Barber County 4-H & FFA Showcase
2020

The Barber County Fair Association presents this book for a 4-H & FFA Showcase.

In response to the public health crisis, changes were made to try and protect the citizens of Barber County and those that would attend the 100th Barber County Fair. The decision was to host a 4-H & FFA Showcase without any open class exhibits. The 100th Barber County Fair with all of the traditions and events will be in 2021.

Barber County Fair has a tradition of rising to the challenges presented. The Barber County Fair Association was formed in 1919. According to the Hardtner Press, the first fair was September 1920. Highlights included, ball games, horse races, foot races, “one of the cleanest carnival companies on the road” agriculture and ladies exhibits. Interestingly, the 1920 Fair was scheduled from Wednesday to Friday, but the train delay made it impossible to start on Wednesday. The Fair was moved to a Thursday to Saturday event on the spur of the moment.

In 1928, the 9th Barber County Fair was postponed until 1929 because of a disastrous storm that damaged everything in Hardtner, including the Grandstands at the Fair. The Hardtner Press reported that, “Hardtner does not do things by halves. They either do or they don’t. This is once they don’t.”

Once again, 92 years later, “they don’t” have everything that has become tradition at the Barber County Fair. The Extension Agents have worked with the Fair Board to include activities for each 4-H and FFA project while honoring social distancing and trying help everybody stay safe. We will never know if too many cautious actions were taken, but we hope to not need to question if we could have done more to keep our families safe.

We wish to express our appreciation to the people in Barber County and the public in general for the interest manifested in the many previous fairs. Also, we wish to extend our hearty thanks for the spirit of cooperation of our business community in supporting the many fair activities. We appreciate this very much.

As always, we would like to recognize “Uncle Jacob Achenbach” for his gift of the fairgrounds. He was always a “builder” and we hope to continue to build up the Barber County Fair.

Sincerely,
The Barber County Fair Board of Directors
Changes for 2020

Based on the County Health Department, Kansas Department of Agriculture, and K-State Research and Extension Recommendations as of June 1, 2020. The following will be in place for the 4-H & FFA Showcase. County or State restrictions may change this plan with little advance notice.

General
- If you feel sick, please stay home. If you become sick, please go home and notify the county agents. If you are concerned for your safety participating face to face, another option will be made available. Contact the Extension Agents and Fairboard about an alternative for receiving feedback on your projects.
- Superintendents will be provided sanitizer to use in their areas. Office help with sanitize the bathrooms and frequently touched surfaces on a regular basis between 8:00 A.M. and 8:00 P.M.
- Social distancing should be 6 feet distance between family groups.
- Handwashing should be done frequently.
- If camping on the Fairgrounds, allow 6 feet of space between each camping area.

Building Exhibits
- Only 4-H members being judged and parents should be in the Hardtner Gym. They should leave once the consultation judging is complete. Champions will be announced through Facebook with plaques presented on July 26th at 2:00 P.M. in the Hardtner Gym.
- Exhibits may be picked up Thursday (5:00 – 7:00 P.M.) or Friday (10:00 – Noon). They will be sorted by family.
- During Judging
  - Judges, volunteers, participants and families should wear face covering.
  - Avoid touching eyes, nose and mouth during the judging process.
  - Judges and Volunteers on the schedule will be provided a box lunch.
  - Hand sanitizer will be available at each judging station and the front door. It should be used frequently.
  - Handwashing should be done frequently.
  - Maintain a 6 feet distance between family groups.

Livestock Shows
- Classes should make every effort to foster social distancing. Allow 6 feet between participants in barns, at the gate and while in the show ring.
- Family and spectators are encouraged to maintain 6 feet distances in the stands.
- Animals are not required to remain on grounds during the fair.
- If using the barns for stalling, allow 6 feet distance between family groups.
- Wash hands or use provided hand sanitizer frequently.
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THE BARBER COUNTY FAIR ASSOCIATION
EXECUTIVE BOARD MEMBERS
Pake McNally, President ................................................. Daniel Lambert
Eric Jahay, Vice President ............................................... Leona Gosvener
Gina Stewart, Secretary .................................................... Megan Evans
Paul Smith, Treasurer ....................................................... Josh Myers

Everyone is invited to attend the Annual Meeting to be held on December 5, 2020 at the Barber County Courthouse. Notice will be in the newspapers.

County Extension Agent, Robin Eubank-Callis
County Extension Agent, Justin Goodno
F.F.A. Instructor, South Barber High School, Tommy Hudson
F.F.A. Instructor, Medicine Lodge High School, Mike Stull

BARBER COUNTY COMMISSIONERS
Paul Harbaugh ......................................................... Bill Smith ................................. Mike Roe

CAMPER HOOK-UPS
There are several camper hook-ups on the fairgrounds, these will be available on a first come, first served basis, beginning July 21st at 6:00 P.M. Cost will be $15 per night payable in the fair office Friday-Sunday.
**GENERAL SHOWCASE RULES**

1. The Executive Committee shall make final decisions of all questions or matters that arise during the fair.
2. All bills against the Association shall be made in detail and bills contracted during, or in preparation thereof, must be certified by the officer on whose order the service and material was furnished and must be signed and approved by the president and secretary before an order shall be drawn for the same.
3. The president, secretary, treasurer and all superintendents shall have charge of the fairgrounds during the week of the showcase and will assign to all departments their places, have control of the stalls, and collect all fees.
4. No immoral or indecent exhibitions will be permitted in or upon the grounds. Nor shall any person within the Association grounds be allowed to set up any institution, devices or things for gambling purposes. Any person found violating the rules shall forfeit his, her, or their right to continue such business and shall be liable to immediate expulsion with his, her, or their effects belonging to such business from the Association grounds.
5. Complaints: Any complaint regarding eligibility or adherence to the rules must be made in writing. $100 cash or a certified check must accompany a written protest form. The fee will be forfeited if the Fair Board Executive Committee is not able to substantiate the complaint and half will go to the Fair Board and half will be awarded to the person(s) that were the subject(s) of the complaint.
6. In case of inclement weather, any portion of the program may be postponed or omitted and the showcase continued at the discretion of the Executive Committee.

**4-H /FFA DEPARTMENT PROGRAM**

**4-H & FFA GENERAL RULES**

(Read Carefully)

1. Entry labels and cards will be given to leaders well ahead of the fair and need to come to the fair with the exhibits (except for livestock). **Pre-entries for all livestock will be due in the Extension Office by July 8, 2020, with entry cards filled out.** Entry cards may not be changed for any reason at the fair (i.e. ownership). A sign up sheet with Pre-entries for all 4-H Building exhibits at the fair will be due on July 8, 2020. This sheet will be mailed to all 4-H and FFA members.
2. Entry labels and cards are also available at the Extension Office.
3. All exhibits of outstanding quality, except in Livestock Division, will be designated by a State Fair sticker as eligible to be entered in the Kansas State Fair. Members must be 9 years of age, as of January 1 of the current year, or older to exhibit at the State Fair. **State Fair entries are due by August 13th and can be made at the fair office.**
4. Exhibits may be made only in project areas in which members are enrolled.
5. 4-H and FFA Members are expected to uphold the 4-H Code of Conduct at all times.
6. 4-H club members will exhibit only those products made or produced by them in the current year, except livestock exhibits where ages and dates are given in the class rules.
7. Prize ribbons and prize money will be awarded according to merit when only one entry is made per class. A purple ribbon will not be awarded to a red ribbon exhibit just because it is the only entry in a class.
8. Complaints: Any complaint regarding eligibility or adherence to the rules must be made in writing. $100 cash or a certified check must accompany a written protest form. The fee will be forfeited if the Fair Board Executive Committee is not able to substantiate the complaint and half
will go to the Fair Board and half will be awarded to the person(s) that were the subject(s) of the complaint.

4-H AND FFA LIVESTOCK--

A. Dress Code will be mandatory for all livestock shows (this includes Poultry and Rabbits) Collared Shirt, Pants, and Closed-toe Shoes or Boots. Any exhibitor that fails to meet the dress code will be dismissed from their class without receiving a placing. Junior Superintendents handing out ribbons in the show ring also need to follow dress code.

B. Exhibitors must complete their class and receive a placing in order to be eligible for the Premium Sale. If an entry is dismissed for any reason prior to the completion of the class and receiving a placing, that entry will not be eligible for the Premium Sale.

C. Members exhibiting livestock shall accompany their exhibits and care for them. Failure without just cause on the part of the exhibitor to show their own animal in all classes (including showmanship) will bar them from participation in any award. The exhibitor may have another member assist them provided it meets with the approval of the Fair Board.

D. In Beef, Swine and Sheep projects, only two entries may be made in any one class. Two market animals per breed may be entered by one exhibitor. Because there are no breed classes, meat goat exhibitors may enter up to 4 head in the market goat division. In the Bucket Calf project, only one calf per 4-H'er. All livestock, except dogs and hand pets, must be at the Barber County Fair for the duration of the fair.

E. If a livestock exhibitor has more than one entry in a class, the other animal may only be shown by another Barber County 4-H or FFA member.

F. All livestock may be inspected by a veterinarian at weigh in and all animals showing symptoms of disease will be promptly excluded.

G. Exhibitors are required to clean out their stalls. Each club is required to have their stalls inspected by a fair board member on Sunday evening. If the stalls are not cleaned (hay, feed, manure, trash, etc.) and deemed acceptable by a member of the fair board, the individual(s) will have their premium check(s) withheld by the fair board until the stall areas are cleaned.

H. Market and breeding beef, swine, sheep and goats must receive a county ear tag or have a permanent tattoo, ear notch and/or freeze brand at, or before, spring tag-in to be eligible to show at the Barber County Fair. Registration tattoo, ear notch and/or freeze brand verification is for breeding beef, swine and goats only. Livestock identified with registration tattoos, ear notches, and/or freeze brand must have registration papers available for inspection.

I. All market lambs showing at the county fair must be slick shorn within a week of the county fair.

J. Swine and Sheep entries will be subject to breed classification standards by the specie Superintendents and County Agent prior to classes being formed and posted. Breed standards are posted on the KSU Animal Sciences & Industry Youth Programs web page: www.youthlivestock.ksu.edu.

K. No paints, oils, or powders are allowed on beef, sheep, swine or goats.

L. In order to exhibit 4-H and FFA market livestock at the State Fair, the member must have participated in county competition within the same project. A different animal may be shown.

M. In market classes, Champion and Reserve Champion shall be selected from blue ribbon animals from each breed. Grand and Reserve Grand Champion animals will be selected from the Champions and Reserve Champions in each breed. For market livestock classes, a minimum of 5 head per breed will be required for classes to be divided by weight. If fewer than 5 head are entered, all animals in that breed will be shown as one class.

N. Livestock may be brought to the fairgrounds on Thursday evening before the fair.

O. The tie-outs will be the designated unloading area for all cattle. All cattle must be unloaded into the tie-outs and not on the main fair grounds (inside the pipe rails) for safety reasons.

P. Horse projects -- see Division G or fair representative.

Q. Champion and Reserve Champion winners in the Carcass Contest will be awarded the 3rd and 4th spots in the Premium Sale. In order to compete in the Carcass Contest, animals must fall within the
designated weight ranges to be selected as grand or reserve grand champion. Ultrasound services are being donated by Redland Veterinary Hospital.

R. Manure must be deposited in the designated area. This area is located across the road north of the show arena and east of the wash racks. Please do not dispose of manure in the trash cans.

S. Animals DO NOT have to meet sale weight requirements to be used in showmanship.

T. The Fair Board reserves the right to remove any exhibitor or animal in the case of abuse or neglect of livestock.

U. No fans will be allowed in the aisle of the beef barn.

V. Three or more head of the same breed in AOB shall constitute forming a breed class.

**KANSAS LIVESTOCK HEALTH REQUIREMENTS:**

**GENERAL REQUIREMENTS**—All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease.

**SWINE**—
A. All out-of-county swine must be accompanied by a Certificate of Veterinary Inspection (CVI) issued within 30 days of exhibit.

**SHEEP**—
A. All sheep, including wethers, shall have an official USDA premise ID tag.
B. Be free of any signs of “sore mouth”
C. Be free of signs of active fungal (ringworm) infection, including club lamb fungus.

**GOATS**—
A. All goats, including wethers, must be identified with a registered tattoo or an official USDA premise ID tag.
B. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

**CATTLE**—
A. The Kansas Department of Agriculture, Division of Animal Health (KDAH) requires no test on cattle and bison of Kansas origin.
B. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.

**HORSES**—
A. A negative coggins test within 12 months for equine infectious anemia is required.

**POULTRY**—
Testing will not be done for the 2020 fair.

**PREMIUM SALE RULES**

**LIVESTOCK SALE COMMITTEE:** Supts.: Richard Poland, Naicee Sutter, Jessica Chegwidden, Tommy Hutson, Mike Marshall and Mike Stull

**WEIGH IN CLERKS:** Dale Lonker, Konnie Lukins, Zach Wesley, and Jessica Chegwidden

**SALE COMMITTEE CLERKS:** Konnie Lukins, Glenda Alexander, Heather Blick & Paula Doman

A. All market animals will be weighed at the times posted in the fair schedule.
B. The sale order for the Premium Sale will be Swine, Foods, Beef, Sheep and Meat Goats.
C. Each 4-H or FFA member will be allowed to sell either one market animal or one food item at the Premium sale. Other market animals, within allowed weight range, can be sold at floor. Floor bids will be secured by the Premium Sale Committee and will be posted by Saturday in the Fair Office and each livestock barn. Each exhibitor must take their own item through the sale ring.
D. Exhibitors with an animal or item in the Premium Sale must be at their pen/stall when their name is called to line up in the sale order. Sale personnel will not leave the barn to look for exhibitors. Names will be called three times and if the exhibitor is not at their assigned pen/stall and ready to line up for the sale, the sale personnel will simply move on to the next name on the sale order list and the absent
exhibitor will forfeit their spot and right to be in the Premium Sale. Exhibitors will not be added back into the sale order later in the sale.

E. The following weights will be provided a floor bid and be eligible for the grand drive:
   - Beef - 1000# -- 1500# maximum weight
   - Swine - 220# -- 290# maximum weight
   - Sheep - 90# -- 170# maximum weight
   - Meat Goats - 60# -- 110# maximum weight
   “Animals above and below these weights will show in under- and over-weight class, but are not eligible to be grand or reserve grand champion. Under-weight animals are not eligible for the Premium Sale but animals in the over-weight class are eligible for the Premium Sale.”

F. A market animal that is sold through the premium sale will be allowed to go home but is ineligible to ever be shown in 4-H or FFA again.

G. Animals sold in the Premium Sale must be animals shown in their respective division at the Barber County Fair.

H. Youth or parent must be present at the time his or her animal is being weighed. For market animals, a re-weigh of under or over-weight animals will be allowed only if the animals are within 10 pounds for beef and 5 pounds for all other market animal species of the premium sale minimum and maximum weights. If a re-weigh is needed, one re-weigh will be allowed within thirty minutes after the completion of weighing of all animals.

I. All male animals must be castrated and healed.

J. Extra market animals exhibited at the county fair, beyond the one going through the Premium Sale, may be sold to the packers at the floor price if the youth desires to do so, without receiving extra premium money. The same rules apply for selling weight of these animals. These animals should be weighed at the time other animals are weighed.

K. PREMIUM SALE—All market animals entered and shown will need to have signed weight slips on file in the Fair office to be eligible for the premium sale or to sell the animals at floor price.

L. Weight slips for market animals and champion and reserve champion foods must be signed in the Fair Office by 8:00 PM on Saturday. If weight slips are not signed by 8:00 PM on Saturday, exhibitors forfeit the right to participate in the premium sale and/or market their animals at the floor price. All weight slips must signed by the exhibitor or their parent. No phone-ins accepted.

M. Two dollars ($2.00) will be charged for each item sold in the Premium Sale. Two dollars ($2.00) will also be charged for each animal that sells at floor price. (This fee will be used to advertise the buyers and for upkeep of livestock facilities.)

N. No added money will be accepted ringside at the Premium Sale. Added money must be given by using the available envelopes and forms.

DIVISION A - BEEF, DAIRY CATTLE, AND BUCKET CALF

Superintendents: Jeff Baier
Jr. Superintendents: Rhyan Marshall

Market and Breeding Beef Show - 2:00 P.M. Saturday
Dairy Cattle Show 6:00 P.M. Saturday

<table>
<thead>
<tr>
<th>Arena Crew</th>
<th>Ringmaster - Jeff Baier</th>
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<tbody>
<tr>
<td>Robert Armbruster</td>
<td>Recorder – Glenda Alexander</td>
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<tr>
<td>Mike Stull</td>
<td>Ribbons – Carson Cargill</td>
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<tr>
<td>Tim Marshall</td>
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<td>Dale Lonker</td>
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A. Read General Rules.
B. Market beef must have been born after January 1, 2019.
C. The classification for judging market beef will be based upon breed and weight. The animals in each breed with 5 or more entries will be divided to make uniform classes.
D. Market Beef must be owned and tagged by March 1, 2020.
E. All cattle show classes will be blow and go.
F. Market heifers may not return to the fair the following year as breeding heifers.
G. Breeding Beef must have been tagged or identified by May 2, 2020.

**MARKET BEEF**

**CLASSES:**

10. Angus
11. Charolais
12. Chianina
13. Gelbvieh
14. Hereford
15. Maine Anjou
25. Sr. Beef Showmanship (13 and older)

16. Red Angus
17. Shorthorn
18. Simmental
19. All Other Breeds
20. Crossbred
21. Pen of 3 steers

**BREEDING BEEF**

**CLASSES:**

27. Junior Heifer calves, calved after January 1 of the current year.
28. Senior or Winter Heifer calves, calved between August 1 and December 31, 2019.
29. Summer Yearling Heifers, calved between May 1 and July 31, 2019.
31. Heifers or Cows, dropped before January 1, 2019.
32. Cow-Calf Pair
33. Pen of 3 Heifers
25. Sr. Beef Showmanship (13 and older)

**BREEDING DAIRY CATTLE**

**CLASSES:**

40. Dairy Calf--under one year
41. Dairy Heifer--1 year and under 2
42. Dairy Cow--2 years and over
43. Sr. Dairy Cattle Showmanship (13 and older)
44. Jr. Dairy Cattle Showmanship (12 and under)

**4-H BUCKET CALF**

Bucket Calf Show - 2:00 P.M. Friday

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<tr>
<th>Arena Crew</th>
<th>Ringmaster</th>
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<tr>
<td>Richard Poland</td>
<td>Konnie Lukins</td>
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<tr>
<th>Recorder</th>
<th>Ribbons</th>
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<tr>
<td>Glenda Alexander</td>
<td>Rhyan Marshall</td>
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</table>

A. Bucket calf must have been born after January 1 of the current year.
B. Bucket calf must be owned and tagged by May 2, 2020.
C. 4-H’ers may enter only one calf at Barber County Fair.
D. All 4-H Bucket Calves exhibited at Barber County Fair must have a county ear tag.
E. The 4-H Bucket Calf will be judged by conference method, based on:
   a. What 4-H’er learned about caring for and raising calf.
   b. Showing according to either beef or dairy guidelines, with emphasis on how much the 4-H’er learned and can do without help. However, parental guidance is encouraged.
   c. The general health of calf and knowledge of 4-H’er in health-related areas.
d. Dairy or beef quality of calf should not be considered, since purchase is not made on that basis.

**CLASSES:**
45. 4-H'ers 7-9 years old
46. 4-H'ers 10-12 years old

**SECOND YEAR BUCKET CALF**
A. Must have shown calf in the 4-H Bucket Calf Division at previous year’s fair. Male calves must be steered for 2nd year class. Heifers must meet health requirements.
B. Calves must have been born between January 1st and May 1st of previous year.
C. May only show calf in 2nd year division of Bucket Calf, may not show in classes 10-21 or 27-33.
D. 2nd year bucket calf may be used in showmanship.
E. Exhibitors must be 7-12 years of age as of Jan. 1. If a 12 year old shows a 1st year bucket calf, they may enter the 2nd year calf project with that same calf the following year even though they will exceed the 12 year old age limit that year. That 4-H’er will then no longer be eligible for the bucket calf project.
F. 2nd year calves will be judged 50% on knowledge of the 4-H’er pertaining to the calf and 50% on the quality of the animal.
G. 2nd year bucket calves in class 47 must have tag verified by March 1, 2020, to be eligible to go through premium sale.
H. Calves must meet sale requirements to go through Premium Sale.

**CLASSES:**
47. Market Beef
48. Breeding Heifer

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**DIVISION B - SWINE**
Superintendents Mike Marshall & Paul Smith
Jr. Superintendents: Jessica Jahay

Swine Show - 8:00 A.M. Saturday
(Arena crew: get arena ready and help with panels.)

<table>
<thead>
<tr>
<th>Arena Crew</th>
<th>Ringmaster –Eric Jahay</th>
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<tr>
<td>Jeff Baier</td>
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<tr>
<td>Mike Stull</td>
<td>Recorder –Glenda Alexander</td>
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<td>Richard Poland</td>
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<tr>
<td>Dale Lonker</td>
<td>Ribbons – Jaycee Patton</td>
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<td>Zach Wesley</td>
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A. Read General Rules.
B. Classification for judging for Market Swine will be upon breed, the animals in each breed with 5 or more entries to be divided by weight to make uniform classes.
C. Market swine may either be barrows or gilts.
D. Market and Breeding swine must be owned and tagged or registered ear notched by May 2, 2020.
E. Market swine must have been born after January 1, 2020.
F. Breeding swine may also be used for showmanship.
G. 4-H'ers, FFA members and parents should make an effort to keep feed from getting in the gutter. The wet feed is very difficult to clean out.
H. No extra swine feed will be allowed to be kept over the tops of the pens.
I. Use of snares or other similar restraint devices is not allowed on the fairgrounds.

**MARKET SWINE**

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<thead>
<tr>
<th>CLASSES:</th>
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<tbody>
<tr>
<td>50. Berkshire</td>
<td>55. Spots</td>
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<tr>
<td>51. Chester White</td>
<td>56. Yorkshire</td>
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<tr>
<td>52. Duroc</td>
<td>57. All Other Breeds</td>
</tr>
<tr>
<td>53. Hampshire</td>
<td>58. Crossbred</td>
</tr>
<tr>
<td>54. Poland China</td>
<td>60. Sr. Swine Showmanship (13 and older)</td>
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</tbody>
</table>
61. Jr. Swine Showmanship (12 and under)

**BREEDING GILTS**

62. Breeding Gilts

**DIVISION C - SHEEP**
Superintendent: Naicee Sutter and Jessica Chegwidden
Jr. Superintendent: Bryce Duvall
Sheep Show -3:00 P.M. Friday

<table>
<thead>
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<th>Arena Crew</th>
<th>Ringmaster</th>
<th>Recorder</th>
<th>Ribbons</th>
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<tr>
<td>Richard Poland</td>
<td>Naicee Sutter</td>
<td>Glenda Alexander</td>
<td>Chloé Blunk</td>
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<tr>
<td>Jessica Chegwidden</td>
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A. Read General Rules.
B. Animals shown in Market classes cannot be shown in Breeding Classes or vice versa.
C. The classification for judging Market Lambs will be upon breed; the animals in each breed with 5 or more entries to be divided by weight so as to make uniform classes.
D. Market Lamb may be a wether or a ewe lamb.
E. Market Lamb must have been born after January 1st of current year.
F. Market and Breeding Lambs must be owned and tagged by May 2, 2020.
G. **During judging all four feet of the animal are to be in contact with the ground.**
H. Market Lambs must be slick shorn within one week of the fair.

**MARKET LAMBS**

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<tr>
<th>CLASSES:</th>
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<tbody>
<tr>
<td>65. Dorset</td>
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<td>66. Hampshire</td>
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<tr>
<td>67. Natural</td>
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<tr>
<td>68. Shropshire</td>
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<tr>
<td>69. Speckle Face</td>
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<tr>
<td>70. Southdown</td>
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**BREEDING EWES**

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<thead>
<tr>
<th>CLASSES:</th>
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<tr>
<td>76. Ewe Lamb dropped after September 1, 2018</td>
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<td>77. Ewe Lamb dropped before September 1, 2018</td>
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<tr>
<td>74. Sr. Sheep Showmanship (13 and older)</td>
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<tr>
<td>75. Jr. Sheep Showmanship (12 and under)</td>
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**DIVISION D - GOAT**
Superintendent: Naicee Sutter and Jessica Chegwidden
Jr. Superintendent: Corbin Smith
Goat Show - 4:00 P.M. Friday

<table>
<thead>
<tr>
<th>Ringmaster: Naicee Sutter</th>
<th>Recorder: Glenda Alexander</th>
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<tbody>
<tr>
<td>Arena Crew</td>
<td>Ribbons – Easton Rector</td>
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<td>Richard Poland</td>
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<td>Jessica Chegwidden</td>
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**MEAT GOATS**

A. Read General Rules.
B. All market and breeding goats must have been tagged or tattoo verified by May 2, 2020.
C. Goats must have milk teeth in place at the time of fair weigh-in.
D. All goats must be less than 1 year old.
E. For market classes, goats must be dehorned or if horned, the horns must be tipped (not less than the diameter of a dime at the end) and rounded.
F. Goats must be shown with all four feet on the ground. Exhibitors may use collars, a collar with a short lead, or a halter when showing. Medium (3 mm or smaller) pinch collars will be allowed.
G. Meat goats cannot be shown in dairy classes and vice versa.
H. Market classes will be divided by weight.

**CLASSES:**
80. Market Goats (Wethers and Does)  
81. Breeding Does  
84. Sr. Meat Goat Showmanship (13 and older)  

**DAIRY GOATS**
All animals should be shown by breeds: Alpines, LaMancha, Nubian, etc.

**CLASSES:**  
87. Does born after 3/1/20  
88. Does born 10/1/19 - 2/28/20  
89. Does born 7/1/19 - 9/30/19  
90. Does born 7/1/18 - 6/30/19  
91. Does born before 7/1/18  
92. Sr. Dairy/Pygmy Showmanship (13 and older)  
93. Jr. Dairy/Pygmy Showmanship (12 and under)

**PYGMY GOATS**
95. Does born after Jan 1, 2020  
96. Does born 7/1/19 to 12/31/19  
97. Does born 7/1/18-6/30/19  
98. Does born before 7/1/18

**DIVISION F - POULTRY & RABBITS**

**POULTRY**

Superintendent: Connie Rooks  
Jr. Superintendent: Keaton Wiske

A. Read General Rules.  
B. Birds need not be leg banded.  
C. Pens will be furnished. Exhibitor furnishes own feed.  
D. Classes will be provided for each breed of chicken. Other poultry will compete, disregarding breed.  
E. Each exhibitor is limited to one entry per class.  
F. Poultry must be owned and in the 4-H'ers possession by July 1 of the current year.

**CLASSES:**  
100. Standard Breeds, Large Fowl--Young Bird  
101. Standard Breeds, Large Fowl--Old Bird  
102. Standard Breeds, Bantams--Young Bird  
103. Standard Breeds, Bantams--Old Bird  
104. Production Pullets-Pen of 3 standardbred, crossbred, or straincross pullets to be judged on egg production qualities only  
105. Production Hens-Pen of 3 standardbred, crossbred, or straincross hens to be judged on egg production qualities only  
106. Meat-type Chickens-Pen of 3, standardbred, crossbred, or straincross birds of the same sex to be
judged on meat production qualities only.

107. Turkeys, all breeds--Pen, 1 bird of either sex
108. Ducks, all breeds--Pen, 1 bird of either sex
109. Geese, all breeds--Pen, 1 bird of either sex
110. Pigeons, pen of 2, one male, one female
111. Other game birds.

RABBITS
Superintendent: Connie Rooks
Jr. Superintendent: Keaton Wiske

A. Read General Rules.
B. Rabbits will be shown by breed. Based on the ARBA breed book. Each member is limited to exhibiting one animal in each class for each breed.
C. Due to the Rabbit Hemorrhagic Disease and guidance from the Kansas Department of Agriculture, rabbit’s will be exhibited by photograph only (NO live rabbits will be allowed on the Fair Grounds).
D. All classes are eligible for the State Fair.
E. All rabbits must be owned and in the 4-H'ers possession by July 1st of the current year.

CLASSES:
115. Junior Doe, born on/after Jan. 1 of current year
116. Doe, born before Jan. 1 of current year
117. Junior Buck, born on/after Jan. 1 of current year
118. Buck, born before Jan. 1 of current year

DIVISION G - HORSES
Thursday, July 23, 2020, 7:00 P.M.
Superintendent: Kristi Patton
Jr. Superintendent: Jaxon Miller

Arena Crew
Craig Rucker
Michael Burden

Ringmaster- Kali Thompson
Recorder – Dacya Doman

All horses will check-in at 6:30 P.M.
A. Read General Rules.
B. Kansas 4-H Horse Show and Events rules will be followed.
C. 4-H'ers must be enrolled in the Horse project. The age of a horse is determined as of January 1, in the year in which it is born. Horses must be 2 years old or older for performance classes.
D. Horse Identification papers must be in the Extension Office by May 1 for each horse shown in 4-H/FFA classes.
E. Stallions cannot be exhibited in any class.
F. No animal or 4-H member may show in the same class twice. A horse may not show in both Ranch Pleasure and Western Pleasure.
G. The Walk-Trot is designed for the less experienced rider. Those entering classes 139-146 are not eligible for Walk-Trot.
H. Horses are not to be ridden inside the pipe fence. This area includes the 4-H building, 4-H barns, and show arena. No horses or any livestock are allowed in the park area at any time. Exhibitors will be issued one verbal warning. If found riding inside the pipe fence again, premium money will be forfeited.
I. All horses shown at the Barber County Fair must have a negative Coggins Test within 12 months prior to the Barber County Fair.
J. Seniors are ages 13 and up, Juniors are ages 7-12.
HALTER CLASSES

130. Weanling and Yearling Fillies
131. Weanling and Yearling Geldings
132. Two years and older Mares
133. Two years and older Geldings
134. Donkey Halter – All ages and sexes
135. Pony Halter - All ages and sexes (56" and under)
136. Sr. Equine Showmanship (13 and older)
137. Jr. Equine Showmanship (12 and under)

PERFORMANCE CLASSES

138. Walk - Trot Class
139. Sr. 4-H Ranch Pleasure
140. Jr. 4-H Ranch Pleasure
141. Sr. Western Pleasure
142. Jr. Western Pleasure
143. Sr. 4-H Horsemanship
144. Jr. 4-H Horsemanship
145. Sr. Trail
146. Jr. Trail
147. Sr. Pole Bending
148. Jr. Pole Bending
149. Sr. Keyhole
150. Jr. Keyhole
151. Sr. Barrel Racing
152. Jr. Barrel Racing
153. Sr. Flag Race
154. Jr. Flag Race

DIVISION H – DOGS & PETS

DOGS
Saturday, July 25, 2020, 1:30 P.M.
Barber County Fairgrounds
Superintendent: Paula Doman
Jr Superintendent: Kaelynn Ruiz

A. Members are to bring their dogs to the Barber County Fairgrounds, on Saturday, July 25, 2020.
Check in will be at 1:15 P.M.
B. The dogs must be shown by the members. All dogs are to be on leash.
C. Proof of up-to-date rabies vaccination certificate signed by a graduate, licensed veterinarian must be presented at registration on day of show to be eligible to compete. Proof of current distemper, hepatitis, rabies, para-influenza, and current parvo-virus vaccination are required to be eligible to show.
D. No dog in season will be allowed to show.
E. Any dog fouling the ring will receive a white ribbon. Dogs should be relieved in the designated area.
F. For class descriptions contact the Extension Office.

CLASSES:
159. Sr. Dog Showmanship, Ages 13 and up
160. Jr. Dog Showmanship, Ages 7 -12
164. Rally O Level 2 - All exercises off leash.
165. Rally O Level 3 - All exercises off leash.

HAND PETS & CATS

A. 4-H members are to bring the Hand Pet or Cat to the Barber County Fairgrounds on Saturday, July 25, 2020, at 1:15 P.M. Judging of the Pet Show will be at 1:30 P.M. in the Show Arena. Following the judging, the Pet may be taken home.
B. The Pet must be shown by the 4-H member.
C. The Pet will be judged on “Care and Grooming” only. The following score card will be used:
Animal..................................................80 points
In good health, free of injury or disease, 50 points
Clean coat, teeth properly worn, 20 points
Clean eyes, 10 points
Cage or Pen.............................................20 points
Condition, cleanliness of bedding, if present, 10 pts
Presence of clean water and acceptable food, 10 pts
**Total**……………………………………..100 points

**CLASSES:**
180. Senior Pet or Cat – Owner ages 13 and up
181. Junior Pet or Cat – Owner ages 7-12

**DIVISION J - ARTS AND CRAFTS**
Superintendents: Janet Robison & Cindy Archuleta
Jr. Superintendents: Nora Gugelmeyer & Addyson Bryan
A. All entries must be classified as original or non-original: non-original being anything made from a pattern or kit.
B. **All work exhibited shall be finished and ready for use.**
C. Sketches and drawings shall be mounted in mat framing; paintings shall be framed and have appropriate hangers for being hung. Needlework that is to be used by hanging shall be mounted and ready to be placed in this manner. Pillows shall be stuffed. Items for shelf display shall have the bottoms finished, either by felting or other manners suitable to the planned use of items.
D. Each exhibit needs to be clearly marked with exhibitor name and club.
E. A Grand Champion, a Reserve Grand Champion and one additional entry will be selected for the Kansas State Fair. Six alternates will be chosen for the State Fair if any of the top three choose not to attend.

**CLASSES:**
201. Scrapbooks
202. Drawings
203. Painting
204. Carvings
205. Tie Dyeing
206. Stenciling
207. General Crafts
208. Nature Crafts
209. Ceramics
210. Leather
211. Miscellaneous

**DIVISION K - CLOTHING & TEXTILES**
Superintendent: Heather Smith on July 22
Jr. Superintendents: Takira Blick & Corbin Smith

**FASHION REVUE**
A. Clothing may be purchased or constructed by the exhibitor. Construction Revue: Everything which is commonly considered an outer garment must be constructed to qualify for the Kansas State Fair.
B. 4-Her may enter a total of 4 classes. You may only have one entry in each class.
C. Fashion Revue will be judged **July 17, 2020, starting at 10:00 A.M.** at the First Assembly of God Church at 701 N. Iliff, Medicine Lodge.
D. All entries will have a cost per wear form with the item. Forms at the Extension Office.
E. Members receiving grand champion and reserve grand champion who are 14 years of age or older as of January 1 of the current year will be eligible to participate in the fashion revue at the state fair.

**CLASSES: AREA 1 - Constructed Garment**
**Junior Division (Ages 7-9)**
220. Single garment
221. Outfit with 2 or more pieces

**Intermediate Division (Ages 10-13)**
225. Dress
226. Outfit with 2 or more pieces

**Senior Division (Ages 14 and older)**
222. Recycled Clothing
223. Miscellaneous
227. Recycled Clothing
228. Miscellaneous
CLOTHING CONSTRUCTION

A. Exhibitors may enter more than one exhibit per class.
B. All exhibits must be products of the current club year.
C. All clothing must have a label tacked invisibly to the neck facing of the dress or the center back of the belt or skirt. Labels may be made of paper or fabric and must include the name and class number.
D. Pre-cut knits are acceptable for all classes.
E. Garments should be carefully laundered or cleaned before exhibiting.
F. Each garment should be placed on a hanger. Attach skirts to hanger with large safety pins.
G. If made of delicate fabric, the garment must be protected by placing it in a clear plastic bag.
H. An individual receiving State Fair blue on clothing garments at the county fair may make only 1 entry in the 4-H Clothing Division at the State Fair.
I. Clothing Construction will be judged by consultation at the fair.
J. A champion and reserve champion will be selected from each class. A grand champion and reserve grand champion overall will be selected from the class champions.
K. Recycled Clothing - An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3”x5” index card MUST accompany entry describing the recycled materials and how they were used in the item.

CLASSES

265. An article, garment or outfit constructed by a 7 to 9 year-old exhibitor enrolled in the Clothing and Textiles project.
266. An article, garment or outfit constructed by a 10 to 13 year-old exhibitor enrolled in the Clothing and Textiles project.
267. An article, garment or outfit constructed by a 14 year old or older exhibitor enrolled in the clothing and textiles project.
268. Recycled Clothing - all ages.

FIBER ARTS

A. Each article must have an Identification Label made from paper or cloth with the member name: (1) Sew or safety-pin this label on the corner of the article; (2) For garments, attach label to the front left
shoulder seam, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
B. A member may enter more than one exhibit in each class.
C. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
D. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
E. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewed garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
F. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
G. There are no age-specific classes in fiber arts. The Exhibitor’s age and years in the project will be considered by judges.

CLASSES:
270. Crochet, an article
271. Knitting, an article
272. Needle Arts, an article created by hand using any of the following techniques: embroidery and crosstitch, applique needlepoint, candle wicking, crewel, and/or lacework
273. Patchwork and Quilting, an article
274. Rug Making, a rug
275. Spinning, a skein
276. Weaving, an article
277. Ethnic Arts, an article
278. Macrame, an article
279. Other (Not eligible for State Fair)

DIVISION L – ENTOMOLOGY, GEOLOGY, LAPIDARY & FORESTRY
Superintendent: Bill and Janet Smith
Jr. Superintendent: Grace Cantrell & Kayla Rucker

ENTOMOLOGY
A. All entries should be submitted in an 18x24x3.5 inch wooded box with a clear plastic top. No glass allowed.
B. Identification should follow the taxonomy as printed on the “Insects in Kansas Book: 2016 Revised Taxonomy” which follows www.bugguide.net
C. Each exhibitor is required to identify each box with two ID labels bearing exhibitor’s name, county, the class, and statement of taxonomy used: Insects in Kansas or Insects in Kansas Book: 2016. One label is on the inside of the box in the upper left corner and on the outside of the box in the lower right corner. Arrange specimens in the box so it can be displayed lengthwise.
D. The number of orders, specimens (and families where required) must be included on the exhibitor’s box ID label. Only adult specimens can be used; however, one female and one male of a species correctly identified can be displayed.
E. Arrange specimens in groups or rows parallel to the short sides of the box. Arrange by order then family where required.
F. Two labels will be centered on the pin beneath each specimen. First is the common name and the second should include date/locality, full county name, state abbreviation and collector name.
G. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
H. **Points will be deducted from collections & notebooks if:**
   a. Non-insects and out-of-state specimens are not in designated “display only” area.
   b. Any specimens are immature.
I. More detailed rules of each class are at the Extension Office and will be provided at request.
J. Entomology Collection Notebooks will follow Kansas State Fair rules which are available upon request.

**CLASSES:**
281. Beginning Entomology I - Collection--Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders.
282. Beginning Entomology II - Collection--Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders.
283. Intermediate Entomology Collection--Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. May use two boxes.
284. Advanced Entomology Collection--Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. May use three boxes.
285. Beginning I Collection Notebook - see H above.
286. Beginning II Collection Notebook – see H above.
287. Intermediate Collection Notebook - see H above.
288. Advanced Collection Notebook - see H above.
289. All Levels Educational exhibit. Specific rules available upon request.

**GEOLOGY**
A. Exhibit box should be 18x24x3.5 inches with a plexiglass top, no glass allowed. Specimens should be arranged across narrow width of box.
B. Detailed rules of each class are at the Extension Office and will be provided at request.

**CLASSES:**
291. Display at least 15 rocks, minerals, and fossils (only 5 for 2020) collected during the current 4-H year. (1 box)
292. Display at least 30 different rocks, minerals, and fossils, at least 5 of each. 45 must be collected during the current 4-H year. (1 box)
293. Display at least 45 rocks, mineral, or fossils, at least 5 of each, 45 5 collected during current year. (2 boxes)
294. Display at least 60 rocks, minerals, or fossils, at least 5 of each, 45 5 collected in current year.
295. Educational exhibit. Exhibit should relate to everyday living, a mineral test, variation of one kind of rock, archaeological artifacts or Indian artifacts. Digital formats are accepted.
296. Mineralogy. Display a minimum of 15 minerals collected in KS, at least 5 collected in current year. Group by class, at least 3 classes must be represented.

**LAPIDARY**
A. Boxes should be appropriate for size of display, but should not exceed 18x24x3.5 inches. Plexiglass covers are required. No glass allowed.
B. All specimens should be labeled with name, place of origin, country, state or county; county required for KS specimens. Purchased or self-collected, date lapidary treatment began and ended.
C. More specific rules available at the Extension Office.

**CLASSES:**
297. Display 5 polished, 5 unpolished, not before-and-after
298. Display 3 before-and-after varieties of specimens
299. Display 6 before-and-after varieties of specimens
300. Display 9 before-and-after varieties of specimens
301. Exhibit 6 specimens that have not previously been exhibited, which have had treatment. 3 must be mounted into jewelry.
FORESTRY

A. Detailed rules of each class are at the Extension Office.

CLASSES:
305. Leaf Collection
306. How A Tree Grows
307. Tree Appreciation
308. Growing & Protecting Trees
309. Tree Culture
310. How Forests Serve Us
311. Educational/Creative Exhibit

DIVISION M - FOOD & NUTRITION

PERISHABLE FOOD

A. Perishable Foods judging will be held with regular Foods Judging.
B. This event will be judged and awards presented as other fair entries. There will be champion and reserve champion in each class.
C. Hot foods must be presented to the judge at 140 degrees or above and cold foods must be presented at 40 degrees or below. **For food safety purposes items that do not meet temperature requirements will not be judged.**
D. Members can also compete in a place setting contest. Only one place setting is needed for this contest. A menu for a meal of choice should be provided on a 4" x 6" note card. Each exhibitor must supply their own card table.

CLASSES:
330. Cold Dish
331. Hot Dish
332. Table Setting

BAKED FOODS

Superintendents: Deb Larkin, Patricia Cargill
Jr. Superintendent: Allie Hoch, Carson Cargill, Cheyenne Lukens, Jake Fisher & Kaitlyn Myers

A. See General Rules.
B. There is no limit to the number of entries per class.
C. All baked products must be placed on white or tin foil covered cardboard cut to fit the size of the product, except pies and coffee cakes which must be in a DISPOSABLE CONTAINER and enclosed in a plastic bag.
D. All unfrosted cakes should be exhibited in an upright position with top crust showing. Except those with special designs, such as a bundt cake. Frosted cakes will be exhibited with SHORTENING BASED ICING ONLY. For food safety purposes, any food w/ custard and cream cheese type fillings and frostings, flavored oils, “canned” bread or bread or cakes in a jar or food requiring refrigeration will not be judged.
E. Each member needs to exhibit three (3) of the following: cookies, bars, muffins. A loaf of bread or cake or pie or coffee cake will be exhibited uncut. Cookies and rolls must be the same size and shape and be from the same recipe.
F. NO COMMERCIAL MIXES ACCEPTED ABOVE LEVEL I. Recipes in the food project books are only guidelines.
G. RECIPES MUST ACCOMPANY THE EXHIBIT.
H. Educational exhibits may be in the form of a poster, notebook, or display. A poster may be no larger than 22" x 28". If the exhibit is a display the maximum size is 3’x4’ tri-fold display board. Exhibit should describe something learned, a project activity done, a food nutrition community service program, etc.
I. Exhibits not meeting the above guidelines will be dropped one ribbon placing.
J. A champion and reserve champion will be selected from each level. There will be one grand champion and one reserve grand champion overall foods. These foods will have the option of being sold at the Premium Sale. 4-H members or a parent must sign a sale ticket in the fair office by Saturday at 8:00 p.m. in order to participate. No phone-ins will be accepted.

K. Conference judging will begin at 9:00 am on the first day of the fair. Times will be assigned for 2020.

L. Decorated Cakes, Gift Packages & theme class will be eligible for Level Champion based on age of exhibitor.

CLASSES:

334. Level I Foods - Ages 7-9. Box mixes may be used. Non-perishable food product, may include snack mixes, cookies, muffins, cupcakes, etc.

355. Educational exhibit.

336. Level II Foods - Ages 10, 11. Non-perishable food product, may include nutritious snack, baked cookies (bar or drop), quick breads, muffins, coffee cake (made without yeast), fruit leather, one-layer cake, any flavor, frosted, etc.

337. Educational exhibit.

338. Level III Foods - Ages 12, 13, 14. Non-perishable foods product, may include cookies (rolled or pressed), yeast breads or rolls, quick breads, muffins and sweet dough pastries, cakes (foam or sponge), 2-layer cake, any flavor, frosted, or decorated, etc.

339. Educational Exhibit.

340. Level IV Foods – Ages 15 and older.

Non-perishable food product, may include cake (foam or sponge) 2-layer cake, any flavor, frosted, or decorated, specialty yeast breads, tea ring, cinnamon rolls, fruit pie, etc.

341. Educational Exhibit

342. Decorated Cake - a cake form may be used. If a real cake is used, it will also be judge on quality. This class is not eligible for the Kansas State Fair.

343. A Food Gift Package and/or Specialty Food Product.

No alcoholic beverages will be accepted. A food gift package must contain at least three different food items, prepared by the 4-Her, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with entry. Additional homemade food items beyond the 3 minimum or purchased items also may be included in the gift basket. On the back of the entry card, answer these questions: a) What is the intended use? b) What food safety precautions were taken during and after preparations? This entry will count as a non-perishable food product.

FOOD PRESERVATION

A. Read General Rules.
B. Exhibits must have been preserved since the previous fair.
C. Exhibits must be sealed in clean standard jars, half-pint, pint, etc., with two-piece lids.
D. Each jar exhibited must be labeled with uniform label placed one inch from the base of jar. Label must not cover brand name of jar. Labels are available at Extension Office.
E. Label must contain name of product, date preserved, the canning method (water bath, weighted gauge or dial gauge pressure method), process time, and amount of pressure (psi) when pressure canning method is used. Examples available from Extension Office.
F. All containers of pickles, jelly, and other sweet spreads may be opened and examined for quality by judge. Jars must be sealed when entered.
G. There will not be a limit on entries.
H. All Food Preservation classes are eligible for the State Fair.
I. Each exhibit must have the complete recipe and instructions attached with the entry card. Recipes must be from 1995-present. Processing methods that will be disqualified include: open kettle canning,
over canning, and sun canning. **Homemade recipes or other untested recipes will be disqualified for safety reasons.** Tested recipes sources available from the Extension Office.

**CLASSES:**
348. Sweet spreads
349. Fruits, juices, tomatoes
350. Low acid vegetables
351. Pickles and relishes
352. Meats
353. Dried foods- must be in a small jar. Suggested amount: 1/3 to ½ cup, or three or four pieces per exhibit.

**DIVISION N - PHOTOGRAPHY**
Superintendent: Walinda Phillips & Mary Ann Gillig
Jr. Superintendents: Sterling Rector & Kooper Wesley

A. Photographs entered must be the result of the current year's project work by the 4-H member.
B. All photos must be no larger than 8" x 10", and no smaller than 7" x 9" after trimming.
C. Photos are to be mounted according to State Fair Rules which are at the Extension Office. Mounting boards may be purchased from the Extension Office.
D. No lettering or dates are permitted on the front of the mount or on the photo.
E. Appropriate photo subject matter: expected to follow 4-H Code of Conduct rules, if it is not allowed at a 4-H event, it should not be in photos.
F. Photos with live subject(s) on railroad right away or taken from railroad right away will not be allowed.
G. Enlargements must be in a clear bag available at Extension Office.
H. Photography albums are not eligible for the State Fair.
I. A Champion and Reserve Champion will be awarded in each class, if exhibits merit them.
J. A Grand Champion and Reserve Grand Champion will be chosen from the enlargements only.

**CLASSES:**
360. Color photos by 4-H’er enrolled 3 years or less
361. Color photos by 4-H’er enrolled 4 or more years
362. Black & White Photo - open to all members
363. Digital Composite Image: Photo must be created from two or more images photographed by the exhibitor. Full rules of the class available at Extension Office.
364. Photography album or notebook (min 25 pictures)

**DIVISION O - PLANT SCIENCE**
Superintendents: John Fisher
Jr. Superintendent: Isabella Burden & Mason Scripsick

**CROPS**
A. Exhibits in this department will be judged as follows: 50% on quality, 30% on uniformity and 20% on adapted varieties.
B. **All classes are eligible for State Fair.**
C. Labels may be obtained from the Extension office.
D. Use white paper plates for small and medium garden exhibits.
E. 4-H’ers may bring fresh vegetables and add to their exhibit after the judging is complete.
F. All exhibits must be raised by the exhibitor and must be products of current year.
G. Each exhibitor in the garden display class will be limited to 4 square feet of display space. Exhibit
consists of 5 different types of fresh vegetables or fruit. No canned vegetables. Only one variety of each type of vegetable may be exhibited. Must be in a container.

H. A Champion and Reserve Champion of all crop entries will be selected. A Champion Wheat exhibit shall also be selected.

I. May only have one entry per class in “Garden” except miscellaneous.

J. Gallon containers may have a 2 ½ - 3 inch diameter styro-foam cylinder placed in a center to reduce the amount of grain needed to about 3 quarts.

K. Notebooks - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project. Complete description available at Extension Office.

CLASSES:
370. All grain sorghum varieties (5 head exhibit)
371. All forage sorghum varieties (5 head exhibit)
372. Oats--1 gallon in wide mouth jar
373. Wheat--1 gallon in wide mouth jar with variety and yield on tag in jar
374. Alfalfa--1 gallon in wide mouth jar
375. Alfalfa--1 flake, approximately 6 inches thick, tied in two directions
376. Barley--1 gallon in wide mouth jar
377. Brome Grass Seed and other tame grasses--1 gallon
378. Grass Hay - Ten inch flake or slice, 6 inch thick tied in two directions - variety must be named.
379. Miscellaneous (all other crops not listed)

GARDEN
380. Garden Display of 5 different vegetables Large vegetables (1); medium vegetables (5); small vegetables (12)
381. Tomatoes, cherry or ornamental, 5
382. Tomatoes, 5
383. Cucumbers, 5
384. Carrots, 5
385. Beets, 5
386. Red Onions, 5
387. Onions, yellow, 5
388. Onions, white, 5
389. Peppers, bell, 5
390. Peppers, non-bell, 5
391. Beans, green snap, 12
392. Beans, yellow wax, 12
393. Sweet Potatoes, 5
394. Parsnips, 5
395. Radishes, 5
396. Turnips, 5
397. Watermelon, 1
398. Cantaloupe, 1
399. Pumpkin, 1
400. Okra, 12
401. Cabbage, 1 head
402. Zucchini Squash, 1
403. Any Other Squash, 1
404. Potatoes, red, 5
405. Irish Potatoes, white, 5
406. Eggplant, 1
407. Garden Notebook
408. Miscellaneous (all others not listed)

FLOWERS & HOUSE PLANTS

A. See General Rules.
B. Flowers are eligible for State Fair, plants are not.
C. Hanging entries will not be allowed. Must be free standing, easily moved and not require any special equipment.

CLASSES:
410. House plant owned 60 days and grown by 4-H’er
411. Garden flower, single stem, annual
412. Garden flower, single stem, perennial
413. Flower arrangement, fresh flowers
414. Flower arrangement, dried flowers, no fabric or plastic allowed.
DIVISION P - SPACETECH, ENERGY MANAGEMENT & WOODWORKING
Superintendent: Mike Hiltner
Jr. Superintendent: Noah Woods & Jack Schreiner

SPACETECH
A. State Fair Rules will be followed, available at the Extension Office
B. Max, one entry per class. Label each article, giving owner's name, name of article and class.
C. Entries must be accompanied by an envelope with the plans and record sheets inside it.
D. One or more Photographs of the rocket at the launch site are required and should be mounted on one 8½ x 11" Page.
E. Beginner kits with pre-fabricated plastic fin assemblies and pre-finished rockets requiring no painting are NOT acceptable.
F. Rockets must have been launched except in cases of fire bans.

CLASSES:
420. Rocketry (Original Construction)
421. Rocketry (Kit Assembled Construction)
422. Rocketry notebook
423. Robot (Original Construction)
424. Robot (Kit Assembled Construction)
425. Telescope (Original Construction)
426. Telescope (Kit Assembled Construction)
427. Educational display (Rocketry, Robot or Telescope)
428. Notebook (Rocketry Robot or Telescope)
429. Unmanned Aerial Systems – Practical Application Usage, may be video, notebook, poster or display

ENERGY MANAGEMENT

ELECTRIC
A. Read General Rules.
B. Label each article, with name of article and class.
C. Articles may have been used, but if so, should be cleaned before exhibited, and should be made during the current year.
D. If battery power is required, youth shall provide battery. Operating instructions should be provided.
E. Full rules and examples available at Extension Office.

CLASSES:
440. AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source, no 240 V exhibits are allowed.
441. DC Electric Projects. Electric projects with a battery or direct current power source. All DC electric projects must work with batteries supplied by 4-H’er.
442. Electronics Projects. Electronic projects with a battery or direct current power source. This class includes kits. Include instruction/assembly manual if from a kit, or plans if an original project.
443. Educational Displays and Exhibits.

SMALL ENGINES
A. All exhibits should involve engines smaller than 20 horsepower.
B. No complete engines, lawn tractors, tillers, chainsaws are permitted for display.
C. Maximum tri-fold size for displays is a 3’x4’.

CLASSES:
449. **Display** - select one of the following options: 1) identify different engine or lawn and garden equipment parts or show the function of the engine or lawn and garden equipment parts; OR 2) identify and explain the function(s) of different special tools needed for small engine work; OR 3) illustrate and provide the results of any experiment in the NCS project books.

450. **Maintenance** - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine.

451. **Operation** - Exhibit an operable small engine over-hauled or rebuilt. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

**ALTERNATIVE ENERGY**

A. Displays limited to tri-fold boards 3’x4’ and/or be free standing.

**CLASSES:**

452. **Educational Display** – Inform and Create awareness about power generated from a renewable energy source, i.e. wind, sun, geothermal, tides or waves.

453. **Experiment** – Display an experiment addressing a problem or question related to power generated from a renewable source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

**WOODWORKING**

A. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Include a list of the cost of materials and amount of time spent constructing article.

B. **Class 459 is not eligible for State Fair unless enrolled in Home Environment project.**

C. **Articles made in shop classes in school and receiving a grade are eligible to exhibit.**

D. **Projects made from pre-cut kits are not allowed.**

**CLASSES:**

455. Woodworking articles for farm or shop use
456. Lawn furniture and lawn articles
457. Household furniture and household articles
458. Other woodworking articles not listed above
459. Piece of repaired and refinished furniture with a brief explanation of the work completed with the exhibit.

**DIVISION Q - NOTEBOOKS, POSTERS & DISPLAYS**

**Superintendent:** Elisa Stone

**Jr. Superintendents:** Camryn Smith

**NOTEBOOKS**

A. Only project related notebooks are eligible for the State Fair, in select projects.

**CLASSES:**

460. 4-H Club Scrapbook
461. Treasurer's Book
462. Reporter's Book
463. Secretary's Book
464. 4-H Record Book

465. Project Notebook or folder, such as Citizenship, Home Environment, Horseless Horse, Wildlife, etc.

**POSTERS**

A. The 4-H'er may enter one poster for each project enrolled in.

B. **Name sticker** should be placed on front, in lower right hand corner, of the poster.

C. The poster display will depend entirely on the 4-H member's own imagination. The size of posters to be 22” x 28”. Cardboard used should be suitable for hanging the poster, if necessary.
D. The letters must be written across the narrow width of cardboard. If not, the 4-H'ers will not receive a ribbon.

E. Only Home Environment, Forestry, Wildlife, and Shooting Sports posters are eligible for the state fair.

F. Fair promotional poster, must be displayed somewhere it can be seen publically before coming to fair. Please put place of display on back of poster.

CLASSES:

**Junior Division ages 7-12**
- 470. Reading
- 471. Citizenship
- 472. Leadership

**Senior Division ages 13 and over**
- 480. Reading
- 481. Citizenship
- 482. Leadership

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**DISPLAYS**

A. Types of exhibits in this division are open to educational or creative displays. Maximum exhibit size is 3'x4', unless it is an article made or repaired for the Home Environment Project.

B. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

C. Displays will be judged on the following points:

**STOPPING POWER** 15
Is the main idea specific? Is the idea presented clearly, simple, forcefully?

**INTEREST, HOLDING POWER** 15
Does the exhibit give the observer additional facts in a clear, concise, informative way?

**4-H PROJECT APPLICATION** 15
Is the subject matter an effective showcase?

**MECHANICAL POWER** 5
Correct letter size, pleasing color combination, appropriate symbols, and models.

**PERSONAL GROWTH** 25
How much knowledge was gained by exhibitor? Enthusiasm shown.

**EDUCATIONAL VALUE** 25
Knowledge shared

**CLASS:**
- 491. Display - Citizenship, Home Environment, Horseless Horse, Leadership, Wildlife, and others.

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**DIVISION R - FFA AG MECHANICS**
Superintendent: Tommy Hutson

Displays of this department will consist basically of examples of laborsaving devices and/or examples of farm machinery and equipment which has been constructed or repaired this year. The work on this display must have been done by high school students in the Vocational Agricultural Shop.

**CLASSES:**
- 495. Metal Construction: Individual
- 496. Wood Construction: Individual
- 497. Chapter Display: 5 pieces of machinery or equipment or booth
DIVISION R - CLOVERBUDS
Superintendent: Lisa Withrow

A. This department is limited to enrolled Cloverbuds that have attended 4-H Club Meetings.
B. Cloverbuds will visit with the judge, but the quality of the exhibit will not be judged.
C. All Cloverbuds will receive the same prize.

CLASSES:
500. Building Exhibits: Foods, Crafts, Photography, and/or Poster
501. Bucket Calf Demonstration Experience
502. Sheep Demonstration Experience
503. Goat Demonstration Experience
504. Swine Demonstration Experience
505. Pet Demonstration Experience

4-H & FFA AWARDS AND SPONSORS
2020 Plaque & Banner Sponsors

Beef
Grand Champion Market Beef - First State Bank of Kiowa, Branch of Alva State Bank
Reserve Grand Champion Market Beef - First State Bank of Kiowa, Branch of Alva State Bank
Breeder of Grand Champion - Barber County Cattlemen’s Association
Breeder of Champion Futurity Steer - Barber County Cattlemen’s Association
Breeder of Champion Futurity Heifer – Barber County Cattlemen’s Association
Champion Angus Market Beef – Poland Angus Ranch
Champion Red Angus Market Beef – Poland Angus Ranch
Champion Maine Anjou Market Beef – Gyp Hill Pioneers 4-H
Champion Crossbred Market Beef – Gyp Hill Pioneers 4-H
Champion Chianina Market Beef – Fritz Family
Champion Simmental Market Beef - Randall & Barbara Angell
Champion Simmental Heifer – Goodno Livestock
Supreme Heifer – Rankin Spraying Service
Champion Angus Heifer - Poland Angus Ranch
Champion Red Angus Heifer – Poland Angus Ranch
Champion Charolais Heifer – Double Bar C, Creadence Harmelink
Champion Charolais Steer – Toots’ Creations
Supreme Dairy Heifer – Ryan Richter
Champion Chianina Heifer – Duane & Pam Ricke Farm
Champion Crossbred Heifer – Fritz Family
Champion Bucket Calf, 7-9 years old - Jeff & Rose Baier
Champion Bucket Calf, 10-12 years old - Citizens Bank of Kansas
Champion 2nd year Bucket Calf, Breeding Heifer - Corona Hoch/Farm Bureau
Champion 2nd year Bucket Calf, Market Steer- Jimmie & Judy McCullough
Champion Junior Beef Showmanship - Raykies
Champion Senior Beef Showmanship - Raykies

Goats
Champion Meat Goat – Schriener Farms, Inc.
Reserve Grand Champion Meat Goat – Goodno Livestock
Champion Breeding Meat Goat – Schriener Farms, Inc.
Reserve Supreme Grand Doe – Goodno Livestock
Champion Meat Goat Jr Showmanship – Kirkwood Family
Champion Meat Goat Sr Showmanship – Kirkwood Family

Swine
Grand Champion Market Swine - Citizens Bank of Kansas
Reserve Grand Champion Market Swine - Citizens Bank of KS
Champion Crossbred Market Swine – Fritz Family
Champion Poland China Market Swine – Fritz Family
Champion Berkshire Market Swine - Randall & Barb Angell
Champion Chester White Market Swine - Randall & Barbara Angell
Champion Duroc Market Swine – Paul & Heather Smith
Champion Yorkshire Market Swine - Jeff & Rose Baier
Champion Spot Market Swine - Jerry & Anita Jones Family
Champion Hampshire Market Swine - Ralph & Myra Dick
Champion Swine Jr Showmanship – Paul & Heather Smith
Champion Swine Sr Showmanship – Jerry & Anita Jones Family

Sheep
Grand Champion Market Lamb - Stateline 4-H
Reserve Grand Champion Market Lamb - Citizens Bank of KS
Champion Hampshire Market Lamb - Randall and Barb Angell
Champion Suffolk Market Lamb – Fritz Family
Champion Dorset Market Lamb – Fritz Family
Champion Crossbred Market Lamb - Craig & Leesa Mott
Natural Market Lamb – Josh & Kayleigh Myers
AOB Market Lamb – Micaela Kirkwood
Supreme Breeding Ewe – Jeff & Shelley Colborn
Reserve Supreme Breeding Ewe – Corr Family
Champ Sheep Sr Showmanship – Kirkwood Family
Champ Sheep Jr Showmanship – Kirkwood Family

Horse
Champion Mare – Duane & Pam Ricke Farm
Champion Gelding – Duane & Pam Ricke Farm
Champion Pony Halter - Sharon Capansky
Champion Sr. Horsemanship - Patton Ranch Performance Horses
Champion Jr. Horsemanship – Zack Wesley & Megan Evans
Champion Sr Western Pleasure – Angell Seed Farm
Champion Jr Western Pleasure - Jeff & Rose Baier
Champion Sr Ranch Pleasure – Little Barn Ranch, Jim & Marti Sheetz
Champion Jr Ranch Pleasure – Doman Family
Champion Sr. Trail – Fritz Family
Champion Jr. Trail - DeWayne & Kim Roland
Champion Sr. Reining – Little Barn Ranch, Jim & Marti Sheetz
Champion Jr. Reining – Bob & Karen Spencer
Champion Sr. Pole Bending – Kim & DeWayne Roland
Champion Jr. Pole Bending - Stampede 4-H Club
Champion Sr. Barrel Racing -Jerry & Glenda Alexander
Champion Jr. Barrel Racing – Sharon Capansky
Champion Sr Flag Race - Craig & Leesa Mott
Champion Jr Flag Race - Stampede 4-H Club
Champion Sr Showmanship – Fritz Family
Champion Jr Showmanship - Duane & Pam Ricke Farm

Round Robin Showmanship
Champion Sr Showman - Jerry & Glenda Alexander
Reserve Champion Sr Showman - Dale & Jodi Lonker
Champion Jr Showman – Jimmie & Judy McCullough
Reserve Champion Jr Showman - Dale & Jodi Lonker

Herdsmanship
Corona Hoch/Farm Bureau

Poultry
Champion – Charles & Debra Meitl

Rabbits
Grand Champion Buck – Fritz Family
Grand Champion Doe - Randy & Judy Hall  
Champion Meat Pen - Gyp Hill Pioneers 4-H  

**Dogs**
- Champion Jr Dog – Doman Family  
- Champion Sr. Dog- Doman Family  

**Pets**
- Champion Jr Pet – Fritz Family  

**Arts & Crafts**
Grand Champion – Kenneth F. Larkin  
Reserve Grand Champion - Craig & Leesa Mott  

**Fashion Revue**
- Champion Sr. Girls Buymanship - Corona Hoch/Farm Bureau  
- Champion Int. Girls Buymanship - Jerry & Glenda Alexander  
- Champion Jr. Girls Buymanship - Young Homemakers HEU  
- Champion Sr. Constructed Garment – Fritz Family  
- Champion Int. Constructed Garment - Roger & Janet Robison  
- Champion Jr Constructed Garment – Craig & Leesa Mott  
- Champion Boys Buymanship - Jerry & Glenda Alexander  

**Clothing Construction**
Grand Champion - Craig & Leesa Mott  
Reserve Grand Champion – The Trendy Monkey, Walinda Phillips  

**Fiber Arts**
- Champion Crochet – Love-A-Lot-Kennels, Janet Roland  
- Champion Needle Arts – Fritz Family  
- Champion Patchwork and Quilting – Fritz Family  

**Entomology**
- Champion Introductory – Liebst Farm  
- Champion Beginning Level I – Liebst Farm  
- Champion Beginning Level II – Liebst Farm  
- Champion Intermediate – Liebst Farm  
- Champion Advanced- Cloverleaf 4-H Club  

**Geology**
- Champion Level 1 – Josh & Kayleigh Myers  
- Champion Level 11 – Roger & Janet Robison  
- Champion Level 111 – Stateline 4-H Club  
- Champion Level IV – Cloverleaf 4-H Club  

**Foods**
Grand Champion – Brian & Lisa Withrow  
Reserve Grand Champion – Angell Seed Farm  
- Champion Perishable Foods Hot - Young Homemakers HEU  
- Champion Perishable Foods Cold – Fritz Family  
- Champion Table Setting – Fritz Family  

**Photography**
Grand Champion Photo Enlargement- Randall & Barb Angell  
Reserve Grand Champion Photo – Mace & Joan Jacobs  
- Champion Photo Album – Mace & Joan Jacobs  

**Plant Science**
- Champion Garden Exhibit – The Trendy Monkey, Walinda Phillips  
- Champion Flower & Houseplant – Corona Hoch/Farm Bureau  

**Woodworking**
- Champion - Randy & Judy Hall  

**SpaceTech**
- Champion - Charles & Debra Meitl  

**Energy Management**
- Champion Electric - Randall & Barbara Angell  
- Champion Small Engines – Fritz Family
Posters, Notebooks & Displays
Champion Sr Poster - Randy & Judy Hall
Champion Jr Poster – Craig & Leesa Mott
Champion Notebook - Duane & Pam Ricke Farms
Champion Display - Cloverleaf 4-H Club

Copier Loan – Office Solutions
### 2019 Barber County Fair Premium Buyers

<table>
<thead>
<tr>
<th>Company/Individual</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Banc Central</td>
<td>Linda Lukens</td>
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<tr>
<td>Black Diamond Express</td>
<td>Mike’s Welding</td>
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<tr>
<td>Chieftain Oil</td>
<td>Ron Molz</td>
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<tr>
<td>The Corner Store</td>
<td>Jody Nittler</td>
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<tr>
<td>Bill &amp; Maria Cundiff</td>
<td>OK Coop, Kiowa</td>
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<td>Brent &amp; Leysa Diel</td>
<td>Peoples Bank</td>
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<tr>
<td>First State Bank, Branch of Alva State Bank</td>
<td>Poland Angus Ranch</td>
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<tr>
<td>Corona Hoch/Farm Bureau</td>
<td>Sugar Creek Bee Farm</td>
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<tr>
<td>Jacobs Farms</td>
<td>David Wolgamott</td>
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<td>Kiowa Locker System</td>
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### 2019 Barber County Fair Added Money

<table>
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<tr>
<th>Company/Individual</th>
<th>Name</th>
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<tbody>
<tr>
<td>Alliance Ag Grain</td>
<td>Joy Helmer</td>
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<tr>
<td>Anthony Farmer’s Coop</td>
<td>Corona Hoch/Farm Bureau</td>
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<tr>
<td>Robert &amp; Melva Armbruster</td>
<td>Kyle Hoffman</td>
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<tr>
<td>Banc Central</td>
<td>Jacobs Farm</td>
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<td>Barber County Cattlemen’s Association</td>
<td>Cody &amp; Elizabeth Kirkwood</td>
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<tr>
<td>Barber County Farm Bureau</td>
<td>Jack &amp; Chelsea McCreery</td>
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<tr>
<td>Randy &amp; Roxie Blunk</td>
<td>Mack &amp; Christina McMurray</td>
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<td>Rod &amp; Julie Blunk</td>
<td>Misty McMurray</td>
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<td>BTI</td>
<td>McNett Trucking</td>
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<td>Howard &amp; Marcia Cantrell</td>
<td>Greg &amp; Mary Miller</td>
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<tr>
<td>Matt &amp; Jenny Cantrell</td>
<td>Jody Nittler</td>
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<tr>
<td>Ann Cargill</td>
<td>Peoples Bank</td>
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<tr>
<td>Cargill Ranch</td>
<td>Poland Angus Ranch</td>
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<tr>
<td>Citizens Bank of Kansas</td>
<td>Prairieland Partners</td>
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<tr>
<td>The Corner Stop</td>
<td>Janet &amp; Roger Robison</td>
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<tr>
<td>DJ Angus, Dan &amp; Konnie Lukins</td>
<td>Brandon Rockenbaugh</td>
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<tr>
<td>Farmers Coop Equity</td>
<td>SCTelcom</td>
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<td>Sam Sterling</td>
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<td>Merlin &amp; Barbara Fluke</td>
<td>Steve Sterling</td>
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<td>Foote’s Farm Supply</td>
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<tr>
<td>Steve Gugelmeyer</td>
<td>Sunny Laker’s 4-H Club</td>
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<tr>
<td>Hardtner UMC</td>
<td>Western Equipment</td>
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