Upcoming Events

- Shutter Bugs at the Garden City Zoo, May 11
- 4-H Council May 20, 7 pm
- County Camp @ RSR June 11-14, Final payment due June 1
- State Geology Trip June 8-10, Registration due May 25.
- June 15, Nomination deadlines for KJLS & KSF Heifers, Lambs, Meat Goats, & Swine
- Insect Spectacular June 21-22, Kansas Wetlands by Great Bend Register by June 1
- Barber County Fair July 26-28
- Record Books Due September 23th

4-H COUNCIL MEETING

The Barber County 4-H Council will hold its next meeting on Monday, May 20, at 7:00 P.M. at the Peoples Bank, at 7:00 P.M.

THEME FOR THE BARBER COUNTY FAIR

The theme for the 2019 fair is “Agriculture Makes Life Better.” There will be special classes to enter at the fair. One of special contests offered is a Barrel of Plants. Anyone may enter. Grab a 5 gallon bucket and plant or grow from seeds, flowers, ornamental plants, vegetables, herbs or succulents. No noxious weeds are allowed. Bucket may be embellished with imaginative design or left plain. Buckets are to be entered outside of the Open Class Building by 11:30 A.M. on Friday of the Fair. They will be displayed out of doors, so please ensure your entry is suitable for the weather.

Awards will be given based on creativity.

You must pick up your bucket on Sunday Evening after 5:30 P.M.

Theme Class List: Look on Page 3 for full list.

JUNIOR SUPERINTENDENTS FOR FAIR

It is once again time to sign up to be a junior superintendent for the Barber County Fair. If you are 13 or older, you may choose which area you would like to help with.

Your job will consist of helping get exhibits ready to be judged, attaching ribbons to the articles once they are judged and any other task the adult in charge may ask of you.

You may take pictures at the fashion revue and perishable foods judging, hand out ribbons in the show ring or run sales tickets on Sunday afternoon.

If you do not call in and make your selection by May 17, you will be assigned a department.
MAY 2019

SHUTTER BUGS AT THE GARDEN CITY ZOO

What: Workshops offered at sites around the zoo. Topics include: Costumes and Props, Frames, Kaleidoscopes, Mirrors, Making Photos Unique, a Camera Q and A Table, Photo Scavenger Hunt and more. Questions? Contact Pansy Fryman at 620-272-3012 or pbeef@wbsnet.org

When: May 11, 2019
Registration Begins: 8:30 am
Sessions Begin: 9:00 am to Noon
Where: Lee Richardson Zoo, 312 E. Finnup Drive, Garden City, KS
Registration Fee: All participants over age of 3 will pay $5.00. This fee is for youth, adults and adult sponsors. There is a maximum charge of $20

STATE GEOLOGY FIELD TRIP 2019

Attention all 4-H members in the Geology Project! The state 4-H Field Trip will be June 7-9 in either Belleville, Kansas or Rosalia, Kansas. Join us as we learn more about the geology project, collect specimens, and participate in quiz bowls and judging contest. Choose which town to visit this year, and then you can go to the other next year. For more information go to www.kansas4-h.org. Cost is $34 with registration due by May 24th.

KANSAS 4-H INSECT SPECTACULAR

Beetles, bugs, dragonflies and more! It’s time to get registered for the 27th Kansas 4-H Insect Spectacular, which will be held Friday, June 21st and Saturday, June 22nd. We will be hosted by the Kansas Wetlands Education Center, located northeast of Great Bend on Highway 156. Learn about collecting, storing, identifying, and pinning your insects for exhibit. All levels of experience are encouraged to attend, from beginning to advanced. This is a fun event, designed to encourage curiosity and the sharing of knowledge. This year’s event will feature several sessions specifically on aquatic insects!

The workshop is open to all youth and adult volunteers interested in 4-H entomology. One parent from each family must register and attend with children.

The $65 registration fee includes lunch and snack Saturday, bottled water, class materials, t-shirt and handouts. Younger siblings under 4-H age, spouses, etc. that may be coming along, but not participating in the classes will need to pay a fee of $25.00. This will pay for the meal and snack Saturday, but does not include a shirt. For more event details and to register, please visit: http://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html
THEME CLASS FOR 2019 BARBER COUNTY FAIR.

This is just a list. Full rules will be in the Fair Book.

4-H/FFA
- **Arts & Crafts** Any craft using Chicken Wire. Artwork done on a Farm Tool or Windmill Blade
- **Clothing Construction** An article using Ag Related Print
- **Fashion Revue** Outfit with Denim (jeans or jean jacket)
- **Photography** Any photo with Cattle in it
- **Plant Science** Barrel of plants contest
- **Posters** Fair Promotional poster—must be displayed before the fair.

*Continued on page 4*

4-H SCHOLARSHIP WINNERS

We would like to congratulate Madison Marshall, Cody Jahay and Garrett Burden for each winning a $300 4-H scholarship from the Barber County 4-H Foundation. Madison will be attending Kansas State University in Manhattan, Cody is going to Colby Community College and Garrett is undecided at this time.

Congratulations to all of our graduating seniors of 2019!

Attention Poultry Exhibitors for the Barber County Fair:

There WILL NOT be Pullo-rum-Typhoid testing for the 2019 fair.
THEME CLASS FOR 2019 BARBER COUNTY FAIR CONT.

OPEN CLASS
Agriculture Display using theme
Antiques (30 years or older) Farm or Garden Tool (30 inches or smaller) Threadwork—Single item or group of 3-7 (pillowcases w/ embroidery, crochet or other threadwork)
Arts & Crafts Any craft using Chicken Wire
Baked Foods Recipe using Sunflower Seeds. Bread Shaping Contest
Canned Foods Jar decorated with theme
Clothing Construction Item using Wool
Fine Arts Artwork on a Farm Tool or Windmill Blade
Floriculture Display using theme (live flowers/plants) Barrel of plants contest
Handicapped Any craft using Western Theme
Photography Any Photo with Cattle in it
Quilting Quilted Potholder using an Ag related print (does not have to been made this year)
Youth Crafts Any craft using Western Theme
HEU UNITS Each Unit is to decorate 2 straw hats. One hat must include the unit name.

LIVESTOCK JUDGING CONTESTS

The Barber County 4-H Livestock Judging Teams went to the Hutchinson Livestock Judging Classic on April 17! The team of Bryce Duvall, Callan Smith and Jessica Jahay placed 5th and the team of Bo Miller, Jaxon Miller and Kooper Wesley placed 18th out of 31 teams.

On Friday, April 26, the team went to the South Barber Livestock Judging Contest where the team placed 2nd. Members of the team included Jessica Jahay, 3rd individual, Aydan Bryan, 4th ind, Callan Smith, 5th ind. Also competing were Kooper Wesley, Bryce Duvall and Cort Blunk.

MEAT JUDGING CONTESTS

On April 13, the Barber County 4-H Meat Judging Team went to Stillwater Oklahoma and won the 2nd Place overall Senior 4-H Team! Individual: Chloe Blunk 6th, Easton Rector 8th, Sterling Rector 11th, Camryn Smith 15th

Junior 4-H Team Individual: Callan Smith 4th and Hudson Rector 8th
Shutterbugs
2019 at the Garden City Zoo!

Theme: Exploring with Cameras

Saturday, May 11, 2019
Doors open at 8:30
Final Session starts at 11:30 am

Walk-in Registration and opening session held at Finnup Center for Conservation Education.

312 Finnup Drive
Garden City, KS

Directions: From S. Hwy 83, cross the bridge at Main Street, turn right (east) at Zoo sign. Use parking lot N. of Museum (NE of Finnup Center)

From North, turn east on Bypass, take 3rd Street exit. Follow 3rd Street as it becomes 4th Street. Enter park and park in large lot North of Museum (NE of Finnup Center).

From HWY 156 follow bypass to 3rd Street and follow above directions.

Exploring with Cameras Sessions may include:
Kaleidoscopes
Portraits
Between the Bars
Frame it UP!
Mystery Session
Animal antics** if temperature and weather allow

Note: Session topics may change.

Equipment to bring:
Camera, extra charged batteries, empty memory cards, tripod if you have one, camera bag with ID tag and Lots of Enthusiasm!

Fees: There is a $5.00 per person over age 3 to attend Shutterbugs. This fee is for youth and adults. Adults who are sponsoring youth are still asked to pay as we have to pay to use the building.

There is a maximum charge of $20 per family.

No pre-registration! All fees collected at site.

Questions: Call Judy at 620-821-3332 or Pansy at 620-372-3012