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CAMP

2023

REGISTRATION

JUNE 13-15

Return to your County Extension Office by May 1ST

Name: \_\_\_\_\_ Current Grade: \_\_\_\_\_

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Phone: (Home) \_\_\_\_\_ Work or Cell: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

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T-shirt Size: (Please Circle) Youth or Adult XS S M L XL

Make Checks payable to your local 4-H Council.

Return form and payment to local County Extension Office.

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