

**Barber County Cattlemen's Association**  
118 E Washington  
Medicine Lodge, KS 67104  
620-886-3971

## **Barber County Cattlemen's Association Scholarship Guidelines**

1. All scholarships may be awarded at the discretion of the Board of Directors of the Barber County Cattlemen's Association (BCCA). There shall be no set number or dollar amount. Attendance at the BCCA Annual Meeting (to be determined in 2021) is required to receive the scholarship. Exceptions to this may be granted for special circumstances through a petition to the Board of Directors prior to the Annual Meeting.

2. Post-secondary scholarships shall be paid to the winning applicant(s) upon the verification of enrollment at the institution of the applicant's choice. One half of the scholarship shall be paid in the fall semester and one half in the spring semester. Applicant must be a Full-Time student (minimum of 12 hours).

Producer scholarships shall be paid upon the association being presented verifiable completion of the class.

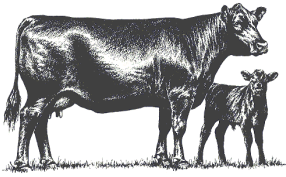
3. A scholarship application is available to any Barber County resident, individual attending high school in Barber County, or individual with parent(s) operating an agricultural endeavor within Barber County. Selection preference will be given to applicants with high levels of: academic achievement, community service, agricultural majors, and involvement with BCCA activities.

Producer scholarships are available to any current member of the BCCA.

4. Applications are available through the Barber County Extension Office and are due by February 12 of the current year to the Extension Office (for post-secondary scholarships).

Producer applications shall be turned in for approval prior to the producer attending a class.

5. Previous applicants and recipients may reapply. Post-secondary recipients may receive a scholarship up to two years.



**Barber County Cattlemen's Association**  
118 E Washington  
Medicine Lodge, KS 67104  
620-886-3971

---

This application is to be used for all BCCA scholarships.

- Return your application to the Barber County Extension Office by February 12
- Each application must have **one** of these items attached:
  1. One letter of recommendation from school or extension personnel.
- OR**
- 2. One letter of recommendation from an employer.
- **You may attach extra pages if needed.**

---

County \_\_\_\_\_

Year \_\_\_\_\_

1. **NAME:** \_\_\_\_\_

2. **ADDRESS:** \_\_\_\_\_

3. **PHONE NUMBER (INCLUDING AREA CODE):** \_\_\_\_\_

4. **SCHOOL** (POST-SECONDARY STUDENTS, SKIP TO ITEMS E-H)

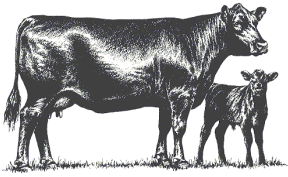
A. Year presently in High School: \_\_\_\_\_

B. Date of High School graduation: \_\_\_\_\_

C. Name of High School you are now attending: \_\_\_\_\_

D. Class rank: \_\_\_\_\_ of \_\_\_\_\_

E. Grade point average: \_\_\_\_\_ out of \_\_\_\_\_



**Barber County Cattlemen's Association**  
118 E Washington  
Medicine Lodge, KS 67104  
620-886-3971

F. Name and Location of college you plan to attend this fall:

\_\_\_\_\_

G. Intended major: \_\_\_\_\_

H. ACT composite score: \_\_\_\_\_

**5. FAMILY**

A. Name of Father: \_\_\_\_\_

Address: \_\_\_\_\_

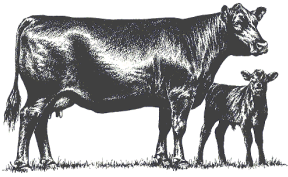
Occupation: \_\_\_\_\_

B. Name of Mother: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

6. Describe why you plan to pursue a post-secondary education:

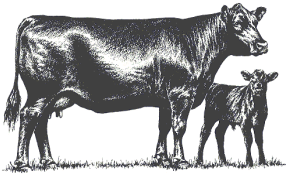


**Barber County Cattlemen's Association**  
118 E Washington  
Medicine Lodge, KS 67104  
620-886-3971

**7. FINANCIAL NEED**

- A. Explain your need and plans for financial assistance for a college education during the upcoming year:

- B. Will you have any siblings pursuing a post-secondary education during the next year? YES \_\_\_\_ NO \_\_\_\_ **(IF YES, EXPLAIN)**



**Barber County Cattlemen's Association**  
118 E Washington  
Medicine Lodge, KS 67104  
620-886-3971

**8. PARTICIPATION**

A. School:

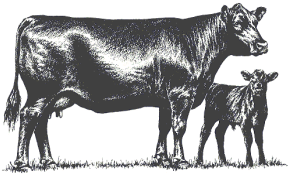
B. Community Service/Volunteer:

C. Special Interests/Hobbies:

I have personally prepared this application and believe it to be accurate.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Updated 1/12/2021**



**Barber County Cattlemen's Association**  
118 E Washington  
Medicine Lodge, KS 67104  
620-886-3971

## **ADDITIONAL INFORMATION**

A large, empty rectangular box with a thin black border, intended for additional information.