 Turkey, Cooked and Chopped
10 pounds of Mashed Potatoes*
3 pies
36 Cinnamon Rolls

Sunny Lakers
1 Turkey, Cooked and Chopped
10 pounds of Mashed Potatoes*
3 pies
36 Cinnamon Rolls

*Either bring warm in a Crockpot or have at Church by 4:30 P.M. to warm in roaster
Please note the club assignments are based on the size of enrollments.

4-H Council will Provide
(Plan on 250)
Cups
Bowls
Silverware
Napkins
Ingredients for Soups
Crackers
Drinks – Tea & Coffee
Soup Ladles
Just released - FCS Judging Changes

This year’s contest theme will be Health. There will be three components to complete as part of the contest: a team video due May 15, a hands on activity and presentation at the State Fair.

For the video, teams must define a local health problem. Then research the problem and create a plan to address the local health problem. The video will need to include all of this information. If you are interested in taking on this new form of the FCS Judging Contest, contact Robin by April 16 so we have time to develop the video by May 15.

PHOTO JUDGING CONTEST RESULTS

In conjunction with the Berber County Club Day, we held a photography judging contest that was a come and go event as your schedule allowed. We had seven 7-9 year old, nine 10-13 year old, fifteen 14-18 year olds and thirteen adults compete in the contest. Results are as follows with points and ribbon:

**7-9 year olds:**
- Garen Cantrell 233 Champion
- Callen Corr 218 Reserve
- Cambridge Rector 206 Blue
- Kenli Rucker 196 Blue
- Bree Bodemann 190 Blue
- Madisyn Day 130 Red
- Christopher Myers 108 Red

**Takira Blick** 202 Blue
**Garrett Burden** 201 Blue
**Jaycee Patton** 201 Blue
**Nora Gugelmeyer** 200 Blue
**Allie Hoch** 195 Blue
**Rachel Fischer** 188 Blue
**Slater Blick** 175 Blue
**Briar Bodemann** 173 Blue

**10-13 year olds:**
- Mason Scripsick 206 Champion
- Easton Rector 205 Reserve
- Kayla Rucker 191 Blue
- Grace Cantrell 190 Blue
- Camry Smith 189 Blue
- Belle Burden 187 Blue
- Kaitlyn Myers 184 Blue
- Hudson Rector 169 Blue
- Callan Smith 124 Red

**Adults:**
- Jan England 247
- Jenny Cantrell 245
- Nicole Strait 235
- Walinda Arnett 226
- Heather Smith 220
- Fred Gillig 215
- Tim Rector 202
- Camille Colle 198
- Melissa Rector 191
- Mary Ann Gillig 185
- Londa Fischer 182
- Megan Rucker 155
- Deb & Jemima Larkin 153

On the following pages are copies of the photos used and the reasons why the State Photography Action Team placed the classes as they did.