

October Kicks Off New 4-H Year

4-H is open to any youth ages 7-18 in Kansas. Also, Cloverbuds are available for 5 & 6 year olds. 4-H Online is the program that manages project enrollment, family contact information, and volunteers. It is important that you check this information each year when members enroll. The office downloads addresses and email addresses multiple times throughout the year to stay current.

See the details of many upcoming events in this newsletter.



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Pack the Pantry @ Officer's Training

BRING
NONPERISHABLE
FOOD ITEMS TO BE
DONATED TO BARBER
COUNTY FOOD
PANTRIES (KIOWA &
MEDICINE LODGE



Officer's Training is October 7

Officer Training is provided for all 4-H Officers. The in-person training will be on October 7th at 8:30 A.M. at the Medicine Lodge High School. This training usually takes about 1 hour.

Printed materials will be handed out to Club Leaders at Officer Training. This should help members throughout the year. If your club would like Robin to visit and provide additional training or a teamwork activity, please contact the office at 620-886-3971

Enroll Online

All 4-H Members and Volunteers need to log into 4-H Online v2.4honline.com. Each year, you will complete the health form information, code of conduct, publicity release, and evaluation release.

If you do not approve the publicity release, we will not be able to use photos or even list the name of the member in the 4-H Newsletter, Facebook, or other printed material.

Returning members and volunteers need to complete all of the steps by December 1. New members have until May 1 to enroll. New leaders will need to enroll and complete the background check before they can start working with members.

If you have problems with your password, logging in, or knowing if it worked, please reach out. We do not want this to become a frustrating process.



Achievement Banquet

The Achievement Banquet is a time when we honor 4-H members for achievements throughout the year. Many of these awards do require that a Record Book be submitted. We will also recognize judging teams for their successes this past year.

You can also invite people who have supported you throughout the year. This can include grandparents, neighbors, or community members.

4-H Council selected two Friend of 4-H Awardees and two 4-H Alumni Awardees. The individuals should be invited by the club that is presenting their award.

4-H Council selected to use the Fair theme "Barn in the USA" to decorate tables. Each club will decorate the tables reserved for their members and guests. Stateline 4-H Club is in charge of setting up and decorating the head table.

4-H Council also chose to continue with the potluckstyle meal. Please bring enough food for your family and any guests your club is inviting. The Extension Office is providing drinks and cups. You need to bring all other paper goods.

Each club should RSVP for their members by November 1st so we have enough tables for each club.

Achievement Banquet Saturday, November 4th Doors Open at 6:00 P.M. Meal starts at 7:00 P.M.

RSVP Due to Extension Office on November 1

THE NOVEMBER
NEWSLETTER WILL
BE LATE TO INCLUDE
HIGHLIGHTS OF
ACHIEVEMENT
BANQUET





4-H Council Meetings

NOVEMBER 4, 2023 FOLLOWING ACHIEVEMENT BANQUET IN HARDTNER

FEBRUARY 26, 2024 IN MEDICNE LODGE 7:00 PM

MAY 20, 2024 IN MEDICINE LODGE 7:00 PM

SEPTEMBER 23, 2024
IN MEDICINE LODGE
7:00 PM
FOLLOWED BY
RECORD BOOK
SCREENING

Barber County Fair

JULY 25 - 28, 2024

ANNUAL MEETING TO ELECT FAIR BOARD DECEMBER 7, 2023

Looking Ahead....

January

- Ag Agent Position Opens for Applications
- Kansas 4-H Dog Judges Training, January 26-28
- Barber County 4-H Scholarship Due January 31

February

- Citizenship in Action in Topeka, February 18-19
- Club Days Date selected at November 4-H Council Meeting

March

- · Regional Club Days, TBD
- · Market Beef Tagging, due March 1
- K-State Jr. Beef Producer Day, March 2
- K-State Jr. Sheep Producer Day, March 16

May

Spring Show & All Other Tagging, due May 4

June

- Discovery Days in Manhattan, June 5-7
- · Multi-County Camp, TBD
- Insect Spectacular, June 14-15

Horse Project Meetings

Riding Days:

- October 14 9:00 11:00 AM, Medicine Lodge Arena
- October 28 9:00 11:00 AM, Hardtner Arena

Follow the Horse Club Facebook Group for Weather Change Announcements

Club News

Submit notes from your club meetings by the 20th of each month to reubank@ksu. to have them included here.

Reporter's Corner Club News from Barber County REAKINGS BREAKINGS BREAKING

No Club Notes this month.

4-H Projects Change

Kansas 4-H has updated some projects. In livestock projects, market and breeding are 2 phases of the same project. When you enroll in one livestock project, you can show in the market and breeding classes. Similarly, when you enroll in Fiber Arts, you can learn about crochet, rugmaking, weaving, or quilting.

Some projects also have updated names. Citizenship became Civic Engagement. Clothing Construction became Sewing and Textile Design. Buysmanship became Shopping in Style. ABC (Legos) became Building Block Engineering. All STEM projects are now listed with separate names. No projects have disappeared. If you need help finding something, please call the office.

2023/2024 Kansas 4-H Projects



Animal Science

Beef Dairy Cattle Dairy Goats

Dog Horse Meat Goats Pets Poultry

Rabbits Sheep Swine

Veterinary Science

Communication & Expressive Arts

Communications Performing Arts Photography Visual Arts

Consumer & Family Science

Sewing & Textile Design Shopping in Style Family Studies Fiber Arts Foods & Nutrition Health & Wellness Interior Design & Architecture

Natural Resources

Environmental Science Geology

Shooting Sports Wildlife

Leadership & Personal Development

Civic Engagement Leadership Reading Adventures Self-Determined

Plant & Environmental Sciences

Entomology Agronomy Forestry Horticulture & Landscape Design

Engineering & Technology

Ag Mechanics Welding
Building Block Engineering
Astronomy
Computer Science
Electric & Renewable Energy
Robotics
Aerospace/Rocketry
Small Engines
Uncrewed Aircraft Systems
Woodworking



Record Book Roundup MONTHLY TIPS FOR COMPLETING YOUR RECORD BOOK

Take Note This Month

- Enroll Now!
- Make plans for your 4-H projects.
- Start a Calendar of 4-H events and activities. This will make your record book easier to complete. School year calendars are on clearance racks now, so get one just for 4-H notes.
- Returning 4-H
 Members need to
 be enrolled by
 December 1 to be
 able to exhibit at
 the County Fair.

New Record Book Roundup

With the redesign of the Newsletter to a flipbook style, the Record Book Roundup section will also be changing. Check back on this page each month for tips about 4-H Records.

For now, make sure you are grabbing photos of National 4-H Week, Officer Installation, early project selection, and service projects. Those will be helpful for record books and officer books in the future.



Interns organized

summer educational programming activities



257

youth were served as a



Interns dedicated

660

hours to servin Barber County youth





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State Wide Events

Flyers, Images, Notes about State Wide Events

FALL PHOTOGRAPHY EVENTS





SATURDAY, OCT. 28 HAYS, KS.

SATURDAY, NOV. 4 OSKALOOSA, KS.



Who should register:

4-H Photography Members interested in learning more about their camera and photography skills. Family members may attend as well. Parents - learn along with your kids! Get a head start on your photography project!

Cost:

No charge to attend! Event is sponsored by the Photography Action Team and 4-H Foundation.

Spooky Times Theme

Some of the following skills will be taught:

- Low Light shoots
- Portraits with costumes
- Reflections





Attire & What to Bring:

Attendees are encouraged to wear/bring costumes. In keeping with 4-H Code of Conduct, we ask that no blood or weapons be part of costumes.

October 28 Registration:

Agriculture Research Center (Big Creek)
1232 240th Avenue, Hays, Kansas 67601
Registration begins at 8:30 am.
Introductions and workshops will begin at 9:00 am.
RSVP to Christy Befort at clixbychristy@gbta.net

November 4 Registration:

Old Jefferson Town 703 Walnut St., Oskaloosa, Ks 66066 Registration begins at 9:00 am. Introductions and workshops will begin at 9:30 am. RSVP to Christy Befort at clixbychristy@gbta.net

Accommodations:

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Amy Collins, two weeks prior to the start of the event, Oct. 14 and Oct. 27 at 785-532-5800 and acollins@ksu.edu. Requests received after this date will be honored when it is feasible to do so.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

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State Wide Events

Flyers, Images, Notes about State Wide Events

4-H Leadership Weekend

Leadership Weekend will be November 18-19 at Rock Springs 4-H Ranch and consists of the Kansas Youth Leadership Forum and the Kansas Volunteer Leader Forum.

KYLF is for youth ages 14-18 before January 1, 2024.

KVF is for all Adult Kansas 4-H Volunteers.

KYLF will feature leadership workshops, Youth Council Elections, a speaker, and opportunities to learn and have fun. Each delegate will get a KYLF T-Shirt.

The Kansas 4-H Volunteer Leader Forum will feature workshops and information to help volunteers be more effective and learn from each other. This Forum for adults is organized by the Kansas Association of 4-H Volunteers.

This year's speaker will be Jason Wetzler.

Again, this year participants in both forums will register through the same system under Kansas 4-H Leadership Weekend.

Registration deadline is Monday, October 16, 2023. There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance.

Fees: \$200 KYLF Youth and Adult Registration \$50 KYLF Youth and Adults Friday night (after 8 and no programming planned) and breakfast Saturday

\$145 KVF Adult Registration Regular \$120 KVF Adult Registration for Life Members \$90 KVF Friday Night and Saturday Breakfast \$20 KYLF T-Shirt

Cancellations after October 17, will be subject to the full cost of registration.

More information online at: https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html

Registration Link

Event Calendar



| SUN | MON | TUES | MED | THU | FIRE | TAS |
|---------------------------------|--|-------------------|---------------------|-----------|------|-----------------------------|
| 4 | 2 | 3 N | ⁴ lational 4-H W | 5 /eeK | ζ | Officer Training |
| ⁸ 48 Hours of 4-H | O COLUMBUS DAY MOCHOUS PEOPLES DAY | 10 | South Barber | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 -KSRE Annua | 25 al Conference | ж | 21 | Photography Event - Hays |
| 29 | 30 | HATTOMEEN 31 | | | | |



| SUN | MON | TUES | MED | THU | FILL | TA2 |
|-----|-----|------|-------------------------------------|--------------------|----------------------------------|--|
| | | | Achievement Banquet RSVPs Due | 2 | 3 | 4Achievement Banquet 4-H Council |
| 5 | G | 7 | 8 | 9 | 10 Extension Office Closed | NETERANS DAY |
| 12 | 13 | 14 | 15 | 16 | <u>T</u> | [®] <u>Kansas Youth</u> eadership Weeken |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | THANKSCIMING Exten | sion Office Cl | osed |
| 26 | 21 | 28 | 29 | 30 | | |
| | | | | | | |



| SUN | MON | 1012 | MED | 3110 | FPI | SVI |
|----------------------|---------------------|------------|--------------|--------|-------------------------------|---------|
| | | | | R | Enrollment due eturning Membe | 2 rs |
| 3 | 4 | 5 | C | 1 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | K |
| n | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 CHEISTMAS EVE | 25 CHEISTMAS PAY | 26 Exte | ทรion Office | Closed | 29 | 30 |
| 31 NOW YEAR S EVE | | | | | | |



Barber County

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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Barber County Office

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620-886-3971

www.Barber.ksu.edu

Facebook: www.facebook.com/barber countyextension