

# **THE BARBER COUNTY FAIR ASSOCIATION**

## **EXECUTIVE BOARD MEMBERS**

Pake McNally, President      Daniel Lambert  
Eric Jahay, Vice President      Leona Gosvener  
Gina Stewart, Secretary      Megan Evans  
Paul Smith, Treasurer      Josh Myers

**Everyone** is invited to attend the Annual Meeting to be held on December 2, 2021, at the Barber County Courthouse. Notice will be in the newspapers.

County Extension Agent, Robin Eubank-Callis  
County Extension Agent, Justin Goodno  
F.F.A. Instructor, South Barber High School,  
Tommy Hutson  
F.F.A. Instructor, Medicine Lodge High School,  
Mike Stull

## **BARBER COUNTY COMMISSIONERS**

Paul Harbaugh      Adam Mills      Mike Roe

## **ADMITTANCE TO FAIR**

This will be a **FREE FAIR. NO ADMISSION** will be charged to enter the grounds. We are located at 505 S Chickasaw, Hardtner, KS 67057. We can make this one of the best fairs ever held by everyone bringing an exhibit.

## **GENERAL ADMISSION TO THE GRANDSTAND**

There will be an admission to the grandstand.  
**Friday, July 23rd, Rodeo and Krislyn Authurs /  
Lane Haas Concert**  
**Saturday, July 24th, Rodeo and Trent Criswell  
Concert**

## **CAMPER HOOK-UPS**

There are several camper hook-ups on the fairgrounds, these will be available on a first come, first served basis, beginning July 20th at 6:00 P.M. Cost will be \$15 per night payable in the fair office Friday-Sunday.

## **Contact Persons:**

**Rodeo: Jared Schlegel 620-825-6361 or  
Paul Harbaugh 620-825-6049**  
**Merchant Building: Josh Myers 620-409-0057**

## **GENERAL FAIR RULES**

1. The Executive Committee shall make final decisions of all questions or matters that arise during the fair.
2. All bills against the Association shall be made in detail and bills contracted during the fair, or in preparation thereof, must be certified by the officer on whose order the service and material was furnished and must be signed and approved by the president and secretary before an order shall be drawn for the same.
3. The president, secretary, treasurer and all superintendents shall have charge of the fairgrounds during the week of the fair and will assign to all departments their places, have control of the stalls, and collect all fees.
4. No immoral or indecent exhibitions will be permitted in or upon the grounds. Nor shall any person within the Association grounds be allowed to set up any institution, devices or things for gambling purposes. Any person found violating the rules shall forfeit his, her, or their right to continue such business and shall be liable to immediate expulsion with his, her, or their effects belonging to such business from the Association grounds.
5. Complaints: Any complaint regarding eligibility or adherence to the rules must be made in writing. \$100 cash or a certified check must accompany a written protest form. The fee will be forfeited if the Fair Board Executive Committee is not able to substantiate the complaint and half will go to the Fair Board and half will be awarded to the person(s) that were the subject(s) of the complaint.
6. In case of inclement weather, any portion of the program may be postponed or omitted, and the fair continued at the discretion of the Executive Committee.

## **OPEN CLASS ENTRY RULES**

1. Competition is open to the world. All classes open to all ages unless otherwise stated in specific division rules. 4-H members will not be allowed to exhibit open class entries in the same division which they are exhibiting in 4-H. If eligible, members must exhibit in the 4-H division.
2. All exhibitors need to obtain an exhibitor number from either the Extension Office (620) 886-3971, [jsrucker@ksu.edu](mailto:jsrucker@ksu.edu) or at the fair office on July 23, 2021. Entry tags are available at the Extension Office for those wishing to start paperwork ahead of time.
3. All animals and articles exhibited for premiums must be entered in their proper departments, with

exhibitor and class numbers on the tags, by entry time.

4. Entry Time:

a. By 9:00 A.M. all open class livestock, rabbits & poultry must be in place. Livestock entries must be completed by noon on Friday. Entries not completed by noon will not be allowed to exhibit.

**b. By 11:30 A.M. all other open class entries must be in place.**

5. Entries will be released at 4:00 p.m., the last day of the fair.

6. All entries **must remain on display until designated release time or premium will be forfeited.** On Sunday, no vehicles are allowed on the grounds before 4:30 P.M. and **all entries must be removed from the buildings by 5:00 P.M.**

7. List age division on Entry Tag

8. **Open Class Age Division; Age on January 1<sup>st</sup> Juniors or Youth - up to 16 years**

**Adult - 17 thru 64**

**Senior Citizen - 65 & older**

9. **Each individual may not enter more than one entry per class unless otherwise stated.**

10. Premium will be paid, and ribbons awarded only for top three entries.

11. Each division will be awarded a champion and reserve champion ribbon. Each department will be awarded a grand and reserve grand champion ribbon. No extra premiums will be paid for these ribbons.

12. When there is no competition, items will be awarded 1st, 2nd, 3rd or no premium according to merit of the article. No premium will be awarded when the item is unworthy.

## **DEPARTMENT A - LIVESTOCK**

**See page 40 for Livestock Health Requirements**

1. To be eligible to compete for prizes, every animal in breeding class must be recorded or accepted for record in its respective breed herd book. All livestock shall be subject to veterinary inspection.

2. If required, exhibitors must furnish satisfactory evidence that breeding stock is what the term implies.

3. Every animal competing for prizes must be owned by the exhibitor and entered accordingly.

4. The herd book, name and number of each animal entered for premium must be stated on application.

5. Application for entry of herds must state name and number of animals comprising such herd. No substitutes can be made without notice to and consent of the superintendent.