November 2018
Barber County Extension, 118 E. Washington, Medicine Lodge, KS 67104
620-886-3971 or email at BA@LISTSERVE.KSU.EDU

Upcoming Events

- Enrollment Deadline for Returning Members December 1
- 4-H leader volunteer renewal forms due to Office by December 1
- Office closed for Holidays December 24-January 1
- Senior KAP for regional screening due to Extension Office by January 4
- 4-H Day w/Lady Cats January 13, RSVP due December 20
- SWYLF in Dodge City January 19, registration due January 9
- State 4-H scholarship due January 28
- Cattlemen’s Scholarship due February 1
- Club Day Entries due February 5, Club Day February 16
- Market Beef Tagging Appointments made by February 22. Tags in place by March 1
- Spring Tagging May 4

Achievement Banquet

The Annual Achievement Banquet was held Saturday, November 3, 2018, 7:00 p.m., at the Community Building in Hardtner, KS. Slater Blick, Barber County 4-H Council President, was this year’s master of ceremonies. The theme was “Boots, Buckles and Barrels of Fun”.

The Friends of 4-H Awards were presented to Black Diamond Express by Allie Hoch, and to Austin Graves by Slater Blick. The 4-H Alumni awards were presented to Heather Smith by Jaycee Patton and Lisa Withrow by Annamarie Siegrist.

The Key Award is the highest level of achievement through the State of Kansas. Members must exhibit leadership, citizenship and learning over multiple years to be eligible for this award. This year’s recipients were Tyce Lonker and Jaycee Patton. Continued on page 2.

Citizenship Washington Focus

Road trip across the USA stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Meet, learn, share and tour with youth from other states and respected resource people. Walk among places that have made history and places that are making news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political process through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems. Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.

Dates for this 12 day trip are June 13-24, 2019, at a cost of $1850 with $250 due by January 15th. Trip limited to 50.
ACHIEVEMENT BANQUET CONTINUED

Distinguished Camp Counselor awards were presented to Taylor Paxson, Keaton Wiske and Madie Marshall.

We also recognized our Senior Project Champions for 2018. To win this award they must submit a 10 page application.

Slater Blick—Champion Communications
Rhyan Marshall—Champion Leadership and Beef
Annamarie Siegrist—Champion Foods & Nutrition and Photography
Noah Woods—Champion Energy Management
Olivia Woods—Champion Fiber Arts and Citizenship

Junior Project Champions were presented to:
Cort Blunk—Champion Geology and Entomology

Belle Burden—Champion Bucket Calf, Horse and Pets and Honorable Mention Geology
Jessica Jahay—Champion Clothing & Textiles, Food & Nutrition and Swine and Honorable Mention Bucket Calf
Beau Wesley—Champion Goats
Kooper Wesley—Honorable Mention Food & Nutrition

We had a total of 34 books turned in this year and these were the winners in story writing.

Seniors
1st — Slater Blick
2nd — Sterling Rector
3rd — Rhyan Marshall

Juniors
1st — Cort Blunk
2nd — Kayla Rucker
3rd — Easton Rector

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TAGGING DEADLINES FOR 2019 FAIR

Market Beef: March 1, 2019
**A reservation must be made through the Barber County Extension Office by February 22, 2019 for on farm tagging**

Breeding Beef: May 4, 2019
Bucket Calf: May 4, 2019
Swine (Market and Breeding): May 4, 2019
Sheep (Market and Breeding): May 4, 2019

Meat Goats (Market and Breeding): May 4, 2019
**Deadline for on farm tagging reservations must be made through the Barber County Extension Office by April 26, 2019**

4-H Tags (for County Fair): $2 each
EID Tags (for State shows): $3 each
On farm visits for tagging: $10 (this fee does not apply to market beef)
ACHIEVEMENT BANQUET CONTINUED

Champion Notebooks were presented to:

  - Secretary’s Book; Champion Sunflower—Allie Hoch, Honorable Mention, Cloverleaf—Nora Gugelmeyer
  - Treasurer’s Book; Champion Sunflower—Ryhan Marshall, Honorable Mention, Stamped—Kooper Wesley
  - Reporter’s Book; Champion Sunflower—Madie Sunflower

Richard Poland presented the Friend of Extension Award to Tom Carr.

Slater Blick presented the Friend of 4-H Award to Austin Graves

POLAND’S LIVESTOCK JUDGING

The Barber County Livestock Judging Team won the Senior 4-H Team Championship at the Poland Angus Ranch contest October 18. The team of Callan Smith, Aydan Bryan, Jessica Jahay and Camryn Smith ran away with the championship, compiling a team score of 1222 points. The nearest competition came from Reno County 4-H which took 2nd place with a team score of 1193 points.

The team was led by Calan Smith, who was 1st place individual overall. Aydan Bryan tied for 3rd place, Jessica Jahay was 6th place and Camryn Smith was 9th place individually.

Barber County 4-H’ers Bryce Duvall and Kooper Wesley competed in the B Team portion of the contest. The B Team contest evaluates the same livestock as the other entries but does not give reasons for placing. Individually, Duvall placed 4th and Wesley 6th overall.

The Poland Angus Ranch Livestock Judging Contest is an annual event hosted by Richard and Anita Poland. This was their 26th year and they hosted 247 contestants.

Allie Hoch presented the Friend of 4-H Award to Black Diamond Express

Bryce Duvall, Jessica Jahay, Callan Smith, Aydan Bryan, Camryn Smith and Richard Poland
ONLINE ENROLLMENT

4-H online enrollment for the 2018-2019 4-H year is up and ready for returning members to re-enroll by December 1 to participate in the 2019 Barber County Fair and its activities. If you were enrolled last year, please do not re-create a new member, scroll to the bottom of the page and hit re-enroll. If you try to duplicate a member, it causes quite a few headaches in our system. If you have forgotten your password to get in, you may request a link to be sent to your email to pick another password. If you have questions, please call the Extension Office at 620-886-3971. The web address to re-enroll or sign up new members is: https://ks.4honline.com

Once you have submitted your enrollment, the Extension Office will approve it on a local level, but it will still say “pending” until the state office receives the actual payment. Group payments will be mailed after the December 1st deadline.

Leaders must also send in paperwork to the Extension Office, plus sign up in 4-H Online to be current for the 2018-2019 year.

HORSE KNOWLEDGE 101 MEETINGS

Our monthly meetings are starting. This year meetings will be on the third Thursdays of the month beginning with November 15th. Meetings will be held at the Lions Club Building, 507 W Jefferson, (corner of Jefferson and HWY 281) Medicine Lodge, from 6:30-8:00 P.M.

We will be serving a meal at the meetings, so come hungry and join us as we learn about our four legged friends.
ENTRIES REQUESTED

The city of Medicine Lodge will be having it’s Annual Lighted Christmas Parade on Sunday, November 18, at 6:00 P.M. What a great time to promote 4-H!

COUNTY CLUB DAY

4-H Council voted to hold the Barber County Club Day on Saturday, February 16, 2019, at the South Barber High School in the afternoon. Entry sheets will be sent out the first of January and will be due on February 4th.

CITIZENSHIP IN ACTION

The dates have been set for Citizenship In Action. It will be held February 17-18, 2019, at the Capitol Hill Plaza in Topeka, Kansas. Cost for this event is $175. Members must be at least 13 years of age to attend.

Citizenship in Action is an opportunity for youth to learn about the legislative process, and for legislators to see the positive impacts of 4-H. By encouraging involvement of 4-H members and government officials, the Youth Council hopes to develop a platform for communication between 4-H members and law-makers. Delegates should also be prepared to discuss issues and topics when they meet with their senators and representatives.

All activities will be held at the Plaza on Sunday, no debates in the Capitol Building.

LOST AND FOUND

The Extension Office is now storing a few items in lost and found. We have a blue and white pop up tent from the fair. A purple, green and white towel and multiple miscellaneous serving utensils from Achievement Banquet. If you are missing something, please come claim it.