Upcoming Events

- Enrollment Deadline for Returning Members December 1
- 4-H Leader volunteer renewal forms due to Extension Office by December 1
- Office closed for Holidays December 25-January 1
- Senior KAP for regional screening due to Extension Office by January 4
- SWYLF in Dodge City January 27, registration due January 15
- State 4-H scholarship due January 29.
- Cattlemen’s Scholarship due February 1
- Club Day Entries due February 12, Club Day February 24
- Market Beef Tagging Apts made by February 23. Tags in place by March 2

ACHIEVEMENT BANQUET

The Annual Achievement Banquet was held Saturday, November 4, 2017, 7:00 p.m., at the Community Building in Hardtner, KS. Slater Blick, Barber County 4-H Council President, was this year’s master of ceremonies. The theme was “What 4-H Means to You”.

The Friends of 4-H Awards were presented to the First State Bank by Slater Blick, and to Orscheln by Olivia Woods. The 4-H Alumni awards were presented to Tim Marshall by Tyce Lonker and to Richard Poland by Cheyenne Lukens.

Olivia Woods and Kathie Powell, Orscheln Friend of 4-H Award.

The Key Award is the highest level of achievement through the State of Kansas. Members must exhibit leadership, citizenship and learning over multiple years to be eligible for this award. This year’s recipients were Garrett Burden, Madison Marshall and Slater Blick. Continued on page 2.

BARBER COUNTY SHINES AGAIN

During the weekend of October 13-15, Bill and Janet Smith had the opportunity to display the eleven sets of display cases put together by our Geology group. It was at the Topeka Gem and Mineral Show and the cases were in competition with other display from counties throughout the state of Kansas. We had eight perfect and three 99 scores. One of the judges told me this was the best set of county displays she had ever judged. They awarded one trophy to a person in each of the top four counties. Grace Cantrell was our award winner with a display of sixty specimens. Congratulations to Addyson and Ava Bryan, Cade Simpson, Chloe and Cort Blunk, Grace Cantrell, Hudson Rector, Isabella Burcen, Kaitlyn Myers, Leo Turner and Luke Dunham for helping Barber County shine.

Written by Bill and Janet Smith
ACHIEVEMENT BANQUET CONTINUED

Distinguished Camp Counselor awards were presented by Tim Marshall to Taylor Paxson and Bianca Lewis.

We also recognized our Senior Project Champions for 2017. To win this award they must submit a 10 page application.

Takira Blick—Champion Communications
Madie Marshall—Champion Leadership
Annamarie Siegrist—Champion Foods & Nutrition, Photography and Plant Science
Olivia Woods—Champion Fiber Arts

Junior Project Champions were presented to:
Cort Blunk—Champion Bucket Calf and Honorable Mention Geology
Belle Burden—Champion Geology, Pets and Honorable Mention Bucket Calf
Madisyn Day—Champion Photography, Visual Arts and Honorable Mention Food & Nutrition

Rhyam Marshall—Champion Beef, Clothing & Textiles, Food & Nutrition, Leadership and Swine
Christopher Myers—Champion Entomology
Kaitlyn Myers—Honorable Mention Clothing & Textiles
Easton Rector—Honorable Mention Swine
Hudson Rector—Champion Wood Science
Sterling Rector—Champion Citizenship
Kooper Wesley—Champion Sheep
Nevaeh Woods—Champion Reading
Noah Woods—Champion Energy Management

We had a total of 46 books turned in this year and these were the winners in story writing.

Seniors
1st – Madie Marshall
2nd – Tyce Lonker
3rd – Chloe Blunk

Juniors
1st – Rhyam Marshall
2nd – Easton Rector
3rd – Garen Cantrell

CITIZENSHIP IN ACTION

The Kansas Youth Council has announced their plans for Citizenship In Action, February 18-19, 2018, in Topeka, Kansas. Cost for the weekend is $170.00. You will learn about making laws, visit with our local representative, tour the Capitol building, and have a formal dinner. You must be 14 or older to attend. Registration is now open at www.kansas4h.org and will be open till January 15.
ACHIEVEMENT BANQUET CONTINUED

Champion Notebooks were presented to:
- Secretary’s Book; Champion Stampede – Tyce Lonker, Honorable Mention – Sunflower – Madie Marshall
- Treasurer’s Book; Champion Sunflower – Allie Hoch
- Reporter’s Book; Champion Cloverleaf – Takira Blick, Honorable Mention - Sunflower – Rhyian Marshall
- Historian’s Book; Champion Cloverleaf – Jessica Jahay

Tom Carr presented the Friend of Extension Award to Chain Ranch for all their years of helping with the wheat plots.

Key Award winners Slater Blick, Madie Marshall and Garrett Burden

POLAND’S LIVESTOCK JUDGING

Richard and Anita Poland welcomed over 350 judges to their ranch on Wednesday, October 11, 2017. This marked the 25th year for them to host this contest. The day was a beautiful fall day and as it came to a close Barber County 4-H members fared very well.

Tim Marshall led a super group of 19 brand new 4-H members in learning how to judge and what to look for. Madisyn Day, Belle Burden, Johnny Fowle, Kooper Wesley and Beau Wesley all fell into this category and we hope they had a great time and will continue to learn how to judge.

In the Junior 4-H Division Callan and Camryn Smith represented Barber County, Callan placed 1st and Camryn placed 5th and their team brought home the 2nd placed team plaque.

In the Senior 4-H division we had three judges; Taylor Paxson, who placed 1st individually, Keaton Wiske, who placed 9th, and Jessica Jahay who placed 13th individually. As a team the three judges placed 2nd. Congratulations to all of you!

Richard Poland with Keaton Wiske and Taylor Paxson, 2nd place Senior 4-H Team

Camryn and Callan Smith 2nd place Junior Team
ONLINE ENROLLMENT

4-H online enrollment for the 2017-2018 4-H year is up and ready for returning members to re-enroll by December 1 to participate in the 2018 Barber County Fair and its' activities. If you were enrolled last year, please do not re-create a new member, scroll to the bottom of the page and hit re-enroll. If you try to duplicate a member, it causes quite a few headaches in our system. If you have forgotten your password to get in, you may request a link to be sent to your email to pick another password. If you have questions, please call the Extension Office at 620-886-3971. The web address to re-enroll or sign up new members is: https://ks.4honline.com

All returning 4-H members need to mark sponsored payment under the 4-H Program Fee. New members please contact your club leaders or call the Extension Office. On the final screen you must also check pay by personal check.

Once you have submitted your enrollment, the Extension Office will approve it on a local level, but it will still say “pending” until the state office receives the actual payment. Group payments will be mailed after the December 1st deadline.

Leaders must also send in paperwork to the Extension Office, plus sign up in 4-H Online to be current for the 2017-2018 year.

HORSE KNOWLEDGE 101 MEETINGS

Our monthly meetings have started. This month’s meeting will be on Monday, November 13th. We are doing Horse Knowledge 101 this year! Last month we learned about flies and parasites and how to manage them. This month we are talking about body condition and proper grooming. Meetings will be held at the Doman residence, 2781 NE Curry LN, Medicine Lodge, from 6:00-8:00 P.M. We will be serving chicken and noodles for supper, so come hungry and join us as we learn about our four legged friends.

We recognized our Cloverbuds for 2016-2017; Cambridge Rector, Abby Sawyer, Annie Sawyer, Beau Wesley and Callen Corr

Taylor Paxson, Tyce Lonker and Slater Blick recognized our first year members; Peter Sawyer, Madisyn Day, Nevaeh Woods and Harmony Moss at Achievement Banquet

Camp Counselor Awards went to Taylor Paxson and Bianca Lewis

Chloe Blunk, Jaycee Patton and Tyce Lonker received the Gold Pin Award
ENTRIES REQUESTED

The city of Medicine Lodge will be having its Annual Lighted Christmas Parade on Saturday, December 9th, at 5:30 P.M. The Chamber of Commerce is asking for entries. Please send an email to medicinelodgechamber@gmail.com. What a great time to promote 4-H!

COUNTY CLUB DAY

4-H Council voted to hold the Barber County Club Day on Saturday, February 24, 2018, at the South Barber High School in the afternoon. Entry sheets will be sent out the first of January and will be due on February 12th.

CITIZENSHIP WASHINGTON FOCUS

The Kansas delegation will be leaving on June 14, 2018, and returning on June 25, 2018. You are invited to join the group as they take a chartered bus across the eastern United States to Washington D.C. visiting national monuments along the way and learning about our country’s history. Applications are being accepted now until January 15, 2018 or until the bus fills to 50 persons. You must put down a $250 deposit and can make payments on the cost of the trip which is a total of $1850.00, due by April 15, 2018. The Barber County 4-H Foundation has scholarships to help and the Extension Office has ideas for fundraising.

Senior Project Champions: Takira Blick, Oliva Woods, Annamarie Siegrist and Madie Marshall with Tyce Lonker and Slater Blick.


Bianca Lewis went on this trip last summer and I am sure she will recommend it. All the details and registration can be found at www.kansas4h.org.
November 9, 2017

Dear 4-H members and parents:

The address for online 4-H enrollment is https://ks.4 honline.com

Sincerely,

Robin Eubank-Callis,
County Agent