

ISSUE 7 • JUNE/JULY 2025

# 4-H UPDATES

Newsletter of Barber County 4-H

## Fair Pre-Entry Deadline is July 8

This year the Fair Board has a change for making fair entries. Barber County will be implementing a software called FairEntry. Most counties around us already use this system, FairEntry is connected to 4-H Online so all 4-H members and livestock information is already uploaded into FairEntry. The website is [barbercounty.fairentry.com](http://barbercounty.fairentry.com)

### Changes include

- All exhibitors (4-H, FFA and Open Class) **CAN** do pre-entries online. 4-H and FFA **MUST** enter online. Fashion Revue forms will still be required in addition to online.
- Cards for pre-entries will be printed (No handwriting cards)
- You can see All Entries on a single screen for the family.
- Once judging is done, results can be made available online.

### Resources

- 4-H Members (Can enter any department or designate projects as FFA) <https://heyzine.com/flip-book/4HMemberGuide>
- FFA Members (Not also in 4-H) and Open Class <https://heyzine.com/flip-book/FFAOpenClass>

BARBER COUNTY FAIR

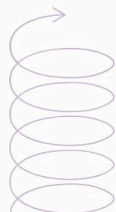


#### **PRE-ENTRY WORKDAYS**

June 20 - 10 am to 2 pm  
Medicine Lodge @ Lincoln Library

June 27 - 10 am to 2 pm  
Kiowa Public Library

July 2 - All Day  
Barber County Extension Office



**Upcoming  
Workdays**  
Open to 4-H,  
FFA and Open  
Class Exhibitors

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## County Fair Scholarship

APPLY ONLINE AT  
[BARBER.KSU.EDU](http://BARBER.KSU.EDU)  
UNDER COUNTY FAIR



# State Fair/KJLS

## 2025 Important Deadlines

**June 5:** Last Day to Order Small Livestock DNA Envelopes for Nominations

June 11-14: KASLA

June 15: Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due

September 5-14: Kansas State Fair

October 3-5: Kansas Junior Livestock Show

Full Details at:  
<https://www.asi.k-state.edu/extension/youth-programs/>

# Barber County Fair Dates

JULY 24-27, 2025

## Junior Superintendent Assignments

Name	Fair Helper Position
Tyler Archuleta	Poultry & Rabbits
Dacia Avritt	Posters
Boyd Banks	Sheep & Goats Ribbons Handout in Show Ring
Garen Cantrell	Gardening
Callen Corr	Foods
Madisyn Day	Clothing & Fiber Arts
Trilbey Dorsey	Foods
Brayden Duvall	Sheep & Goats
Melany Duvall	Foods
Tanith Erikson	Swine, Buyer's Ribbons @ Sale
Breckyn Hiltner	Sale Ticket Runner
Dyson Inman	Photography
Keagan McMurray	Swine Ribbons Handout in Show Ring
Jacob Mills	Foods
Martin Mills	Woodworking
Rueben Mills	Photography
Thomas Mills	Photography
Christopher Myers	Woodworking
Kaitlyn Myers	Dog and Pet Show
Piper Rhodes	Visual Arts
Kayla Rucker	Horse
Callan Smith	Beef, Fashion Revue Photos, Buyer's Ribbons @ Sale
Fiona Walz	Beef Ribbons Handout in Show Ring
Beau Wesley	Posters
Kooper Wesley	Perishable Foods
Cara Whitaker	Foods
Chloe Whitaker	Visual Arts
Abbigayle Young	Visual Arts
Jancey Goodno	Sale Ticket Runner
Janda Goodno	Foods
Jemma Whitebread	Visual Arts





## Building Block Engineering Judging Details

Building Block Engineering (Legos) will be judged on June 30 at 2:00 P.M. at the Barber County Annex. That's the big room across the hall from the Health Department. This is a little strange, but to get a judge who knows the 4-H Building Block Project, we had to go before our pre-entry date.

Everyone will gather at 2 pm on June 30th. They will take turns talking with the judge about their projects.

While we are waiting, we are going to try a new hands-on project that includes youth designing on the fly. This will be about the experience and learning skills that build towards developing State Fair Qualifying displays. All materials will be provided.

We will finish between 4:00 and 4:30 pm. All of the members will know what they won, but they will need to bring them to the fair to get the ribbons, banners, and premium money.

Pre-Entries will be due on July 8. I don't expect you to pre-enter before this event. Please do email Robin (reubank@ksu.edu) if you will have Building Blocks to be judged that day.

There are 2 classes for each age group. 1) Diorama built from scratch or 2) A Kit. We will be following State Fair Rules on the Diorama. They are available starting on page 33 of this document. <https://www.kansas4-h.org/educational-experiences/fair-resources/kansas-state-fair/docs/2025/2025%20Clean%20Fairbook%203.25.25.pdf>

For the County Fair, the video and photos will not be required. Please read rules on page 35 if you are planning to take your entry to the State Fair. You will want to take photos as you build.

## 4-H Council Meetings

SEPTEMBER 22, 2025  
IN MEDICINE LODGE  
7:00 PM  
FOLLOWED BY RECORD  
BOOK SCREENING

## Fair Books

Fair Books are available online at [www.barber.k-state.edu/county-fair/](http://www.barber.k-state.edu/county-fair/)

Print copies have been distributed to each leader.

Print copies have also been distributed to several businesses across Barber County. The covers are purple this year.

# Club News

Submit notes from your club meetings by the 20th of each month to reubank@ksu.edu to have them included here.



## Reporter's Corner

Club News from Barber County



## Stampede Reporter Notes

### Barber County Stampede 4H Club Secretary Minutes

Meeting Date: 4/13/2025 Time: 12:00pm Location: Community Bible Fellowship  
Members 3 Leaders 1 Guests 1

Call to order: The meeting was called to order at 12:09 PM at Community Bible Fellowship.  
The meeting was called to order by Dani Mixon the flag salute and the 4H pledge was started by Kye Settle.

Roll Call: The roll call was your favorite flower.

Song: The song was Happy Birthday for the April birthdays, Kye Settle.

Previous Minutes: The reading and approval of the last meeting minutes was completed by Yvonne, motion for approval by Dani and second by Kye.

Communications: Communications were given by Yvonne Burden.  
New rules at the fair for pets were reviewed and discussed, the group reviewed the use of the new app Heja, 90 years if 4H in Barber County, a reminder to review the newsletter, and upcoming community services events including 4/26 trail clean up at 10:00 am at the Barber County Lake and the Lion's Club clean out day on 5/10. Questions were answered about the Silver Maple Camp in June with one club member planning to attend and another member considering attending. The upcoming calendar events list was given to all members present.

Committees: Record Book Review of members record book status and progress was discussed.  
Social The group discussed various options for the social trip including Alabaster Caverns, Sedgwick County Zoo, and Tanganika Zoo in Goddard.  
Community Service: Suggestions for community services we reviewed for the community garden and memorial day flag placements.

Old Business: Communications were given by Yvonne Burden.  
4H buddies dates and activities were discussed, date was moved to 4/21 at the library with two planned activities and a snack activity.

Adjournment: The meeting was adjourned by Dani Mixon and second by Kye Settle.

Respectfully submitted by,  
Kye Settle  
Stampede 4H Club  
Secretary/Reporter

## Premium Sale Reminders from the Fair Board

- All 4-H and FFA Members may sell 1 animal OR 1 item.
- Livestock Sale Slips and Champion Foods Slips must be signed by 6:00 P.M. on Saturday.
- Entries for the Silent Premium Sale must be declared by 6:00 P.M. on Friday. The Silent Sale will run from Noon on Saturday to 1:45 P.M. on Sunday in the 4-H Building.
- Full rules are on page 41 - 43 of the Fair Book



# Club News

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No Club news this month



## Reporter's Corner

Club News from  
Barber County



## Stampede Reporter Notes

### Barber County Stampede 4H Club Meeting Minutes

December 29<sup>th</sup>, 2024, 1pm, Lion's Club

Members: 4 Leaders: 1 Parents: 7 Guests: 2 Total Present: 14

**Call to Order:** The December meeting was called to order at 1:00 pm at the Lions Club building, this meeting had a quorum of four members, two guests, and one leader.

The meeting was called to order by Dani Mixon, the flag salute and the 4H pledge was started by Kye.

**Roll Call:** The roll call was favorite Christmas song.

**Song:** The song was Happy Birthday for the December birthdays.

**Minutes of previous meeting:** The reading and approval of the minutes was postponed to the January 2025 meeting. Motion by Dani and second by JoJo.

**Communications:** Communications were given by Yvonne; review of online newsletter, discussion of any food allergies, ideas for the 2026 90 years of 4H in Barber County were solicited and encouraged brainstorming for future discussion, and Citizenship in Action was reviewed for upcoming dates of February 16 – 17.

**Old Business:** There was no old business to discuss.

The meeting was adjourned by Dani and seconded by Kye.

Respectfully submitted by,

Kye Settle

Stampede 4H Club

Secretary/Reporter



## County Fair Details

**Theme:** 4-Ever Raising Champions

**Cover Contest:** Congratulations to Braylee and Ryker for winning the cover contest.

**Pre-Fair Judging Dates:**

June 30 - Building Block

Engineering (4-H Legos)

July 16: Shopping in Style &

Sewing

July 18: Perishable Foods &

Public Fashion Review

**Pre-Entries, Scholarships, T-Shirt Sizes and Club**

**Attendance Lists** Due July 8

**New Rule:** All pets shall be kept out of livestock barns and show arena area including seating except during the scheduled pet show.

**Print Fair Books now available at the Extension Office and local businesses.**

## Looking Ahead. . . .

### June

- June 1: Horse Papers Due
- June 4-6: Discovery Days
- June 13-15: State Geology Trip
- June 17-19: Wildhorse Camp at Silver Maple "Roaring About 4-H"
- June 21: Sedgwick County Invitational Dog Show
- June 27-28: Insect Spectacular
- June 30: Building Block Engineering Fair Entries Judged

### July

- July 4: Office Closed For Independence Day
- July 8: Fair Pre-Entries & Fair Scholarship Due
- July 16: Shopping in Style and Sewing Judging
- July 18: Perishable Foods Judging and Public Fashion Show
- July 19: Barber County Horse Show
- July 24-27: Barber County Fair

### August

- August 11: State Fair Entries Due
- August 16: State Horticulture Judging Contest

### September

- September 3: Exhibits Due to the Extension Office for State Fair
- September 5-14: Kansas State Fair
- September 25: 4-H Record books Due & 4-H Council

### October

- October 1: New 4-H Year Starts
- October 5-11: National 4-H Week
- October 11-12: 48 hours of 4-H



# Fair Details

## **2024 ROTATION FOR CLEAN-UP AT BARBER COUNTY FAIRGROUNDS** **(Cleanup is Tuesday, July 22, 2025 at 6:00 P.M.)**

Gyp Hill Pioneers #1 Area- Clean: 4-H Building and around the building. Place paper on shelves of displays; arrange tables for displays. Place card tables and chairs in areas as needed for judging. You will need to bring hand brooms to dust shelves, push brooms for the floor, rags and buckets for washing off tables, glass cleaner for foods and crafts cases. (You will no longer have the bathrooms.)

Stateline #2 Area - Clean: Horse Barn, Beef Barn and Park Area and area around the barns. Make sure panels are in center walkways and at ends of beef barn. Put out the picnic tables, benches and other play equipment and put them away after county fair. Bring rakes, shovels, post drivers, wire and wheelbarrows.

Sunflower #3 Area - Clean: Swine, Poultry and Rabbit Barn and area around the swine barn. Install small panels for gates if needed. Clean out the gutters before and after the fair. Put out the hoses before the fair and away after the fair. Bring brooms and dust pans for sweeping pens.

Stampede #4 Area– Clean: Sheep/Goat Barn, Wash Racks and area around the sheep barn and wash racks. Clean livestock picture backdrop. Put out the hoses for the wash rack before the fair and put them away after the fair.

Sunny Lakers #5 Area - Clean: Fair Office and Bathrooms. Sweep and dust the office. Scour the bathrooms, clean the mirrors, put out toilet paper and paper towels, and line trash cans with trash bags. Bring brooms, dustpans, rags, and bathroom cleaners.

Cloverleaf #6 Area – Distribute: Trash Cans. Put out the trash barrels in all areas and put plastic liners in them. Return the trash barrels after the county fair is over. A flatbed trailer is helpful. If there is a chance of rain between Tuesday and Thursday, turn trash cans upside down after the liner is put in.

North/South Barber FFA #7 Area - Clean: Show Arena and set up panels for the show ring and the alleyway for the weighing of the livestock. Clean under the bleachers. Clean the bleacher seats. Put up the light bulbs and take them down.

All Clubs -Small children may canvas the fairgrounds and pick up trash before and after the fair.  
Animals Tied Out - All 4-H'ers who tie their animals out are required to clean up their area before leaving the county fairgrounds.

# Fair Details

## Fair Supply Pick Up

Starting July 1, all of the entry supplies will be available at the Extension Office. Many of these have not changed. This includes things like the labels for photography, foods, and posters. This year, photo boards & bags will be going up to \$1.50 for the set.

New this year, we have food boxes available for purchase. Plates and bags will still be provided for free. But to offer an alternative, we have boxes that might prevent frosting from sticking to the bags. These are 10 inch square and will be available for \$1.50 each.

## Fashion Revue

Fashion Revue entry forms will be mailed to all members enrolled Shopping in Style or Sewing and Textile Design. These will be due on July 8 to the Extension Office. This includes the cost per wear and the script pages.

BARBER COUNTY FAIR

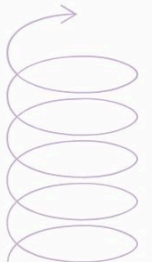


### ENTRY SUPPLIES

Photo Boards with Bags - \$1.50

Cake Boxes (10 Inch Size) - \$1.50

Foods Plates & Bags - No Charge



**K-STATE**  
Research and Extension



4-H Youth  
Development

### Frosting/Filling Worksheet

Complete this for each frosting or filling and bring to the fair with your recipe. Line 3 must be higher than 65% to be considered safe at room temperature. Items below 65% could be cold food entries in the Perishable Foods Contest.

List all Ingredients and Weight in Grams

Conversion to Grams from Cups or Tablespoons can be found at

<https://www.kingarthurbaking.com/learn/ingredient-weight-chart>

Ingredients	Weight in Grams
<b>Total Weight of all Ingredients</b>	_____ (Line 1)
<b>Weight of Sugar Divided by Total Weight</b>	_____ (Line 2)
<b>Multiply Line 2 by 100 for the % of Sugar</b>	_____ (Line 3)

## Frosting/Filling Worksheet

The Frosting and Filling worksheet will still be required to show that your recipe is safe to be stored at room temperature for the 4-H Baked Foods Department. It is available at [barber.ksu.edu](http://barber.ksu.edu) under County Fair.





# K-STATE

## Research and Extension

Barber County



hello  
SUMMER



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Robin Eubank-Callis two weeks prior to the start of the event at 620-886-3971 or [reubank@ksu.edu](mailto:reubank@ksu.edu). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.

### **Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

K-State Research and Extension is an equal opportunity provider and employer.

#### Barber County Office

118 E Washington  
Medicine Lodge, KS 67104

620-886-3971

[www.Barber.ksu.edu](http://www.Barber.ksu.edu)

Facebook:  
[www.facebook.com/barbercountyextension](https://www.facebook.com/barbercountyextension)

# Grand Drive & KJLS

## Important Dates

<b>April 20</b>	<b>Last Day to Order Beef DNA Envelopes</b>
<b>May 1</b>	<b>Market Beef Nominations Due Online &amp; DNA Postmarked</b>
<b>June 5</b>	<b>Last Day to Order Small Livestock DNA Envelopes</b>
<b>June 15</b>	<b>Small Livestock Nominations Due Online &amp; DNA Postmarked</b> <ul style="list-style-type: none"><li>-Market Swine, Commercial Breeding Gilt</li><li>-Market Lamb, Commercial Breeding Ewe</li><li>-ALL Meat Goat (<i>Market &amp; Breeding</i>)</li></ul>
	<b>Commercial Heifer Nominations Due Online &amp; DNA Postmarked</b>
	<b>Registered Breeding Heifer Papers in Exhibitor's Name</b>
	<b>Registered Steer Papers in Exhibitor's Name</b>
	<b>Registered Breeding Gilt Papers in Exhibitor's Name</b>
<b>July 1</b>	<b>Registered Breeding Ewe Papers in Exhibitor's Name</b>
<b>July 15</b>	<b>Kansas State Fair Grand Drive Entry Deadline</b>
<b>July 25</b>	<b>Kansas State Fair Grand Drive Late Entry Deadline</b>
<b>August 15</b>	<b>KJLS Entry Deadline</b>
<b>August 31</b>	<b>KJLS Late Entry Deadline</b>
<b>Sept. 5 - 7</b>	<b>Kansas State Fair Grand Drive</b>
<b>Oct. 3 - 5</b>	<b>KJLS</b>

\*All market animals must be nominated to be eligible for either show, regardless of breed or gender.

\*\*All commercial breeding females must be nominated to be eligible for either show.

\*\*\*Registered breeding females must be in the exhibitor's name by the appropriate date to be eligible for either show. Refer to show rules for details.

\*\*\*\*All meat goats, including market, commercial breeding does, and registered breeding does must be nominated to be eligible for either show.