

Barber County Fair Association

Scholarship Guidelines

1. All scholarships may be awarded at the discretion of the Board of Directors of the Association.
2. Up to four \$500 scholarships will be awarded at the 2018 Barber County Fair on Sunday prior to the Premium Auction.
3. College scholarships shall be paid to the winning applicant(s) upon receipt of verification of enrollment at the college of the applicant's choice. One half of the scholarship shall be paid in the fall semester and one half for the spring semester.
4. The scholarship is available to any 2018 graduate exhibiting at the 2018 Barber County Fair.
5. Selection preference will be given to applicants with high levels of: academic achievement; community service; and involvement with 4-H and/or FFA.
6. Applications will be available at the Barber County Extension Office and online at www.barber.ksu.edu.
7. Applications must be turned in to the Extension Office by July 9. This is the pre entry deadline for the Fair.

Barber County Fair Scholarship Application

Yes or No (circle one)

1. Does the candidate plan to enroll in a college, or vocational training school at the beginning of the next fall term? Yes No
2. Has the candidate been a member of the FFA or 4-H? Yes No

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Name of candidate: _____

Number of years in 4-H or FFA: _____

A. Record of offices held in the 4-H and/or FFA

- 1.
- 2.
- 3.
- 4.

B. List the ten most significant activities from your 4-H or FFA experiences. This may include committee responsibilities, contests, conventions, and conferences, livestock shows, chapter activities. (List only ten, do not list the same activity more than once.)

- | | |
|----|-----|
| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |

C. What sources of support do you estimate having for next year's education?

Specify by percent (Estimated)

_____ Parental support _____ Other relatives' support _____ Loans

_____ Personal enterprises _____ Part-time work _____ Grants

_____ Summer Employment _____ Other (Explain _____)

D. State your career objective:

E. Community Service Involvement

F. List offices held in and out of high school and/or honors received.

- 1.
- 2.
- 3.
- 4.

G. Academic Information:

1. High School GPA _____.
2. Number of individuals in the candidate's class at time of graduation _____
3. *Candidate's rank in class* _____.

Candidate's Signature and Date

Parent's Signature and Date

County Agent or FFA Advisor Signature and Date