FAIR BOOKS COMING JUNE 17TH

The 2019 Barber County Fair Books will be in the Extension Office on June 17th. We will also be putting the books in all of the banks and several other businesses around the county. Leaders will be given books for the 4-H members along with the two part livestock cards. The entry form for building entries will be mailed to your house.

FAIR PRE-ENTRIES DUE JULY 9

All 4-H and FFA pre-entries are due to the Extension Office by 2:00 P.M. on July 9, 2018. Late pre-entries will be charged $3 per entry.

Each 4-H member will be mailed a sheet of paper with all classes listed. Please put the NUMBER of exhibits that you plan to bring on this sheet. If you bring more than you sign up for, a late fee of $3 per class will be charged.

All animals will be entered on two-piece cards. Be sure to fill a card out for showmanship also. These are available from club leaders or the Extension Office.

All fashion revue entries need a script for the public show turned in with their entry. This form will be mailed to all enrolled in clothing. It can also be found on the web at www.barber.ksu.edu

Upcoming Events

- June 15, Nomination deadlines for KJLS & KSF Heifers, Lambs, Meat Goats, & Swine
- Office closed July 4th for Holiday.
- Pre-Fair Entries due to Extension Office, July 9
- Fashion Revue Judging, July 17th, 2 P.M. CBF
- Perishable Foods Judging, July 19, 2 P.M., CBF
- Public Fashion Show, July 19, 7 P.M., CBF
- Fair Clean-up, July 23, 6 P.M.
- Barber County Fair July 26-28
- State Fair Entries Due, August 13th

As you are looking through your photographs or taking photos for the fair, we would like to remind you that the Barber County Farm Bureau puts together a calendar of scenes from our county. Everyone is welcome to email photos in for consideration at barberfb@ksfb.org.
SPECIAL BREAD SHAPING CLASS

The Kansas State Fair is holding a contest on Bread Shaping. Each county can send a youth, adult and team entry. Individuals may also enter in a separate class at the State Fair.

To determine our winners, Barber County has added this contest to the Fair. Entries may be in the 4-H or Open Class divisions at the Barber County Fair. The interesting part is that the entry can be made with store bought or scratch made dough. The entries will not be cut or tasted. They are judged on looks alone.

You can work in teams or as individuals to shape your bread entry.

You do need to take pictures or write down all the steps you take to shape and make your creation so that it can be replicated by another person. Photo’s, drawings and steps need to be written on an 8 1/2 sheet of paper and turned in with your entry at the fair.

For more rules, call the Extension Office or look online at www.kansasstatefair.com under participate/agriculture, creative, domestic exhibits/food then at the bottom of the page is the bread shaping contest rules.

OPEN CLASS HORSE SHOW

Returning to the Barber County Fair will be an Open Class Horse Show. Horses must have a negative coggins test, stay on the grounds in stalls during the entire fair and follow 4-H Horse Show Rules. Pre-entries are requested by calling the Extension Office on or before July 19, 2019 at 620-886-3971.

Classes offered will be: Mares, Geldings, Non-Stock type Horses, Western Pleasure, Ranch Pleasure, Trail, Horsemanship, Pole Bending, Keyhole, Barrel Racing and Flag Racing.

FAIR SCHOLARSHIPS

Once again the Barber County Fair will be sponsoring up to four $500 scholarships to any 2019 graduate exhibiting at the 2019 Barber County Fair. Applications are available at the Extension Office or online at www.barber.ksu.edu and are due July 9, 2019.

New this year, the Barber County 4-H Horse Club will be awarding up to $300 scholarship(s). Must be a 2019 graduate, participate at the 2019 Barber County Fair and have participated for at least 4 years in the horse or horseless project during their 4-H career. Applications at the Extension Office and are due July 9th.
JUNIOR SUPERINTENDENTS FOR FAIR

Each department at the fair has been assigned a junior superintendent to help with it. Your job may be to help with new members getting their animals settled, helping during the judging, putting on ribbons, or helping with displaying the products. All of these jobs are important. Please do not forget to help out however you are needed, the adult in charge can tell you what is best. If you are to hand out ribbons for a livestock show, you are required to follow the dress code.

July 26, 2019
Arts & Crafts—Nora Gugelmeyer, & Jessica Jahay
Clothing & Textiles—Olivia Woods & Corbin Smith
Electric, Wood & SpaceTech—Noah Woods
Entomology & Geology—Chloe Blunk
Foods Judging—Carson Cargill, Sterling Rector & Cheyenne Lukens
Food Sale—Grace Cantrell & Jake Fisher
Notebooks & Posters—Dane Coggin & James Sawyer
Photography—Camryn Smith, Aydan Bryan & Brandon Til lotson
Plant Science—Nick Malone

Bucket Calf—Rhyam Marshall (Ribbon)
Sheep—Randlyne Dunlap
Goat—Reanna Dunlap, Tyce Lonker (Ribbons)

July 27, 2019
Swine—Cody Jahay, Jaycee Patton (Ribbons)
Rabbits—Keaton Wiske
Poultry—Jessie Williams
Dog & Pets—Belle Burden
Beef—Madie Marshall, Easton Rector (Ribbons)

July 28, 2019
Buyer Ribbons—Garrett Burden, Cody Jahay and Madie Marshall
Ticket Runners—Takira Blick & Kevin Kaufmans

STATE FAIR ENTRIES

All items and animals going to the Kansas State Fair must be pre-entered through the Extension Office, dates are as follows:
July 15, 2019—4-H/FFA Beef, Sheep, Swine and Goats. Must have submitted nomination request by June 15th.

August 13, 2019—All other entries: foods, clothing, rabbits, rocketry, crochet, photography, arts & crafts, demonstrations, etc.

All the information needed and pre-entries will be available at the Barber County Fair Office. You must receive a State Fair Blue or higher and be 9 by January 1, 2019. KSF handbook at Extension Office or online at www.kansas4-h.org.

VOLUNTEERS NEEDED FOR KSF

All leaders, parents and junior leaders are invited to lend a helping hand at the Kansas State Fair. You can help take notes during judging, pin ribbons on entries, run gates during livestock shows, or help with special contests.

If interested in helping, please contact the Extension Office before August 10th.
June 6, 2019

Dear 4-H members and parents:

Hope your summer is going by well, it definitely is going by fast. This will be your last letter before fair. Please watch the deadlines. Fair books will be in on June 17th, we encourage you to carefully read the rules for all of the departments you are entering.

Sincerely,

Justin Goodno,
County Agent