November 2019
Barber County Extension, 118 E. Washington, Medicine Lodge, KS 67104
620-886-3971 or email at BA@LISTSERVE.KSU.EDU

Upcoming Events

- Enrollment Deadline for Returning Members: December 1
- Office closed for Holidays December 24-January 1
- Senior KAP for regional screening due to Extension Office by January 28
- State 4-H scholarship due January 28.
- Cattlemen’s Scholarship due January 31
- Club Day Entries due February 12, Club Day February 29
- Market Beef Tagging Appointments made by February 28. Tags in place by March 6
- Spring Tagging May 2

Achievement Banquet

The Annual Achievement Banquet was held Saturday, November 2, 2019, 7:00 p.m., at the Community Building in Hardtner, KS. Jaycee Patton, Barber County 4-H Council President, was this year’s master of ceremonies. The theme was “Agriculture Makes the World Better”.

The Friends of 4-H Awards were presented to Barber County Farm Bureau by Allie Hoch, and PrairieLand Partners by Chloe Blunk. The 4-H Alumni awards were presented to Taylor Paxson by Jaycee Patton and Clay Holcomb by Takira Blick.

The Key Award is the highest level of achievement through the State of Kansas. Members must exhibit leadership, citizenship and learning over multiple years to be eligible for this award. This year’s recipients were Chloe Blunk and Allie Hoch.

Sewing Class: Sassy Pillowcases

For those interested in the Sewing Project, a class on making Sassy Pillowcases will be held on January 2 in Kiowa. The class is free of charge, but you must bring your own fabric and thread. If you have a sewing machine, please bring it. It is important that you learn to sew on your own machine. If you do not have a machine, we have a couple that will be available.

You must sign up by December 18 at the Extension Office. You will need 1 yard of the main fabric, 1/4 yard of the cuff and a 2 inch strip for the optional trim. Do not buy fat quarters; they are not the correct shape. You may have to buy a 1/4 yard if you want the optional trim, but this is not required.

Thank you to Debbie Davis for volunteering to teach this class. Please call the Extension Office at 886-3971 for questions.
ACHIEVEMENT BANQUET CONTINUED

Distinguished Camp Counselor awards were presented to Keaton Wiske and Madie Marshall. We also recognized our Senior Project Champion for 2019. To win this award they must submit a 10 page application.

Rhyian Marshall—Champion Leadership and Beef

Junior Project Champions were presented to:

Cort Blunk—Champion Entomology
Callen Corr—Champion Bucket Calf, Plant Science and Honorable Mention Beef
Madisyn Day—Champion Clothing & Textiles, Food & Nutrition, Photography and Visual Arts
Jancey Goodno—Champion Beef
Janda Goodno—Honorable Mention Foods & Nutrition
Cambridge Rector—Champion Performing Arts

Beau Wesley—Champion Goats
Kooper Wesley—Champion Horse

We had a total of 42 books turned in this year and these were the winners in story writing.

Seniors
1st — Rhyian Marshall
2nd — Slater Blick
3rd — Maddie Marshall

Juniors
1st — Cort Blunk
2nd — Callen Corr
3rd — Jancey Goodno

Champion Notebooks were presented to:

Secretary’s Book; Champion Sunflower—Rhyian Marshall, Honorable Mention, Cloverleaf—Nora Gugelmeyer
Treasurer’s Book; Champion Stateline—Cort Blunk, Honorable Mention, Cloverleaf—Grace Cantrell
Reporter’s Book; Champion Stampede—Kooper Wesley

TAGGING DEADLINES FOR 2020 FAIR

Market Beef: March 6, 2020
**A reservation must be made through the Barber County Extension Office by February 28, 2020, for on farm tagging**

Breeding Beef: May 2, 2020
Bucket Calf: May 2, 2020
Swine (Market and Breeding): May 2, 2020
Sheep (Market and Breeding): May 2, 2020

Meat Goats (Market and Breeding): May 2, 2020

**Deadline for on farm tagging reservations must be made through the Barber County Extension Office by April 24, 2020**

4-H Tags (for County Fair): $2 each
EID Tags (for State shows): $3 each
On farm visits for tagging: $10 (this fee does not apply to market: beef)
HORSE KNOWLEDGE 101 MEETINGS

We are eight weeks away from the state Horse Pano-rama that will be held at Rock Springs Ranch on January 24-26, 2020. This is an event to bring all horse project members together for fellowship and learning, plus competitions in knowledge, speech and demonstrations.

In preparation for this event, we will be meeting every Monday evening beginning November 25th. Meetings will be held at the Doman House, 2781 NE Curry Ln, Medicine Lodge, from 6:30-8:00 P.M.

We will be serving a meal at the meetings, so come hungry and join us as we learn about our four legged friends.

POLAND’S LIVESTOCK JUDGING

The Barber County Livestock Judging Team won the 4-H Team Championship at the Poland Angus Ranch contest October 9. The team of Callan Smith, Aydan Bryan, Jessica Jahay ran away with the championship, compiling a team score of 1211 points. The nearest competition came from Kingman County 4-H which took 2nd place with a team score of 1202 points.

The team was led by Aydan Bryan, who was 3rd place individual overall. Jessica Jahay was 4th place and Callan Smith was 6th place individually.

Barber County 4-H’er Madisyn Day was 1st place in the Beginners Division.

The Poland Angus Ranch Livestock Judging Contest is an annual event hosted by Richard and Anita Poland at their ranch near Isabel, KS. The contest is in its 27th year and draws 4-H and FFA teams from throughout the state of Kansas. This year’s contest had more than 300 contestants.
ONLINE ENROLLMENT

4-H online enrollment for the 2019-2020 4-H year is up and ready for returning members to re-enroll by December 1 to participate in the 2020 Barber County Fair and its' activities. If you were enrolled last year, please do not re-create a new member, scroll to the bottom of the page and hit re-enroll. If you try to duplicate a member, it causes quite a few headaches in our system. If you have forgotten your password to get in, you may request a link to be sent to your email to pick another password. If you have questions, please call the Extension Office at 620-886-3971. The web address to re-enroll or sign up new members is: https://ks.4honline.com

Once you have submitted your enrollment, the Extension Office will approve it on a local level, but it will still say “pending” until the state office receives the actual payment. Group payments will be mailed after the December 1st deadline.

Leaders must sign up in 4-H Online to be current for the 2019-2020 year. If you do not want to sign up online, please contact the Extension Office for paper options.

Camp Counselor Awards went to Madie Marshall and Keaton Wiske

Justin Goodno presented Rhyan Marshall Champion Senior Beef and Leadership Awards.

Jaycee Patton and Takira Blick recognized our first year members; Taylor Foster, Janda Goodno, Slayton Stone, Jancey Goodno, Shaefer Stone, Breckyn Hilner, Abbie Sawyer, Callen Corr and Annie Sawyer.

PHOTO ENTRIES REQUESTED

S C Telcom is having a photo contest for the cover of the phone book. Electronic versions can be sent to marketing@scotelcom.com. We would like them to be sized at least 5” x 7” and resolution of photo needs to be at least 300 dpi. We encourage scenic shots versus shots of people. When sending in the photos, be sure to include name of person taking the picture and the 4-H club they are a part of. The deadline for submitting photos will be January 24, 2020.

COUNTY CLUB DAY

4-H Council voted to hold the Barber County Club Day on Saturday, February 29, 2020, at the South Barber High School in the morning. Entry sheets will be sent out the first of January and will be due on February 12th.

CITIZENSHIP IN ACTION

The dates have been set for Citizenship In Action. It will be held February 16-17, 2020, at the Capitol Hill Plaza in Topeka, Kansas. Cost for this event is $175. Members must be at least 13 years of age to attend.

Citizenship in Action is an opportunity for youth to learn about the legislative process, and for legislators to see the positive impacts of 4-H. By encouraging involvement of 4-H members and government officials, the Youth Council hopes to develop a platform for communication between 4-H members and law-makers. Delegates should also be prepared to discuss issues and topics when they meet with their senators and representatives.