

Total points will be allowed on all open class entries. This contest in no way affects the payment of individual prize money.

HOMEMAKER OF THE YEAR **AWARD**

Using the same point system as above, the individual who scores the most points will be awarded the Homemaker of the Year Award. A permanent plaque will be on display in the Open Class Exhibit Building showing the yearly winners.

4-H /FFA DEPARTMENT PROGRAM 4-H BUILDING DUTY

Friday, July 25

1:00 P.M. – 3:00 P.M. – Gyp Hill Pioneers

3:00 P.M. – 5:00 P.M. – Sunflower

5:00 P.M. – 8:00 P.M. – Sunny Lakers

Saturday, July 26

8:00 A.M. – 10:00 A.M. – Stampede

10:00 A.M. – 12:00 P.M. – Stateline

12:00 P.M. – 2:00 P.M. – Cloverleaf

2:00 P.M. – 4:00 P.M. – Gyp Hill Pioneers

4:00 P.M. – 6:00 P.M. – Sunny Lakers

6:00 P.M. – 8:00 P.M. – Sunflower

Sunday, July 27

11:00 A.M. – 1:00 P.M. – Stampede

1:00 P.M. – 3:00 P.M. – Stateline

3:00 P.M. – 5:00 P.M. – Cloverleaf

Each shift should be sure to check the restrooms for cleanliness and paper products. Each shift should also keep the 4-H Building neat and free of trash. **The last 4-H club on duty for the day should sweep the 4-H Building and restrooms.**

4-H & FFA GENERAL RULES (Read Carefully)

1. **Online Pre-entries will be through barbercounty.fairentry.com. 4-H Families will log in with their 4-H Online information. FFA members will need to set up an account. Pre-entries for all livestock and 4-H Building exhibits will be due online by July 8, 2025. Entry cards may not be changed for any reason at the fair (i.e., ownership). Non-Livestock exhibit labels and printed entry cards will be available at the Extension Office and need to come to the fair with the exhibits or will be mailed by request.**

2. All entries must be in place by 10:00 A.M. on Friday of the fair and will be released at 4:00 P.M. on Sunday. No vehicles will be allowed on the grounds before 4:30 P.M. Removal of an entry prior to the official release time on the final day of the Fair will result in that exhibitor forfeiting all placings, prizes, money, and awards for all their entries and the right to participate in any other Fair contests or events. Exemptions for special circumstances will be considered with a petition to the Fair Board Executive Committee *prior to removal*.
3. **All entries need to be removed from the 4-H Building by 5:00 P.M. Clean-up of all areas will begin at 5:00 P.M.**
4. All exhibits of outstanding quality, except in the Livestock Division, will be designated by a State Fair sticker as eligible to be entered in the Kansas State Fair. Members must be 9 years of age, as of January 1 of the current year, or older to exhibit at the State Fair. **State Fair pre-entries are due by August 12th and can be made at the fair office.**
5. Exhibits may be made only in project areas in which members are enrolled. If a member is exhibiting in a project for 4-H, they may not enter that department in Open Class.
6. 4-H club members will exhibit only those products made or produced by them in the current year, except livestock exhibits where ages and dates are given in the class rules.
7. Prize ribbons and prize money will be awarded according to merit when only one entry is made per class. A purple ribbon will not be awarded to a red ribbon exhibit just because it is the only entry in a class.
8. **Complaints: Any complaint regarding eligibility or adherence to the rules must be made in writing. \$100 cash or a certified check must accompany a written protest form. The fee will be forfeited if the Fair Board Executive Committee cannot substantiate the complaint, and half will go to the Fair Board, and half will be awarded to the person(s) that were the subject(s) of the complaint.**

4-H AND FFA LIVESTOCK

A. Dress Code will be mandatory for all livestock shows (this includes Poultry and Rabbits) and Round Robin: Collared Shirt, Pants, and Closed-toe Shoes or Boots. Any exhibitor that fails to meet the dress code will be dismissed from their class without receiving a placing. Exceptions can be granted in advance by contacting the County Extension Office. Junior

Superintendents handing out ribbons in the show ring need to follow dress code.

B. Exhibitors must complete their class and receive a placing to be eligible for the Premium Sale. If an entry is dismissed for any reason prior to the completion of the class and receiving a placing, that entry will not be eligible for the Premium Sale.

C. Members exhibiting livestock shall accompany their exhibits and care for them. Failure without just cause on the part of the exhibitor to show their own animal ***in all classes (including showmanship)*** will bar them from participation in any award. The exhibitor may have another member assist them provided it meets with the approval of the Fair Board.

D. In Beef, Swine and Sheep projects, ***only two entries may be made in any one class***. Two market animals per breed may be entered by one exhibitor. **Because there are no breed classes, meat goat exhibitors may enter up to 4 head in the market goat division.** In the Bucket Calf project, only one calf per 4-H'er. All livestock, except horses, dogs and hand pets, must be at the Barber County Fair for the fair's duration.

E. If a livestock exhibitor has more than one entry in a class, the other animal may only be shown by another Barber County 4-H or FFA member.

F. All livestock may be inspected by a veterinarian at weigh in and all animals showing symptoms of disease will be promptly excluded.

G. **All 4-H and FFA members with livestock are required to keep their stalls open from 9:00 am to 7:00 pm. For stalling livestock other than cattle, there is a maximum of two head per pen. Cattle will not be allowed to leave the barn for tie-outs before 7:00 pm each night of the Fair. Any exhibitor found to have violated this rule and removed cattle from their stalls before 7:00 pm will forfeit their prize money and be deemed ineligible to participate in the Premium Sale.**

H. Exhibitors are required to clean out their stalls. Each club is required to have their stalls inspected by a fair board member on Sunday evening. If the stalls are not cleaned (hay, feed, manure, trash, etc.) and deemed acceptable by a member of the fair board, the individual(s) will have their premium check(s) withheld by the fair board until the stall areas are cleaned.

I. **Market and breeding beef, swine, sheep, and goats must receive a county ear tag, scrapie tag or have a permanent tattoo at, or before, spring tag-in to be eligible to show at the Barber County Fair. Registration tattoo verification is for breeding**

beef, swine, and goats only. Livestock identified with registration tattoos must have registration papers available for inspection.

J. All market lambs showing at the county fair must be slick shorn within a week of the county fair.

K. Swine and Sheep entries will be subject to breed classification standards by the specie Superintendents and County Agent prior to classes being formed and posted. Breed standards are posted on the KSU Animal Sciences & Industry Youth Programs web page: www.youthlivestock.ksu.edu.

L. No paints, dyes, powders, adhesives, or glues are allowed on beef, sheep, swine, or goats. Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, legal guardian, brother, or sister) or of another 4-H or FFA member who is an exhibitor at the Barber County Fair. This rule will be strictly enforced and any exhibitor violating it will have their animal in question eliminated from competition.

M. To exhibit 4-H and FFA market livestock at the State Fair, the member must have participated in county competition within the same project. A different animal may be shown.

N. In market classes, Champion and Reserve Champion shall be selected from blue ribbon animals from each breed. Grand and Reserve Grand Champion animals will be selected from the Champions and Reserve Champions in each breed. For market livestock classes, a minimum of 5 head per breed will be required for classes to be divided by weight. If fewer than 5 head are entered, all animals in that breed will be shown as one class.

O. Livestock may be brought to the fairgrounds on Thursday before the Fair.

P. The tie-outs will be the designated unloading area for all cattle. All cattle must be unloaded into the tie-outs and not on the main fairgrounds (inside the pipe rails) for safety reasons.

Q. Horse projects - see Division G or fair representative.

R. Champion and Reserve Champion winners in the Carcass Contest will be awarded the 3rd and 4th spots in the Premium Sale. To compete in the Carcass Contest, animals must fall within the designated weight ranges to be selected as grand or reserve grand champion. Ultrasound services are being donated by Redland Veterinary Hospital.

S. Manure must be deposited in the designated area. This area is across the road north of the show arena

and east of the wash racks. Please do not dispose of manure in trash cans.

T. Animals DO NOT have to meet sale weight requirements to be used in showmanship.

U. The Fair Board reserves the right to remove any exhibitor or animal in the case of abuse or neglect of livestock.

V. No fans will be allowed in the aisle of the beef barn.

W. Three or more head of the same breed in AOB shall constitute forming a breed class.

X. The Barber County Fair Board provides a futurity contest for Market Beef and Breeding Beef (heifers & cows) born and raised in Barber County. This contest is separate from all other classes.

KANSAS LIVESTOCK HEALTH REQUIREMENTS:

GENERAL REQUIREMENTS—All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit. All livestock

SWINE

A. All out-of-county swine must be accompanied by a Certificate of Veterinary Inspection (CVI) issued within 30 days of exhibit. Swine originating from other states must have official ID and ID must be individually listed on the CVI and/or must obtain an import permit number prior to movement into Kansas.

SHEEP

A. All sheep, including Wethers, shall have an official USDA premise ID tag. Sheep originating from other states must have official ID and ID must be individually listed on the accompanying CVI

B. Be free of any signs of “sore mouth.”

C. Be free of signs of active fungal (ringworm) infection, including club lamb fungus.

GOATS

A. All goats, including Wethers, must be identified with a legible registered tattoo or an official USDA premise ID tag. For registered tattoos, goats must have registration papers ready for inspection.

B. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

CATTLE

A. All cattle and bison must meet the General Requirements.

C. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.

A. All horses must meet the General Requirements.

POULTRY

- A. Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-2.
- B. Present an official VS 9-2 Form, signed by an official testing agent, showing the entries have had a negative pullorum-typhoid test within the preceding 90 days.
- C. **If any birds in an entry test positive for Pullorum-Typhoid, the entire entry and all other birds from the same premises will be refused.**
- D. No birds will be allowed in the barn without having proof of a negative test.

A. Each club or chapter is automatically entered in the Herdsmanship contest. All 4-H Clubs and FFA Chapters will be required to participate in the Herdsmanship Contest.

B. The winner will be determined by calculating an average score for the barns in which each club or chapter has entries.

C. The Herdsmanship award will go to the club or chapter that keeps stalls and pens clean, orderly, and attractive as well as keeping the animals well-groomed and cared for.

D. First place club/chapter will win a cash award. Sponsored by Corona Hoch, Farm Bureau Financial Services.

Scoring:

1. Cleanliness of alleys, stalls, and pens 50 points

Bedding adequate, bright, clean and in place. Animals tied or penned. Manure hauled and deposited in the proper place. Alleys kept clean of dust and bedding.

2. Appearance of Animals 20 points

3. Arrangement of the Exhibit **15 points**

Exhibits lined up in an attractive manner. Hay and bedding neat and orderly. Feed, show boxes, and other gear stored neatly.

4. Stall Cards

15 points

Able to read from the alley, clean and neatly arranged.

PREMIUM SALE RULES

LIVESTOCK SALE COMMITTEE:

Supts.: Richard Poland, Mike Marshall, Clint Erikson, and Mike Stull

WEIGH IN CLERKS: Dale Lonker, Gina Stewart

SALE COMMITTEE CLERKS: Gayla McKinney, Glenda Alexander

A. All market animals will be weighed starting at 7:00 A.M. on Friday, the first day of the fair, by the Sale Committee. The weigh order will be **beef, sheep, meat goats and swine.**

B. The sale order for the Premium Sale will be Meat Goats, Swine, Foods, Beef, and Sheep.

C. Each 4-H or FFA member can sell either one animal or one food item at the Live Premium Sale.

D. Market or breeding entries for each species may be sold in the premium sale. Entries sold may continue to be shown. Breeding entries may only sell once.

E. Market animals, within the allowed weight range, can be sold at floor. Floor bids will be secured by the Premium Sale Committee and will be posted by Saturday in the Fair Office and each livestock barn.

F. Each exhibitor must take their own item through the sale ring.

G. Exhibitors with an animal or item in the Premium Sale must be at their pen/stall when their name is called to line up in the sale order. Sale personnel will not leave the barn to look for exhibitors. Names will be called three times and if the exhibitor is not at their assigned pen/stall and ready to line up for the sale, the sale personnel will simply move on to the next name on the sale order list and the absent exhibitor will forfeit their spot and right to be in the Premium Sale. Exhibitors will not be added back into the sale order later in the sale.

H. The following weights will be provided a floor bid and be eligible for the grand drive:

Beef - 1000# -- minimum weight

Swine - 220# -- minimum weight

Sheep - 90# -- minimum weight

Meat Goats - 60# -- minimum weight

“Animals above and below these weights will show in under- and over-weight class but are not eligible to be grand or reserve grand champion. Under-weight animals are not eligible for the Premium Sale but

animals in the over-weight class are eligible for the Premium Sale.”

I. A market animal sold through the premium sale will be allowed to go home.

J. Animals sold in the Premium Sale must be animals shown in their respective division at the Barber County Fair.

K. Youth or parent must be present at the time his or her animal is being weighed. For market animals, a re-weigh of under or over-weight animals will be allowed only if the animals are within 10 pounds for beef and 5 pounds for all other market animal species of the premium sale minimum and maximum weights. If a re-weigh is needed, one re-weigh will be allowed within thirty minutes after the completion of weighing of all animals.

L. All male animals must be castrated and healed; except male calves born after January 1 of the current year.

M. Extra market animals exhibited at the county fair, beyond the one going through the Premium Sale, may be sold to the packers at the floor price if the youth desires to do so, without receiving extra premium money. The same rules apply for selling weight of these animals. These animals should be weighed at the time other animals are weighed.

N. **PREMIUM SALE**-All animals entered and shown will need to have signed weight slips on file in the Fair office to be eligible for the premium sale or to sell the animals at floor price.

O. Weight slips for animals and champion and reserve champion foods must be signed in the Fair Office by 6:00 PM on Saturday. If weight slips are not signed by 6:00 PM on Saturday, exhibitors forfeit the right to participate in the premium sale and/or market their animals at the floor price. ***All weight slips must be signed by the exhibitor or their parent. No phone-ins accepted.***

P. Two dollars **(\$2.00)** will be charged for each item sold in the Live and Silent Premium Sale. Two dollars **(\$2.00)** will also be charged for each animal that sells at floor price. (This fee will be used to advertise to the buyers and for upkeep of livestock facilities.)

Q. No added money will be accepted ringside at the Premium Sale. Added money must be given by using the available envelopes and forms.

R. 4-H or FFA members NOT participating in the Live Premium Sale may enter 1 item in the Silent Premium Sale. Entries can be from the Foods, Visual Arts, Photography, Fiber Arts, Sewing & Textiles or Woodworking projects. Ownership of these projects

transfers to the buyer. Fresh foods shall be made and delivered to the buyer.

S. Entries for the Silent Premium Sale must be declared by 6:00 P.M. on Friday.

T. Bidding will be from Noon on Saturday to 1:45 pm on Sunday.

DIVISION A - BEEF, DAIRY CATTLE, AND BUCKET CALF

Superintendents: Jeff Baier and Travis Hoch

Jr. Superintendents: Callan Smith

Market and Breeding Beef Show - 11:30 A.M.
Saturday (At least 1 hour after Swine Show Ends)
Dairy Cattle Show immediately following.

Arena Crew-

Mike Marshall

Dale Lonker

Trenton Jahay

Ringmaster-

Recorder- Glenda Alexander

& Jodi Lonker

Ribbons- Fiona Walz

A. Read General Rules.

B. Market beef must have been born after January 1, of the previous year.

C. The classification for judging market beef will be based upon breed and weight. The animals in each breed with 5 or more entries will be divided to make uniform classes.

D. Market Beef must be owned and tagged by March 1, 2024.

E. **All cattle show classes will be blow and go.**

F. Market heifers may not return to the fair the following year as breeding heifers.

G. Breeding Beef must have been tagged or identified by May 2, 2025.

CLASSES:

MARKET BEEF

10. Angus

11. Charolais

12. Chianina

13. Maintainer

14. Hereford

15. Maine Anjou

16. Red Angus

17. Shorthorn

18. Simmental

19. All Other Breeds

20. Crossbred

21. Pen of 3 steers

25. Sr. Beef Showmanship (13 and older)

26. Jr. Beef Showmanship (12 and under)

BREEDING BEEF

27. Junior Heifer calves, calved after January 1 of the current year.

28. Senior or Winter Heifer calves, calved between 8/1/2023 and 12/31/2023.

29. Summer Yearling Heifers, calved between 5/1/2023 and 7/31/2023.

30. Spring Yearling Heifers, calved between 1/1/2023 and 4/30/2023.
31. Heifers or Cows, dropped before 1/1/2023.
32. Cow-Calf Pair
33. Pen of 3 Heifers
25. Sr. Beef Showmanship (13 and older)
26. Jr. Beef Showmanship (12 and under)

BREEDING DAIRY CATTLE

40. Dairy Calf-under one year
41. Dairy Heifer-1 year and under 2
42. Dairy Cow-2 years and over
43. Sr. Dairy Cattle Showmanship (13 and older)
44. Jr. Dairy Cattle Showmanship (12 and under)

4-H BUCKET CALF

Bucket Calf Show - 11:30 A.M. Saturday

Arena Crew-

Richard Poland

Ribbons- Fiona Walz

Ringmaster-

Recorder- Glenda Alexander

& Jodi Lonker

- A. Bucket calf must have been born after January 1 of the current year.
- B. Bucket calf must be owned and tagged by May 4, 2024.
- C. 4-H'ers may enter only one calf at Barber County Fair.
- D. All 4-H Bucket Calves exhibited at Barber County Fair must have a county ear tag.
- E. The 4-H Bucket Calf will be judged by conference method, based on:
 1. What 4-H'er learned about caring for and raising a calf.
 2. Showing according to either beef or dairy guidelines, with emphasis on how much the 4-H'er learned and can do without help. However, parental guidance is encouraged.
 3. The general health of calf and knowledge of 4-H'er in health-related areas.
 4. Dairy or beef quality of calf should not be considered since purchase is not made on that basis.

CLASSES:

45. 4-H'ers 7-9 years old
46. 4-H'ers 10-12 years old

SECOND YEAR BUCKET CALF

- A. Must have shown calf in the **4-H Bucket Calf Division** at previous year's fair. Male calves must be steered for 2nd year class. Heifers must meet health requirements.
- B. Calves must have been born between January 1st and May 1st of the previous year.

- C. May only show calf in 2nd year division of Bucket Calf, may not show in classes 10-21 or 27-33.
- D. 2nd year bucket calf may be used in showmanship.
- E. Exhibitors must be 7-12 years of age as of Jan. 1. If a 12-year-old shows a 1st year bucket calf, they may enter the 2nd year calf project with that same calf the following year even though they will exceed the 12-year-old age limit that year. That 4-H'er will then no longer be eligible for the bucket calf project.
- F. 2nd year calves will be judged 50% on knowledge of the 4-H'er pertaining to the calf and 50% on the quality of the animal.
- G. 2nd year bucket calves in class 47 must have tag verified by March 1, 2024, to be eligible to go through premium sale.
- H. Calves must meet sale requirements to go through Premium Sale.

CLASSES:

47. Market Beef
48. Breeding Heifer

DIVISION B - SWINE

Superintendents Mike Marshall & Paul Smith

Jr. Superintendents: Tanith Erikson

Swine Show - 8:00 A.M. Saturday

(Arena crew: get arena ready and help with panels.)

Arena Crew-

Zach Wesley

Mike Stull

Dale Lonker

Ringmaster –Eric Jahay

Recorder- Glenda Alexander
& Jodi Lonker

Ribbons- Keagan McMurray

- A. Read General Rules
- B. Classification for judging for Market Swine will be based upon breed, the animals in each breed with 5 or more entries to be divided by weight to make uniform classes.
- C. Market swine may either be barrows or gilts.
- D. Market and Breeding swine must be owned and tagged or registered ear notched by May 4, 2024.
- E. Market swine must have been born after December 1, 2023.
- E. Breeding swine may also be used for showmanship.
- F. 4-H and FFA members should try to keep feed from getting in the gutter. Wet feed is difficult to clean out.
- G. No extra swine feed will be allowed to be kept over the tops of the pens.
- H. Use of snares or other similar restraint devices is not allowed on the fairgrounds.**

CLASSES:

MARKET SWINE

- 50. Bershire
- 51. Chester White
- 52. Duroc
- 53. Hampshire
- 54. Poland China
- 55. Spots
- 56. Yorkshire
- 57. All Other Breeds
- 58. Crossbred
- 59. Prospect (KSF or KJLS bound, not sale eligible)
- 60. Sr. Swine Showmanship (13 and older)
- 61. Jr. Swine Showmanship (12 and under)

BREEDING GILTS

- 62. Breeding Gilts
- 63. Sow, 1 year and older

DIVISION C - SHEEP

Superintendent: Clay Holcomb

Jr. Superintendent: Brayden Duvall

Sheep Show -3:00 P.M. Friday

Arena Crew

Richard Poland

Ribbons-Boyd Banks

Ringmaster – Leona Gosvener

Recorder- Glenda Alexander

& Jodi Lonker

- A. Read General Rules.
- B. Animals shown in Market classes cannot be shown in Breeding Classes or vice versa.
- C. The classification for judging Market Lambs will be based upon breed; the animals in each breed with 5 or more entries to be divided by weight to make uniform classes.
- D. Market Lamb may be a wether or ewe lamb.
- E. All market lambs must have their lamb teeth and will be mouthed at check-in.
- F. Market and Breeding Lambs must be owned and tagged by May 4, 2024.
- G. **During judging all four feet of the animal are to be in contact with the ground.**
- H. Market Lambs must be slick shorn within one week of the fair.

CLASSES:

MARKET LAMBS

- 65. Dorset
- 66. Hampshire
- 67. Natural
- 68. Shropshire
- 69. Speckle Face
- 70. Southdown
- 71. Suffolk
- 72. All Other Breeds

- 73. Crossbred
- 74. Sr. Sheep Showmanship (13 and older)
- 75. Jr. Sheep Showmanship (7-12)

BREEDING EWES

- 76. Ewe Lamb dropped after 9/1/2023
- 77. Ewe Lamb dropped before 9/1/2023
- 74. Sr. Sheep Showmanship (13 and older)
- 75. Jr. Sheep Showmanship (12 and under)

DIVISION D - GOAT

Superintendent: Clay Holcomb

Jr. Superintendent: Brayden Duvall

Goat Show - 4:00 P.M. Friday

Ringmaster- **Recorder-** Glenda Alexander
Arena Crew - Richard Poland & Jodi Lonker
Ribbons -Boyd Banks

- A. Read General Rules.
- B. All market and breeding goats must have been tagged or tattoo verified by May 4, 2024.
- C. Goats must have milk teeth in place at the time of fair weigh-in.
- D. Market goats must be less than 1 year old.
- E. For market classes, goats must be dehorned or if horned, the horns must be **tipped (not less than the diameter of a dime at the end) and rounded.**
- F. For market classes, goats must be slick shorn above the knee and hock.
- G. Goats must be shown with all four feet on the ground. Exhibitors may use collars, a collar with a short lead, or a halter when showing. Medium (3 mm or smaller) pinch collars will be allowed.
- H. Meat goats cannot be shown in dairy classes and vice versa.
- I. Market classes will be divided by weight.

CLASSES:

MEAT GOATS

- 80. Market Goats (Wethers or Does)
- 81. Breeding Does
- 84. Sr. Meat Goat Showmanship (13 and older)
- 85. Jr. Meat Goat Showmanship (12 and under)

DAIRY GOATS

All animals should be shown by breeds: Alpines,
LaMancha, Nubian, etc.

- 87. Does born after 3/1/24
- 88. Does born 10/1/23 - 2/28/24
- 89. Does born 7/1/23 - 9/30/23
- 90. Does born 7/1/22 - 6/30/23
- 91. Does born before 7/1/22
- 92. Sr. Dairy/Pygmy Showmanship (13 and older)
- 93. Jr. Dairy/Pygmy Showmanship -12 and under)

PYGMY GOATS

- 95. Does born after 1/1/2024
- 96. Does born 7/1/23 - 12/31/23
- 97. Does born 7/1/22 - 6/30/23
- 98. Does born before 7/1/22

DIVISION E - HORSES

Saturday, July 19, 2025, 9:00 A.M.

Superintendent: Kristi Patton

Jr. Superintendent: Kayla Rucker

Arena Crew-

Craig Rucker

Ringmaster-

Recorder- Michael Burden

All horses will check-in at 9:00 A.M.

- A. Read General Rules.
- B. Kansas 4-H Horse Show and Events rules will be followed.
- C. 4-H'ers must be enrolled in the Horse project. A horse's age is determined as of January 1, in the year it is born. Horses must be 2 years old or older for performance classes.
- D. Horse Identification papers must be in the Extension Office by June 1 for each horse shown in 4-H/FFA classes.
- E. Stallions cannot be exhibited in any class.
- F. No animal or 4-H member may show in the same class twice. A horse may not show in both Ranch Pleasure and Western Pleasure.
- G. To be eligible for the State 4-H Horse Show at the State Fair, all horses two years old and older must qualify at a District Horse Show.
- H. The Walk-Trot is designed for the less experienced rider. Those entering classes 109-124 are not eligible for Walk-Trot.
- I. Horses are not to be ridden inside the pipe fence. This area includes the 4-H building, 4-H barns, and show arena. No horses or any livestock are allowed in the park area at any time. Exhibitors will be issued one verbal warning. If found riding inside the pipe fence again, premium money will be forfeited.
- J. All horses shown at the Barber County Fair must have a negative Coggins Test within 12 months prior to the Barber County Fair.
- K. Seniors are ages 13 and up, Juniors are ages 7-12.

CLASSES:

HALTER

- 99. Weanling and Yearling Fillies
- 100. Weanling and Yearling Geldings
- 101. Two years and older Mares
- 102. Two years and older Geldings
- 103. Mule Halter – All ages and sexes

- 104. Donkey Halter –All ages and sexes
- 105. Pony Halter -All ages and sexes (56" and under)
- 106. Sr. Equine Showmanship (13 and older)
- 107. Jr. Equine Showmanship (12 and under)

PERFORMANCE

- 108. Walk - Trot Class (See Rule H)
- 109. Sr. 4-H Ranch Rail
- 110. Jr. 4-H Ranch Rail
- 111. Sr. Western Pleasure
- 112. Jr. Western Pleasure
- 113. Sr. 4-H Horsemanship
- 114. Jr. 4-H Horsemanship
- 115. Sr. Trail
- 116. Jr. Trail
- 117. Sr. Pole Bending
- 118. Jr. Pole Bending
- 119. Sr. Keyhole
- 120. Jr. Keyhole
- 121. Sr. Barrel Racing
- 122. Jr. Barrel Racing
- 123. Sr. Flag Race
- 124. Jr. Flag Race

DIVISION F -

ROUND ROBIN SHOWMANSHIP

- A. **Round Robin Showmanship is open only to the sheep, beef, swine, meat goat and horse exhibitors.**
- B. The judge will select the champion and reserve champion winners in both Junior and Senior Divisions of each species, and they will come back on Sunday and compete for Grand and Reserve Grand Champion Showman Overall.
- C. **The Dress Code is Mandatory.**
- D. You will be judged on your showmanship ability of each species.
- E. Judges will consider:
 - 1. Showing of animal and personal appearance
 - a. Control of animal by exhibitor
 - b. Poise and collectiveness
 - c. Skill of showing.
 - d. Ability to stand, move or show the animal as requested by the judge.
 - 2. Knowledge level of exhibitor: based primarily on the species in which the exhibitor qualified.
- F. 4-H and FFA members involved in Round Robin must show the same animal in Round Robin they showed in Showmanship classes for their species. Other than Round Robin qualifying swine, the remainder of the participants will be assigned swine by random draw.

G. Exhibitors that qualify in more than one species will be allowed to choose which species they enter in the Round Robin only when there are at least three eligible showmen from the species not selected for entry in the Round Robin.

H. An exhibitor that declines to participate in the Round Robin must notify the Fair Office by 8:00 P.M. on Saturday. Failure to notify the office will result in forfeiture of the showmanship prizes and premium monies that the exhibitor qualified through.

CLASSES:

126. Sr. Round Robin Showmanship

127. Jr. Round Robin Showmanship

DIVISION G - POULTRY

Superintendent: Connie Rooks

Jr. Superintendent: Tyler Archuleta

A. Read General Rules.

B. Birds need not be leg-banded.

C. Pens will be furnished. Exhibitors furnish their own feed.

D. Classes will be provided for each breed of chicken. Other poultry will compete, disregarding breed.

E. Each exhibitor is limited to one entry per class.

F. Poultry must be owned and in the 4-H'ers possession by July 1 of the current year.

CLASSES:

130. Standard Breeds, Large Fowl--Young Bird

131. Standard Breeds, Large Fowl--Old Bird

132. Standard Breeds, Bantams--Young Bird

133. Standard Breeds, Bantams--Old Bird

134. Production Pullets--Pen of 3 standardbred, crossbred, or strain cross pullets to be judged on egg production qualities only.

135. Production Hens--Pen of 3 standardbred, crossbred, or strain cross hens to be judged on egg production qualities only.

136. Meat-type Chickens--Pen of 3, standardbred, cross-bred, or strain cross birds of the same sex to be judged on meat production qualities only.

137. Other Poultry, Guineas, Fancy, Utility, etc. (one bird).

138. Turkeys, all breeds--Pen, 1 bird of either sex

139. Ducks, all breeds--Pen, 1 bird of either sex

140. Geese, all breeds--Pen, 1 bird of either sex

141. Pigeons, pen of 2, one male, one female

142. Other game birds.

DEPARTMENT H - RABBITS

Superintendent: Jolinda Mierny

Jr. Superintendent: Tyler Archuleta

A. Read General Rules.

B. Rabbits will be shown by breed. Based on the ARBA breed book. **Each member is limited to exhibiting one animal in each class for each breed.**

C. All classes are eligible for the State Fair.

D. All rabbits must be owned and in the 4-H'ers possession by July 1st of the current year.

CLASSES:

145. Junior Doe, born on/after Jan. 1 of current year

146. Doe, born before Jan. 1 of the current year

147. Junior Buck, born on/after Jan. 1 of the current year

148. Buck, born before Jan. 1 of the current year

149. Meat Pen, to consist of 3 young rabbits, maximum weight 6 lbs. each, of any standard breed or crossbreed, pen may include 3 of either or both sexes, to be judged on meat qualities, condition, and uniformity.

150. Sr. Rabbit Showmanship (13 and up)

151. Jr. Rabbit Showmanship (7-12)

DIVISION I – DOGS & PETS

Saturday, July 26, 2025, 3:00 P.M.

Barber County Fairgrounds

Superintendent: Paula Doman

Jr Superintendent: Kaitlyn Myers

DOGS

A. Members are to bring their dogs to the Barber County Fairgrounds, on **Saturday, July 26, 2025. Check-in will be at 2:45 P.M. near the Show Arena.**

B. The dogs must be shown by the members. All dogs are to be on leash.

C. Proof of up-to-date rabies vaccination certificate signed by a graduate; licensed veterinarian must be presented at registration on day of show to be eligible to compete. Proof of current distemper, hepatitis, rabies, parainfluenza, and current parvo-virus vaccination are required to be eligible to show.

D. No dog in season will be allowed to show.

E. Any dog fouling the ring will receive a white ribbon. Dogs should be relieved in the designated area.

F. For class descriptions contact the Extension Office.

CLASSES:

159. Sr. Dog Showmanship, Ages 13 and up

160. Jr. Dog Showmanship, Ages 7 -12

- 161. Pre-Novice (1st year dog) - All exercised on leash.
- 162. Novice A -For all 2nd year dogs only.
- 163. Novice B -For all 3rd year dogs and dogs who have not scored 170 pts.
- 164. Rally O Level 2 - All exercises off leash.
- 165. Rally O Level 3 - All exercises off leash.
- 166. Pre - Agility - All exercises on leash.
- 167. Agility Level 1 - All exercises off leash.
- 168. Agility Level 2 - All exercises off leash.

HAND PETS & CATS

- A. 4-H members are to bring the Hand Pet or Cat to the Barber County Fairgrounds on **Saturday, July 26, 2025, at 2:45 P.M. Judging** of the Pet Show will be at 3:00 P.M. in **the Show Arena**. Following the judging, the Pet may be taken home.
- B. The Pet must be shown by the 4-H member.
- C. The Pet will be judged on “Care and Grooming” only. The following scorecard will be used:
Animal.....80 points
 In good health, free of injury or disease, 50 points
 Clean coat, teeth properly worn, 20 points
 Clean eyes, 10 points
Cage or Pen.....20 points
 Condition, cleanliness of bedding, if present, 10 pts
 Presence of clean water and acceptable food, 10 pts
Total.....100 points
- CLASSES:**
- 170. Senior Pet or Cat – Owner ages 13 and up
- 171. Junior Pet or Cat – Owner ages 7-12

DIVISION J – Visual Arts

- Superintendents: Janet Robison & Cindy Archuleta
- Jr. Superintendents: Chloe Whitaker, Abbigayle Young, Jemma Whitebread, and Piper Rhodes
- A. All entries must be classified as original or non-original: non-original being anything made from a pattern or kit. Non-original is not eligible for the State Fair.
- B. **All work exhibited shall be finished and ready for use.**
- C. Sketches and drawings shall be mounted in mat framing; paintings shall have appropriate hangers for being hung. Needlework that is to be used by hanging shall be mounted and ready to be placed in this manner. Pillows shall be stuffed. Items for shelf display shall have the bottoms finished, either by felting or other manners suitable for the planned use of items.
- D. Each exhibit needs to be clearly marked with the exhibitor's name and club.

- E. A Champion and Reserve Champion shall be selected from each age group. From the Champions and Reserve Champions, 1 Grand Champion and 1 Reserve Grand Champion will be selected.
- F. The Kansas 4-H Department allows only 1 entry per class from each County. After Grand Champions are selected, judges will select the top in each class for the State Fair with 3 alternates per class. The State Fair has additional rules that entries must meet.
- G. Classes were changed to match the Kansas State Fair. The descriptions follow:
- H. Fine Arts: Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging if frame has a hanger.
- I. Clay and Ceramics: Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
- J. Leather and Jewelry: Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.
- K. Three-Dimensional: The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.
- L. General Crafts: This category incorporates miscellaneous pieces that do not correspond to the four above-mentioned categories.

CLASSES:

Junior (7-9 years old)

- 180. Fine Arts
- 181. Clay & Ceramics
- 182. Leather and Jewelry
- 183. Three Dimensional
- 184. General Crafts

Intermediate (10-13 years old)

- 186. Fine Arts
- 187. Clay & Ceramics
- 188. Leather and Jewelry
- 189. Three Dimensional
- 190. General Crafts

Senior (over 14 years old)

- 192. Fine Arts
- 193. Clay & Ceramics
- 194. Leather and Jewelry
- 195. Three Dimensional
- 196. General Crafts

DIVISION K - CLOTHING & TEXTILES

Superintendent: Julie Jahay

Jr. Superintendents: Madisyn Day

FASHION REVUE

Photographer: Callen Smith

A. Clothing may be purchased or constructed by the exhibitor. Construction Revue: Everything which is commonly considered an outer garment must be constructed to qualify for the Kansas State Fair.

B. 4-Her may enter 4 classes. You may only have one entry in each class.

C. Fashion Revue will be judged **July 16, 2025, starting at 2:00 P.M.** at the Community Bible Fellowship Church, 2853 NE Curry Lane, Medicine Lodge.

D. The Public Fashion Revue will be held on Friday, July 18, 2025, at 7:00 P.M. at the Community Bible Fellowship Church, 2853 NE Curry Lane, Medicine Lodge. 4-H members participating in the Fashion Revue Judging must also participate in the Public Revue to receive their ribbons and premium.

E. All garments worn in the Fashion Revue must be on display in the Clothing Department in the 4-H building at the county fair for the fair's duration.

F. All clothing must have a label tacked invisibly to the neck facing of the dress or the center back of the belt or skirt. This may be paper or cloth.

G. All entries will have a cost per wear form with the item. Forms at the Extension Office.

H. Members receiving grand champion and reserve grand champion who are 14 years of age or older as of January 1 of the current year will be eligible to participate in the fashion revue at the state fair.

CONSTRUCTED GARMENTS

CLASSES:

Junior Division (Ages 7-9)

- | | |
|-----------------------------------|------------------------|
| 200. Single garment | 202. Recycled Clothing |
| 201. Outfit with 2 or more pieces | 203. Miscellaneous |

Intermediate Division (Ages 10-13)

- | | |
|-----------------------------------|------------------------|
| 205. Dress | 207. Recycled Clothing |
| 206. Outfit with 2 or more pieces | 208. Miscellaneous |

Senior Division (Ages 14 and older)

- | | |
|-----------------------------------|------------------------|
| 210. Dress | 212. Recycled Clothing |
| 211. Outfit with 2 or more pieces | 213. Miscellaneous |

SHOPPING IN STYLE

CLASSES:

Junior Division (Ages 7-9)

- | | |
|----------------------------|--------------------|
| 220. Play or Sports Outfit | 223. Formal Wear |
| 221. School Wear | 224. Miscellaneous |
| 222. Dress Outfit | |

Intermediate Division (Ages 10-13)

- | | |
|----------------------------|--------------------|
| 225. Play or Sports Outfit | 228. Formal Wear |
| 226. School Wear | 229. Miscellaneous |
| 227. Dress Outfit | |

Senior Division (Ages 14 and older)

- | | |
|----------------------------|--------------------|
| 230. Play or Sports Outfit | 233. Formal Wear |
| 231. School Wear | 234. Miscellaneous |
| 232. Dress Outfit | |

SHOPPING IN STYLE POSTERS

Posters and displays will be judged at the Fairgrounds on Friday. See State Fair Rules for Guidelines

CLASSES:

- 236. Juniors (7-9 years old)
- 237. Intermediate (10-13 years old)
- 238. Seniors (14 and over)

SEWING AND TEXTILE DESIGN

- A. Exhibitors may enter more than one exhibit per class.
- B. All exhibits must be products of the current club year.
- C. ALL CLOTHING MUST HAVE A LABEL TACKED INVISIBLY TO THE NECK FACING OF THE DRESS OR THE CENTER BACK OF THE BELT OR SKIRT. This may be paper or cloth.
- D. Pre-cut kits are acceptable for all classes.
- E. Garments should be carefully laundered or cleaned before exhibiting.
- F. Each garment should be placed on a hanger. Attach skirts to hangers with large safety pins.
- G. If made of delicate fabric, the garment must be protected by placing it in a clear plastic bag.
- H. An individual receiving State Fair blue on clothing garments at the county fair may make only 1 entry in the 4-H Clothing Division at the State Fair.
- I. Clothing Construction will be judged by consultation at the fair on Friday morning.
- J. A champion and reserve champion will be selected from each age group. A grand champion and reserve grand champion overall will be selected from the champions.
- K. Recycled Clothing - An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

CLASSES

- 245. An article, garment or outfit constructed by a 7- to 9-year-old exhibitor enrolled in the Sewing and Textile's project.

- 246. An article, garment or outfit constructed by a 10- to 13-year-old exhibitor enrolled in the Sewing and Textile's project.
- 247. An article, garment or outfit constructed by a 14-year-old or older exhibitor enrolled in the Sewing and Textiles project.
- 248. Recycled Clothing - all ages.

FIBER ARTS

- A. Each article must have an Identification Label (may be paper or fabric): (1) Sew or safety-pin this ID label on the corner of the article; (2) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment, or lower left corner of flat articles.
- B. A member may enter more than one exhibit in each class.
- C. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
- D. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
- E. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewed garment that also includes one or more Fiber Art techniques (i.e., knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
- F. All exhibits which need to be hung **MUST** have the appropriate hanger, rod, wire, or other mechanism attached to be properly displayed.
- G. There are no age-specific classes in fiber arts. The Exhibitor's age and years in the project will be considered by judges.

CLASSES:

- 250. Crochet, an article
- 251. Knitting, an article
- 252. Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, applique needlepoint, candle wicking, crewel, and/or lacework
- 253. Patchwork and Quilting, an article
- 254. Rug Making, a rug
- 255. Spinning, a skein
- 256. Weaving, an article
- 257. Ethnic Arts, an article
- 258. Macrame, an article
- 259. Other (Not eligible for State Fair)

DIVISION L – ENTOMOLOGY, **GEOLOGY, LAPIDARY &** **FORESTRY**

Superintendent:

Jr. Superintendent:

ENTOMOLOGY

- A. All entries should be submitted in an 18x24x3.5-inch wooden box with a clear plastic top. No glass allowed.
- B. Identification should follow the taxonomy as printed on the “Insects in Kansas Book: 2016 Revised Taxonomy” which follows.
- C. Each exhibitor must identify each box with two ID labels bearing the exhibitor’s name, county, class, and statement of taxonomy used: Insects in Kansas or Insects in Kansas Book: 2016. One label is on the inside of the box in the upper left corner and on the outside of the box in the lower right corner. Arrange specimens in the box so it can be displayed lengthwise.
- D. The number of orders, specimens (and families where required) must be included on the exhibitor’s box ID label. Only adult specimens can be used; however, one female and one male of a species correctly identified can be displayed.
- E. Arrange specimens in groups or rows parallel to the short sides of the box. Arrange by order then family where required.
- F. Two labels will be centered on the pin beneath each specimen. First is the common name and the second should include date/locality, full county name, state abbreviation and collector name.
- G. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
- H. **Points will be deducted from collections & notebooks if:**
- a. Non-insects and out-of-state specimens are not in designated “display only” area.**
 - b. Any specimens are immature.**
- I. More detailed rules of each class are at the Extension Office and will be provided at request.
- J. Entomology Collection Notebooks will follow Kansas State Fair rules which are available upon request.
- CLASSES:**
270. Introductory Entomology – Collection of 25 insects in a small box.
271. Beginning Entomology I - Collection--Display in one standard box with a minimum of 50 and a

maximum of 125 species representing at least 7 orders.

272. Beginning Entomology II - Collection--Display in one standard box with a minimum of 75 and a maximum of 150 species representing at least 9 orders.
273. Intermediate Entomology Collection--Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. May use two boxes.
274. Advanced Entomology Collection--Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. May use three boxes.
275. Beginning I Collection Notebook - see H above.
276. Beginning II Collection Notebook – see H above.
277. Intermediate Collection Notebook - see H above.
278. Advanced Collection Notebook - see H above.
279. All Levels Educational exhibit. Specific rules available upon request.

GEOLOGY

- A. The exhibit box should be 18x24x3.5 inches with a Plexiglas top, no glass allowed. Specimens should be arranged across the narrow width of box.
- B. Detailed rules of each class are at the Extension Office and will be provided at request.

CLASSES:

281. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. (1 box)
282. Display at least 30 different rocks, minerals, and fossils, at least 5 of each. 15 must be collected during the current 4-H year. (1 box)
283. Display at least 45 rocks, minerals, or fossils, at least 5 of each, 15 collected during the current year. (2 boxes)
284. Display at least 60 rocks, minerals, or fossils, at least 5 of each, 15 collected in current year.
285. Educational exhibit. Exhibit should relate to everyday living, a mineral test, variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted.
286. Mineralogy. Display a minimum of 15 minerals collected in KS, at least 5 collected in current year. Group by class, at least 3 classes must be represented.

LAPIDARY

- A. Boxes should be appropriate for the size of display but should not exceed 18x24x3.5 inches. Plexiglass covers are required. No glass allowed.
- B. All specimens should be labeled with name, place of origin, country, state, or county; county required

for KS specimens. Purchased or self-collected, date lapidary treatment began and ended.

C. More specific rules available at the Extension Office.

CLASSES:

287. Display 5 polished, 5 unpolished, not before-and-after

288. Display 3 before-and-after varieties of specimens

289. Display 6 before-and-after varieties of specimens

290. Display 9 before-and-after varieties of specimens

291. Exhibit 6 specimens that have not previously been exhibited, which have had treatment. 3 must be mounted into jewelry.

FORESTRY

A. Detailed rules of each class are in the Extension Office.

CLASSES:

295. Leaf Collection

296. How A Tree Grows

297. Tree Appreciation

298. Growing & Protecting Trees

299. Tree Culture

300. How Forests Serve Us

301. Educational/Creative Exhibit

DIVISION M - FOOD & NUTRITION
PERISHABLE FOODS

Jr. Superintendent: Kooper Wesley

A. Perishable Foods judging will be held Friday, July 18, 2025, 2:00 P.M., at the Community Bible Fellowship Church, 2853 NE Curry Lane, Medicine Lodge.

B. This event will be judged, and awards presented as other fair entries. There will be a champion and reserve champion in each class.

C. Hot foods must be presented to the judge at 140 degrees or above and cold foods must be presented at 40 degrees or below. **For food safety purposes items that do not meet temperature requirements will not be judged.**

D. Members can also compete in a place-setting contest. Only one place setting is needed for this contest. A menu for a meal of choice should be provided on a 4" x 6" notecard. Each exhibitor must supply their own card table.

E. Each perishable food item must have a poster made up for the fair. Photos will be provided by the Extension office from the judging day.

F. If members take 2 perishable food items, they will have 2 separate posters.

G. The size should be 14" x 22" which is half of a regular posterboard. It should include a picture of the item, recipe, and any other information they want to include.

H. Table settings will be brought to the fair and put in the glass showcase. You do not need to bring the card table.

I. Posters will be displayed with the foods exhibits, they will not be judged. However, posters must fill requirements for members to receive premium money for perishable foods.

CLASSES:

310. Cold Dish

311. Hot Dish

312. Table Setting

BAKED FOODS

Superintendents: Deb Larkin, Patricia Cargill

Jr. Superintendents: Trilbey Dorsey, Jacob Mills, Cara Whitaker, Melany Duvall, Callen Corr & Janda Goodno

A. See General Rules.

B. There is no limit to the number of entries per class.

C. All baked products must be placed on white plate or tin foil covered cardboard cut to fit the size of the product, except pies and coffee cakes **which must be in a DISPOSABLE CONTAINER** and enclosed in a plastic bag. Bakery boxes (10x10 inches) are available for purchase from the Extension Office for \$1.50.

D. All unfrosted cakes should be exhibited in an upright position with top crust showing. Except those with special designs, such as a Bundt cake.

E. Any frosting, glaze or filling must include the Frosting/Filling Worksheet available at the Extension Office.

F. Each member needs to exhibit **three (3)** of the following: cookies, bars, muffins. A loaf of bread, cake, pie, or coffee will be exhibited uncut. Cookies and rolls must be the same size and shape and be from the same recipe.

G. **NO COMMERCIAL MIXES ACCEPTED ABOVE LEVEL I.** Recipes in the food project books are only guidelines.

H. **RECIPES MUST ACCOMPANY THE EXHIBIT.**

I. Educational exhibits may be in the form of a poster, notebook, or display. A poster may be no larger than 22" x 28". If the exhibit is a display the maximum size is 3'x 4' tri-fold display board. Exhibit should describe something learned, a project activity

done, a food nutrition community service program, etc.

J. Exhibits not meeting the above guidelines will be dropped one ribbon placing.

K. A champion and reserve champion will be selected from each level. There will be one grand champion and one reserve grand champion overall foods. **These foods will have the option of being sold at the Premium Sale. 4-H members or a parent must sign a sale ticket in the fair office by Saturday at 6:00 p.m. to participate. No phone-ins will be accepted.**

L. Other foods will be sold at the food sale. The food sale will take place on Friday. Money earned will make improvements in the 4-H Building, starting with the Foods and Nutrition exhibit.

M. Conference judging will begin at 9:00 am Friday. A sheet will be available at check-in to sign up for the conference judging. If a 4-Her is not present when their name is called, the name will be moved to the bottom of the list. If 4-Hers are not present before the end of consultation judging their items will be judged without consultation.

N. For decorated cakes - a cake form may be used. If a real cake is used, it will also be judged on quality.

This class is not eligible for the Kansas State Fair.

O. For gift packages - **No alcoholic beverages will be accepted.** A food gift package must contain at least three different food items, prepared by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items also may be included in the gift basket. On the back of the entry card, answer these questions: a) What is the intended use? b) What food safety precautions were taken during and after preparations? This entry will count as a non-perishable food product.

CLASSES:

Level I Foods - Ages 7-9 (box mixes may be used)

314. Non-perishable food products, may include snack mixes, cookies, muffins, cupcakes, etc.

315. Educational exhibit

316. Decorated Cake

317. Food Gift Basket

Level II Foods - Ages 10-11

320. Non-perishable food products, may include nutritious snacks, baked cookies (bar or drop), quick breads, muffins, coffee cake (made without yeast), fruit leather, one-layer cake, any flavor, frosted, etc.

321. Educational exhibit.

- 322. Decorated Cake
- 323. Food Gift Basket

Level III Foods - Ages 12-14

- 325. Non-perishable food products, may include cookies (rolled or pressed), yeast breads or rolls, quick breads, muffins and sweet dough pastries, cakes (foam or sponge), 2-layer cake, any flavor, frosted, or decorated, etc.
- 326. Educational Exhibit.
- 327. Decorated Cake
- 328. Food Gift Basket

Level IV Foods - Ages 15 and older

- 330. Non-perishable food products, may include cake (foam or sponge) 2- layer cake, any flavor, frosted, or decorated, specialty yeast breads, tea ring, cinnamon rolls, fruit pie, etc.
- 331. Educational exhibit
- 332. Decorated Cake
- 333. Food Gift Basket and/or Specialty Food Product

FOOD PRESERVATION

- A. Read General Rules.
 - B. Exhibits must have been preserved since the previous fair.
 - C. Exhibits must be sealed in clean standard jars, half-pint, pint, etc., with two-piece lids.
 - D. Each jar exhibited must be labeled with uniform **label** placed one inch from the base of jar. Label must not cover brand name of jar. Labels are available at Extension Office.
 - E. Label must contain name of product, date preserved, the canning method (water bath, weighted gauge or dial gauge pressure method), process time, and amount of pressure (psi) when pressure canning method is used. Examples available from Extension Office.
 - F. All containers of pickles, jelly, and other sweet spreads may be opened and examined for quality by a judge. Jars must be sealed when entered.
 - G. There will not be a limit on entries.
 - H. All Food Preservation classes are eligible for the State Fair.
 - I. Each exhibit must have the complete recipe and instructions attached with the entry card. Recipes must be from tested sources. The Extension Office has a list of sources and copies for check out. Processing methods that will be disqualified include open kettle canning, over canning, and sun canning. **Homemade recipes or other untested recipes will be disqualified for safety reasons. Tested recipe sources available from the Extension Office.**
- CLASSES:**

- 335. Sweet spreads
- 336. Fruits, juices, tomatoes
- 337. Low acid vegetables
- 338. Pickles and relishes
- 339. Meats
- 340. Dried foods- must be in a small jar. Suggested amount: 1/3 to 1/2 cup, or three or four pieces per exhibit.

DIVISION N – PHOTOGRAPHY

Superintendent: Walinda Arnett

Jr. Superintendents: Kooper Wesley, Thomas Mills,
Rueben Mills, and Dyson Inman

- A. The photographs entered must be the result of the current year's project work by the 4-H member.
- B. All photos must be no larger than 8" x 10", and no smaller than 7" x 9" after trimming.
- C. Photos are to be mounted according to the State Fair Rules which are at the Extension Office. Mounting boards may be purchased from the Extension Office.
- D. No lettering or dates are permitted on the front of the mount or on the photo.
- E. Appropriate photo subject matter: expected to follow 4-H Code of Conduct rules, if it is not allowed at a 4-H event, it should not be in photos.
- F. Photos with live subject(s) on railroad right away or taken from railroad right away will not be allowed.
- G. Enlargements must be in a clear bag available at the Extension Office.
- H. Photography albums are not eligible for the State Fair.
- I. A Champion and Reserve Champion will be awarded in each class if exhibits merit them.
- J. A Grand Champion and Reserve Grand Champion will be chosen from the enlargements only.

CLASSES:

- 343. Color photos by 4-H'er enrolled 3 years or less
- 344. Color photos by 4-H'er enrolled 4 to 7 years
- 345. Color photos by 4-H'er enrolled 8 or more years
- 346. Color photos by 4-H'er enrolled 3 years or less
- 347. Color photos by 4-H'er enrolled 4 to 7 years
- 348. Color photos by 4-H'er enrolled 8 or more years
- 349. 4-H Photo Display (10 or more years in project)
- 350. Growth Portfolio, see State Fair Rules
- 351. Career Portfolio, see State Fair Rules
- 352. Photography album or notebook (min 25 pictures) Not State Fair Eligible

DIVISION O - PLANT **SCIENCE**

Superintendents: Jenny Cantrell
Jr. Superintendent: Garen Cantrell

CROPS

- A. Exhibits in this department will be judged as follows: 50% on quality, 30% on uniformity and 20% on adapted varieties.
- B. **All classes are eligible for the State Fair.**
- C. **Labels** may be obtained from the Extension office.
- D. Use white paper plates for small and medium garden exhibits.
- E. 4-H'ers may bring fresh vegetables and add them to their exhibit after the judging is complete.
- F. All exhibits must be raised by the exhibitor and must be products of the current year.
- G. Each exhibitor in the garden display class will be limited to 4 square feet of display space. Exhibit consists of 5 different types of fresh vegetables or fruit. No canned vegetables. Only one variety of each type of vegetable may be exhibited. Must be in a container.
- H. A Champion and Reserve Champion of all crop entries will be selected. A Champion Wheat exhibit shall also be selected.
- I. May only have one entry per class in "Garden" except miscellaneous.
- J. Gallon containers may have a 2 ½ - 3-inch diameter styro-foam cylinder placed in a center to reduce the amount of grain needed to about 3 quarts.
- K. Notebooks - Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project. Complete description available at Extension Office.

CLASSES:

- 355. All grain sorghum varieties (5 head exhibit)
- 356. All forage sorghum varieties (5 head exhibit)
- 357. Oats--1 gallon in wide mouth jar
- 358. Wheat--1 gallon in wide mouth jar with variety and yield on tag in jar
- 359. Alfalfa--1 gallon in wide mouth jar
- 360. Alfalfa--1 flake, approximately 6 inches thick, tied in two directions
- 361. Barley--1 gallon in wide mouth jar
- 362. Brome Grass Seed and other tame grasses--1 gallon
- 363. Grass Hay - Ten-inch flake or slice, 6 inches thick tied in two directions - variety must be named.
- 364. Miscellaneous (all other crops not listed)

GARDEN

365. Garden Display of 5 different vegetables *large vegetables (1); medium vegetables (5); small vegetables (12)*
366. Tomatoes, cherry or ornamental, 5
367. Tomatoes, 5 381. Turnips, 5
368. Cucumbers, 5 382. Watermelon, 1
369. Carrots, 5 383. Cantaloupe, 1
370. Beets, 5 384. Pumpkin, 1
371. Red Onions, 5 385. Okra, 12
372. Onions, yellow, 5 386. Cabbage, 1 head
373. Onions, white, 5 387. Zucchini Squash, 1
374. Peppers, bell, 5 388. Any Other Squash, 1
375. Peppers, non-bell, 5 389. Potatoes, red, 5
376. Beans, green snap, 12 390. Irish Potatoes, white, 5
377. Beans, yellow wax, 12 391. Eggplant, 1
378. Sweet Potatoes, 5 392. Garden Notebook
379. Parsnips, 5 393. Miscellaneous (all
380. Radishes, 5 others not listed)

FLOWERS & HOUSE PLANTS

- A. See General Rules.
- B. Flowers are eligible for the State Fair, plants are not.
- C. Hanging entries will not be allowed. Must be free standing, easily moved and not require any special equipment.

CLASSES:

395. House plant owned for 60 days and grown by 4-H'er
396. Garden flower, single stem, annual
397. Garden flower, single stem, perennial
398. Flower arrangement, fresh flowers
399. Flower arrangement, dried flowers, no fabric or plastic allowed.
400. Horticulture notebook – rules at Extension Office.

DIVISION P – STEM (Science, Technology, Engineering, & Math)

Superintendent:

Jr. Superintendent: Martin Mills & Christopher Myers

Aerospace/Rocketry

- A. State Fair Rules will be followed, available at the Extension Office.
- B. Max, one entry per class. **Label** each article, giving owner's name, name of article and class.
- C. Entries must be accompanied by an envelope with the plans and record sheets inside it.
- D. One or more Photographs of the rocket at the launch site are required and should be mounted on one 8½ x 11" Page.

E. Beginner kits with prefabricated plastic fin assemblies and pre-finished rockets requiring no painting are **NOT** acceptable.

F. Rockets must have been launched except in cases of fire bans.

CLASSES:

409. Rocketry (Beginner Kit, not Eligible for the State Fair)

410. Rocketry (Original Construction)

411. Rocketry (Kit Assembled Construction)

412. Rocketry notebook

413. Rocketry poster or display

414. Robot (Original Construction)

415. Robot (Kit Assembled Construction)

416. Junk Drawer Robotics

417. Robotics Poster, Display or Notebook

418. Telescope (Original Construction)

419. Telescope (Kit Assembled Construction)

420. Astronomy Poster, Display or Notebook

421. Unmanned Aerial Systems – Practical
Application Usage may be video, notebook,
poster or display.

ELECTRIC

A. Read General Rules.

B. **Label** each article, with the name of article and class.

C. Articles may have been used, but if so, should be cleaned before exhibited, and should be made during the current year.

D. If battery power is required, youth shall provide battery. Operating instructions should be provided.

E. Full rules and examples are available at the Extension Office.

CLASSES:

422. **AC Electric Projects.** Electric projects with a 110 or 120 V alternating current (AC) power source, no 240 V exhibits are allowed.

423. **DC Electric Projects.** Electric projects with a battery or direct current power source. All DC electric projects must work with batteries supplied by the 4-H'er.

424. **Electronics Projects.** Electronic projects with a battery or direct current power source. This class includes kits. Include instruction/assembly manual if from a kit or plans if an original project.

425. **Educational Displays and Exhibits.**

SMALL ENGINES

A. All exhibits should involve engines smaller than 20 horsepower.

B. No complete engines, lawn tractors, tillers, chainsaws are permitted for display.

C. The maximum tri-fold size for displays is 3'x4'.

CLASSES:

426. **Display** - select one of the following options: 1) identify different engine or lawn and garden equipment parts or show the function of the engine or lawn and garden equipment parts; OR 2) identify and explain the function(s) of different special tools needed for small engine work; OR 3) illustrate and provide the results of any experiment in the NCS project books.
427. **Maintenance** - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine.
428. **Operation** - Exhibit an operable small engine overhauled or rebuilt. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

ALTERNATIVE ENERGY

A. Displays limited to tri-fold boards 3'x4' and/or be free standing.

CLASSES:

429. **Educational Display** – Inform and Create awareness about power generated from a renewable energy source, i.e., wind, sun, geothermal, tides or waves.
430. **Experiment** – Display an experiment addressing a problem or question related to power generated from a renewable source. Include hypothesis, background, research, variables, control, data, findings, conclusions, and recommendations for future study.

WOOD SCIENCE

A. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Include a list of the cost of materials and amount of time spent constructing article.

B. Class 434 is not eligible for the State Fair unless enrolled in the Home Environment project.

C. Articles made in shop classes in school and receiving a grade are eligible to exhibit.

D. Projects made from pre-cut kits are not allowed.

CLASSES:

431. Woodworking articles for farm or shop use

- 432. Lawn furniture and lawn articles
- 433. Household furniture and household articles
- 434. Other woodworking articles not listed above
- 435. Piece of repaired and refinished furniture with a brief explanation of the work completed with the exhibit.

Building Block Engineering

Judging will be June 30 at 2:00 P.M.

- A. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Clear tub maybe slightly larger.
- B. All exhibits should be placed in a sturdy see-through enclosure with a top, bottom, and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure. The outer dimensions of the enclosure **DO NOT** count towards the total exhibit dimensions.
- C. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks
- D. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
- E. Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.
- F. Class 436, 438, and 440 and the use of “store bought” sets for major elements are not eligible for the state fair.
- G. Please see state fair rules for additional information. The video and photos are not required for the county fair, but be aware of these rules if you plan to send an exhibit to the State Fair.

CLASSES:

Junior Divison (Ages 7-9)

- 440. Interlocking brick diorama built from scratch
- 441. Kit

Intermediate Division (Ages 10-13)

- 442. Interlocking brick diorama built from scratch
- 443. Kit

Senior Division (Ages 14 and over)

- 444. Interlocking brick diorama built from scratch
- 445. Kit

DIVISION Q – POSTERS, NOTEBOOKS & DISPLAYS

Superintendent: Elisa Stone

Jr. Superintendents: Beau Wesley & Dacia Avritt

NOTEBOOKS

A. Only project related notebooks are eligible for the State Fair.

CLASSES:

450. 4-H Club Scrapbook 453. Secretary's Book
451. Treasurer's Book 454. 4-H Record Book
452. Reporter's Book
455. Project Notebook or folder, such as Citizenship, Home Environment, Horseless Horse, Wildlife, etc.

POSTERS

- A. The 4-H'er may enter one poster for each project enrolled in.
B. **Name stickers** should be placed on the front, in the lower right-hand corner, of the poster.
C. The poster display will depend entirely on the 4-H member's own imagination. The size of the posters will be 22" x 28". Cardboard used should be suitable for hanging the poster, if necessary.
D. **The letters must be written across the narrow width of cardboard. If not, the 4-H'ers will be reduced by one ribbon (example moved from a Blue to a Red).**
E. Only Home Environment, Forestry, Wildlife, and Shooting Sports posters are eligible for the state fair.

CLASSES:

Junior Division ages 7-12

- | | |
|------------------|---------------------------------------|
| 460. Reading | 463. Interior Design and Architecture |
| 461. Citizenship | |
| 462. Leadership | 464. Shooting Sports |
| | 465. All Other Projects |

Senior Division ages 13 and over

- | | |
|------------------|---------------------------------------|
| 466. Reading | 469. Interior Design and Architecture |
| 467. Citizenship | |
| 468. Leadership | 470. Shooting Sports |
| | 471. All Other Projects |

DISPLAYS

- A. The types of exhibits in this division are open to educational or creative displays. Maximum exhibit size is 3'x4', unless it is an article made or repaired for the Home Environment Project.
- B. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
- C. Displays will be judged on the following points:
- STOPPING POWER** **15**

Is the main idea specific? Is the idea presented clearly, simple, forcefully?

INTEREST, HOLDING POWER 15

Does the exhibit give the observer additional facts in a clear, concise, informative way?

4-H PROJECT APPLICATION 15

Is the subject matter an effective showcase?

MECHANICAL POWER 05

Correct letter size, pleasing color combination, appropriate symbols, and models.

PERSONAL GROWTH 25

How much knowledge was gained by the exhibitor?

Enthusiasm shown.

EDUCATIONAL VALUE 25

Knowledge shared.

CLASS:

475. Display - Citizenship, Home Environment, Horseless Horse, Leadership, Wildlife, and others.

**DIVISION R - FFA AG
MECHANICS**

Superintendent: Clint Erikson

Displays of this department will consist of examples of labor-saving devices and/or farm machinery and equipment constructed or repaired this year. The work on this display must have been done by high school students in the Vocational Agricultural Shop.

CLASSES:

476. Metal Construction: Individual

477. Wood Construction: Individual

478. Chapter Display: 5 pieces of machinery, equipment, or booth