Barber County Fair Association

Scholarship Guidelines

1. All scholarships may be awarded at the discretion of the Board of Directors of the Association.
2. Up to four scholarships will be awarded at the 2021 Barber County Fair on Sunday prior to the Premium Auction.
3. College scholarships shall be paid to the winning applicant(s) upon receipt of verification of enrollment at the college of the applicant’s choice.
4. The scholarship is available to any 2021 graduate exhibiting at the 2021 Barber County Fair.
5. Selection preference will be given to applicants with high levels of: academic achievement; community service; and involvement with 4-H and/or FFA.
6. Applications will be available at the Barber County Extension Office and online at www.barber.ksu.edu.
7. Applications must be turned in to the Extension Office by July 6. This is the pre entry deadline for the Fair.

Can be filled out online at https://forms.gle/wCA6qc28CaSx9WKN7
Barber County Fair Scholarship Application

Yes or No (circle one)

1. Does the candidate plan to enroll in a college, or vocational training school at the beginning of the next fall term?  Yes  No

2. Has the candidate been a member of the FFA or 4-H?  Yes  No

Name of candidate:__________________________________________________________

Number of years in 4-H or FFA: ________________

A. Record of offices held in the 4-H and/or FFA

1. 

2. 

3. 

4. 

B. List the ten most significant activities from your 4-H or FFA experiences. This may include committee responsibilities, contests, conventions, and conferences, livestock shows, chapter activities. (List only ten, do not list the same activity more than once.)

1.  

2.  

3.  

4.  

5.  

6.  

7.  

8.  

9.  

10. 

C. What sources of support do you estimate having for next year’s education?

Specify by percent (Estimated)

___________ Parental support _________ Other relatives’ support _______ Loans

___________ Personal enterprises_________ Part-time work ___________ Grants

___________ Summer Employment_________ Other (Explain__________________)
D. State your career objective:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

E. Community Service Involvement

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

F. List offices held in and out of high school and/or honors received.
   1.
   2.
   3.
   4.

G. Academic Information:
   1. High School GPA _________.
   2. Number of individuals in the candidate’s class at time of graduation___________
   3. Candidate’s rank in class_______________.

____________________________________________________________
Candidate’s Signature and Date

____________________________________________________________
Parent’s Signature and Date

____________________________________________________________
County Agent or FFA Advisor Signature and Date