

ISSUE 2 JANUARY 2026

# 4-H UPDATES

Newsletter of Barber County 4-H



## Clubs Days Details

Club Days will be on February 21 at South Barber High School. The schedule will start around 9:00 A.M., but the building will be open by 8:00 A.M. for those needing a chance for one last practice.

Each club is asked to bring a snack to share (2 dozen cookies or snack bars) 4-H Council will provide water.

The entries are due February 9 from the Club Leaders to the Extension Office. An online schedule will be posted by the 13th on [barber.ksu.edu](http://barber.ksu.edu) and shared on the Facebook page.

Virtual entries are allowed. They will need to be emailed to Justin ([jgoodno@ksu.edu](mailto:jgoodno@ksu.edu)) by February 19. As a reminder, according to 4-H Council Standing Rules, these entries will not be eligible for top blue or Regional Club Day.

The Club Day Guidelines are in a flipbook format. It is online at <https://heyzine.com/flip-book/ClubDayGuide>

Regional Club Day will March 21 at Medicine Lodge High School.

## WELCOME



**Justin Goodno**

**KANSAS STATE UNIVERSITY** | Extension  
Barber County

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## K-State Junior Producer Days

### Beef Producer Day

Date: Saturday, March 7, 2026  
Cost: \$20/person  
Registration Deadline: February 13, 2026  
Location: Bilbrey Family Event Center, Manhattan, KS  
[Registration: Click Here](#)

### Sheep Producer Day

Date: Saturday, April 11, 2026  
Cost: \$20/person  
Registration Deadline: March 20, 2026  
Location: Bilbrey Family Events Center, Manhattan, KS  
[Registration: Click Here](#)

## Barber County Fair Tag-In

Tag-In Dates:

- March 6 – Market Beef
- May 1 – Breeding Beef, Bucket Calf, Goat, Sheep & Swine

Projects must be entered in 4HOnline:

👉 <https://4honline.com/#/user/sign-in>

Tags are \$3 per head

Please contact the Extension Office if you have questions!

## State Livestock Nominations

In addition to county requirements, exhibitors planning to nominate animals for state shows must meet the following State Nomination Deadlines:

- Market Beef – May 1
- Small Livestock – June 15

For more information on ordering DNA envelopes and completing state nominations:

[Click Here](#)

Please contact the Barber County Extension Office with any questions regarding tag-ins or nominations.





## Youth Entrepreneurship Challenge

Youth Entrepreneurship Challenge (YEC) is a program that is managed by Network Kansas and Kansas State University.

**WHAT IS A YEC COMPETITION?** Communities host locally organized events that bring students together for a hands-on entrepreneurship experience. The local entrepreneurship competition involve students preparing a written business plan or executive summary, a “tradeshow booth” (similar to a science fair tabletop display), and presentation. Then students compete against one another in teams or individually. Students’ work is judged by local entrepreneurs, resource partners, mentors, or other adults.

**IMPORTANT ELEMENTS:** A written executive summary, a presentation at the tradeshow booth and a tradeshow booth. It is a competitive process by which students’ work is evaluated/scored.

Awards are provided by Barber County Development. Cash prizes will be for 1<sup>st</sup> to 3<sup>rd</sup> place. See the flyer included in this newsletter to sign up for the Barber County Contest at: <https://goventuredash.com/competitions/784>.

If you would like help with an idea, please reach out to Justin or Robin. We would like to help you develop your ideas.

Details about the State Contest are available <https://cba.kstate.edu/academics/departments/center-advancemententrepreneurship/KEC-competition-info.html>

## Record Books

Club Leaders will be returning Record Books this month.

Please look to see if you have the correct records. Also, you will get a list of your projects.

You can drop or add projects until May 1.



Sue Marshall was recognized at the Achievement Banquet for 50 years of 4-H Volunteering!

Photos of all awards available at <https://photos.app.goo.gl/zxAcFswc1cvGYuwf7>





## Achievement Banquet Photos





## Club News

Submit notes from your club meetings by the 20th of each month to [reubank@ksu.edu](mailto:reubank@ksu.edu) to have them included here.



## Reporter's Corner

Club News from  
Barber County



## Reporter Notes



### WILDHORSE 4-H CAMP

# United We Grow

**JUNE 9-11, 2026**

SILVER MAPLE CAMP IN KINGMAN COUNTY

Cost is \$135 - Includes All Meals,  
Activities and Lodging

**CAMPERS AGES 7-12**  
**COUNSELORS ARE NEEDED TOO!**

*Archery, Crafts, Fishing, Robots,  
Nature, Snacks and Dancing!*

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service  
K-State Research and Extension is an equal opportunity provider and employer.





## Did You Know?

**4-H is the largest non-formal youth educational organization in the United States.**

### **4-H Motto**

"To Make the Best Better"

### **4-H Emblem**

The 4-H emblem is the four-leaf clover with the four H's standing for **Head**, **Heart**, **Hands**, and **Health**.

### **Colors**

The 4-H colors are green and white. Green symbolizes nature's most common color and represents life, springtime, and youth. White symbolizes purity.

### **Pledge**

I pledge my head to clearer thinking,  
my heart to greater loyalty,  
my hands to larger service, and  
my health to better living,  
for my club, my community,  
my country, and my world.

## Looking Ahead. . . .

### January

- Citizenship In Action Deadline: January 26

### February

- BCCA Scholarship Deadline: February 9
- Barber County 4-H Scholarship Deadline: February 9
- Club Day Entries DUE: February 9
- Citizenship In Action: February 15-16
- Club Days: February 21, SBHS
- 4-H Council: February 23

### March

- K-State Youth Meat Judging Contest: March 1
- 4-H Day with the K-State Women's Basketball: March 1
- Market Beef Tag-In DUE: March 6
- Youth Entrepreneurship Challenge: March 9
- Regional Club Days: March 21, MLHS
- K-State Junior Beef Producer Day: March 7

### April

- K-State Junior Sheep Producer Day: April 11

### May

- Silver Maple Camp Forms DUE: May 1
- Breeding Beef and Small Animal Tag-In DUE: May 1
- State Nominations for Market Beef DUE: May 1
- 4-H Council: May 18

### June

- Discovery Days: June 3-5
- Silver Maple Camp: June 9-11
  - Counselors Arrive: June 8
- State Nominations for Small Animals: June 15
- State Nominations for Commercial Heifers: June 15

### July

- Pre-Entries Due - July 7
- Barber County Fair July 23-26





# K-STATE

## Research and Extension

## Barber County



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Robin Eubank-Callis two weeks prior to the start of the event at 620-886-3971 or [reubank@ksu.edu](mailto:reubank@ksu.edu). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.

### **Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

K-State Research and Extension is an equal opportunity provider and employer.

### Barber County Office

118 E Washington  
Medicine Lodge, KS 67104

620-886-3971

[www.Barber.ksu.edu](http://www.Barber.ksu.edu)

Facebook:  
[www.facebook.com/barbercountyextension](https://www.facebook.com/barbercountyextension)



*Youth*  
**Entrepreneurship  
Challenge**

## Barber County YEC

Do you have a business idea?

Develop your business plan and compete to earn prize money.

Open to 7th to 12th Grade Students in Barber County.

### COMPETITION DATES:

Executive Summary Submission Deadline: March 2, 2026

Trade Show & Final Presentation: March 9, 2026

#### Register

Register for **FREE** to  
participate in the  
Barber County **YEC 2026** at  
[goventuredash.com/  
competitions/784](https://goventuredash.com/competitions/784)  
**DEADLINE: February 25**

#### Prepare

Let's get started! YEC  
Participants can work with  
mentors to get their pitches  
just right!

**January 5, 2026**

**Come See the 2025 Winning  
Trade Show Booth &  
Brainstorm For 2026**

#### Compete

Local entrepreneurs will  
judge participant's booths  
and executive summaries.

**Prizes:**

1st Place: **\$300**

2nd Place: **\$150**

3rd Place: **\$50**

\*1st place winner guaranteed  
opportunity to compete at YEC State

**Robin Eubank-Callis** [reubank@ksu.edu](mailto:reubank@ksu.edu)

**Justin Goodno** [jgoodno@ksu.edu](mailto:jgoodno@ksu.edu)

**Loretta McGuire** [Loretta@barbercountydevelopment.com](mailto:Loretta@barbercountydevelopment.com)

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**KANSAS STATE**  
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 **Network  
Kansas**

  
**K-STATE**  
Research and Extension





# Kansas 4-H Day *with* K-State Women's Basketball



K-State Wildcats Vs.  
Iowa State  
WILL BE TELEVISED



## Step 1: Pick a Package:

\$28 Package Includes:

- Ticket
- \$10 Concession Voucher
- T-Shirt

\$18 Package Includes:

- Ticket
- \$10 Concession Voucher

## Step 2: Register to get Tickets:

Use the QR Code or the link to register



<https://tinyurl.com/5x84fp33>



Pick up ticket packages on  
game day 10:00 am - 12:30 pm  
Location TBA closer to event.



Doors open for the general  
public at 12:00 pm



Tip-off at 1:00 pm

**Online registration  
for this event will  
be due February 8,  
2026. No paper  
registrations will  
be accepted.**

K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Director of K-State Research and Extension, Kansas State University, County Extension Councils, Extension Districts. Resource:  
<https://www.apa.org/topics/resilience>

**Sunday, March 1, @ 1:00 PM**



# 2026 K-STATE JUNIOR BEEF PRODUCER DAY

## Program

Join us on March 7, 2026, for the biennial K-State Junior Beef Producer Day! This event is a fun-filled educational day for youth, parents, beef project leaders, ag teachers, and extension agents to expand their knowledge of youth beef projects. Presentations by K-State faculty, staff, K-State livestock judging team members, students, and guest speakers will cover topics that may include selection, nutrition, daily care, meat science, reproduction, health, grooming, and showmanship. An optional YQCA certification class will be offered at the end of the day. A complimentary lunch and t-shirt will also be provided for those who register by the deadline. The registration fee is \$20 per person for those who sign up by February 13. The fee will increase to \$30 per person for those who register after the deadline. Only those who register by February 13 will receive a t-shirt. This is a family event! Anyone attending the event must register, including youth and adults.



## Tentative Schedule

8:00AM	Check-in
9:00AM	Welcome
9:15AM	Project Selection
10:00AM	Morning Breakout Sessions -Nutrition, Meat Science, Daily Care, Grooming & Fitting
Noon	Lunch
1:00PM	Afternoon Breakout Sessions -Health, Reproduction, Showmanship
3:15PM	Dismissal
3:30PM	Optional YQCA Class

## Registration

Deadline: February 13

Fee: \$20/person

Registration Link: <https://bit.ly/BeefJrProducer>

Late Registration: \$30/person (after February 13)

\*All attendees must register, including youth & adults.

\*\*Late registrants will not receive a t-shirt.



Scan Me!

## Questions?

**Lexie Hayes**

785.532.1264 | [adhayes@ksu.edu](mailto:adhayes@ksu.edu)

**Registration Due  
February 13**



K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

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# 2022 K-State Junior Sheep Producer Day



*Date*

4.11.2026

Manhattan, KS



*Scan Me!*



*Registration*

Due: 3.20.2026

Cost: \$20/person

<https://bit.ly/SheepJrProducer>

*\*All adults & youth must register to attend.*

*\*\*Only those registered by 3/20/26 will receive a t-shirt.*

*\*\*\*Late registration is \$30/person.*



*Questions*

Lexie Hayes



785.532.1264



[adhayes@ksu.edu](mailto:adhayes@ksu.edu)

## Program

Join us for the biennial K-State Junior Sheep Producer

Day on Saturday, April 11, 2026. Presentations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be an educational day of activities in which youth, parents, extension agents, ag teachers, and sheep project leaders can increase their knowledge of youth sheep project selection and management. A variety of topics will be shared, including an optional YQCA certification at the end of the day. All ages and skill levels are invited! Lunch and a t-shirt are included. The registration fee is \$20/person for those who sign up by March 20 or \$30/person for those who register after that date. Only those who register by the deadline will receive a t-shirt. This is a family event! Anyone attending, including both youth and adults, must register. There will be an optional tour of the sheep and meat goat center offered on Friday evening and Saturday after jr. day.

## Tentative Schedule

### Friday, April 10

5:00-7:00PM Optional Tour of Sheep & Goat Center

### Saturday, April 11

8:00AM Check-in

9:00AM Welcome

9:15AM Selection

10:00AM Nutrition

10:45AM Morning Breakout Sessions

-facilities & equipment, reproduction, project management purchase to show

NOON

1:00PM

1:45PM

Lunch

Health

Afternoon Breakout Sessions

3:45PM

4:00PM

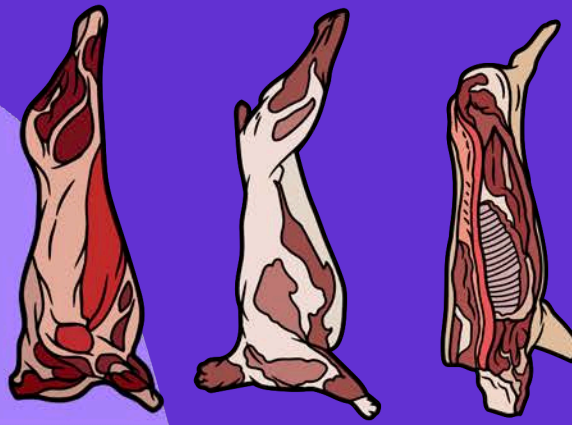
-wool, showmanship, clipping & grooming

Dismissal

Optional YQCA Class

4:00-6:00PM Optional Sheep & Goat Center Tour

REGISTER  
NOW!!



REGISTRATION  
LINK BELOW!!

# KANSAS STATE UNIVERSITY

## YOUTH MEAT JUDGING CONTEST

MARCH 1, 2026

**REGISTRATION ON  
JUDGINGCARD.COM- CLICK  
SYMBOL OR LINK BELOW!  
QUESTIONS TO ERIN BEYER  
ERBEYER@KSU.EDU**



<https://www.judgingcard.com/Registration/Info.aspx?ID=24341>

- AT LEAST 6 CLASSES, 40 RETAIL ID, AND QUESTIONS
- MEAT LAB AT WEBER HALL
- REGISTRATION OPENS AT 7:00AM
- CONTEST BEGINS AT 8:00AM
- AWARDS FOR TOP 10 AND HIGH TEAM
- YOUTH OF ALL AGES ARE WELCOME







# cool careers

## Student Edition



**1**

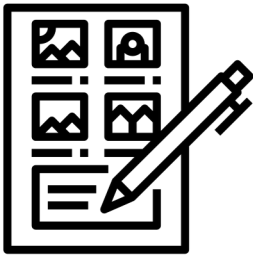
Want to know how to get started with our NEW Cool Careers contest?

**2**

You, or a group up to four 4-H members, select a job or profession within one of your 4-H projects you want to learn more about.

**3**

Identify someone in that profession you would like to interview and get the ball rolling!



Plan your interview questions & storyboard



Interview your professional & video/film



Edit video segments & add music & graphics

Use technology you already have access to:  
phone, tablet,  
video camera  
or laptop!

For video examples,  
graphics, music content and  
registration form visit  
**[www.kansas4-H.org](http://www.kansas4-H.org)**

